



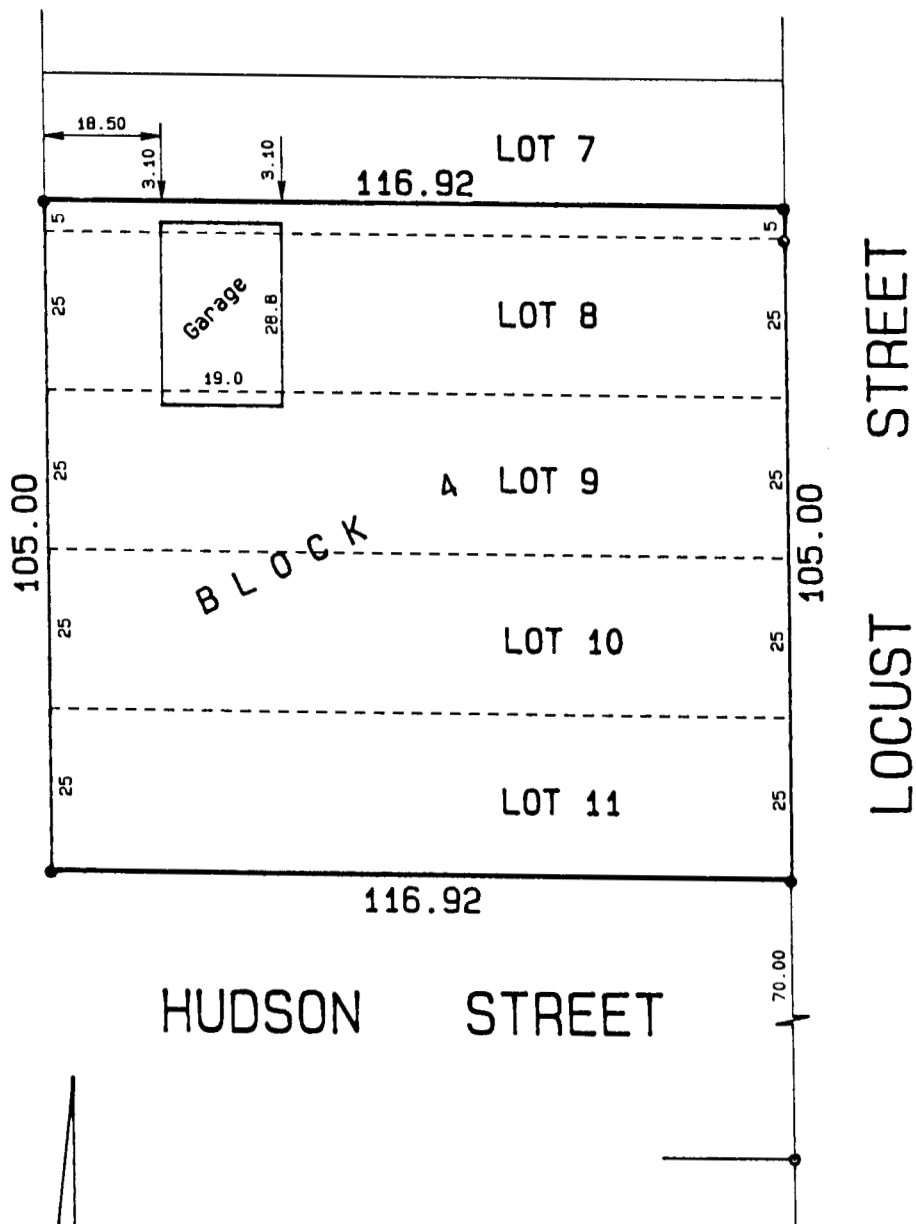
**Garber Surveying
Service, P.A.**

217 East 1st, Suite 16 • Phone 316 665-7032 • FAX 316 663-7401
Hutchinson, Kansas 67501

Proj. No. G91-152

MORTGAGE INSPECTION CERTIFICATE FOR: PEOPLES BANK

DESCRIPTION: The South 5 feet of Lot 7, and all of Lots 8, 9, 10 and 11, Block 4, First Addition to the City of Inman, McPherson County, Kansas.



SCALE: 1"=30'

LEGEND

- Subdivision Mon. Fnd.
- 5/8" x 24" Iron Rebar Set

SURVEYOR'S CERTIFICATE:

I hereby certify that this mortgage title inspection certificate was prepared for the use of the mortgage lender and/or the title insurance company only; and that the improvements shown hereon are within the described parcel and that there are no apparent encroachments on any adjoining premises, except as indicated, and that this mortgage title inspection certificate is not a boundary survey and that no monuments were set at the corners of said parcel, and that said mortgage title inspection certificate is based on boundary evidence found and is not to be relied upon for the establishment of fences, buildings, appurtenances or any other improvements.

Dated: March 21, 1991

Daniel E. Garber
Daniel E. Garber RLS #683

