

R.-4-W.



RURAL HIGH SCHOOL DIST. 1
SURVEY OF 7 AC. TRACT OF LAND
IN NW1/4 SEC. 16-21-4

STATE OF KANSAS, COUNTY OF McPHERSON, ss.
I FRANCIS D. WAGNER, COUNTY ENGINEER, McPHERSON COUNTY, DO
HEREBY CERTIFY THAT I DID CAUSE TO BE DONE THE 26 DAY OF
NOVEMBER 1951, A SURVEY TO DETERMINE THE FOUR CORNERS OF A TRACT
OF LAND IN THE NW QUARTER SECTION 16, T21S., R.4W. OF THE 6th. PRINCIPAL
MERIDIAN AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID.
SURVEY.

INMAN KANSAS
DATE 26th. NOVEMBER, '51

MICROFILM