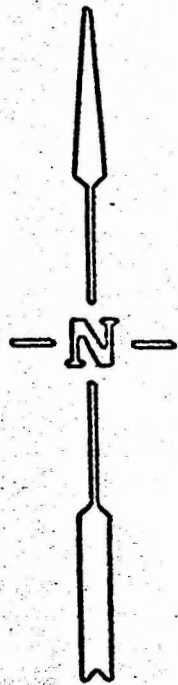
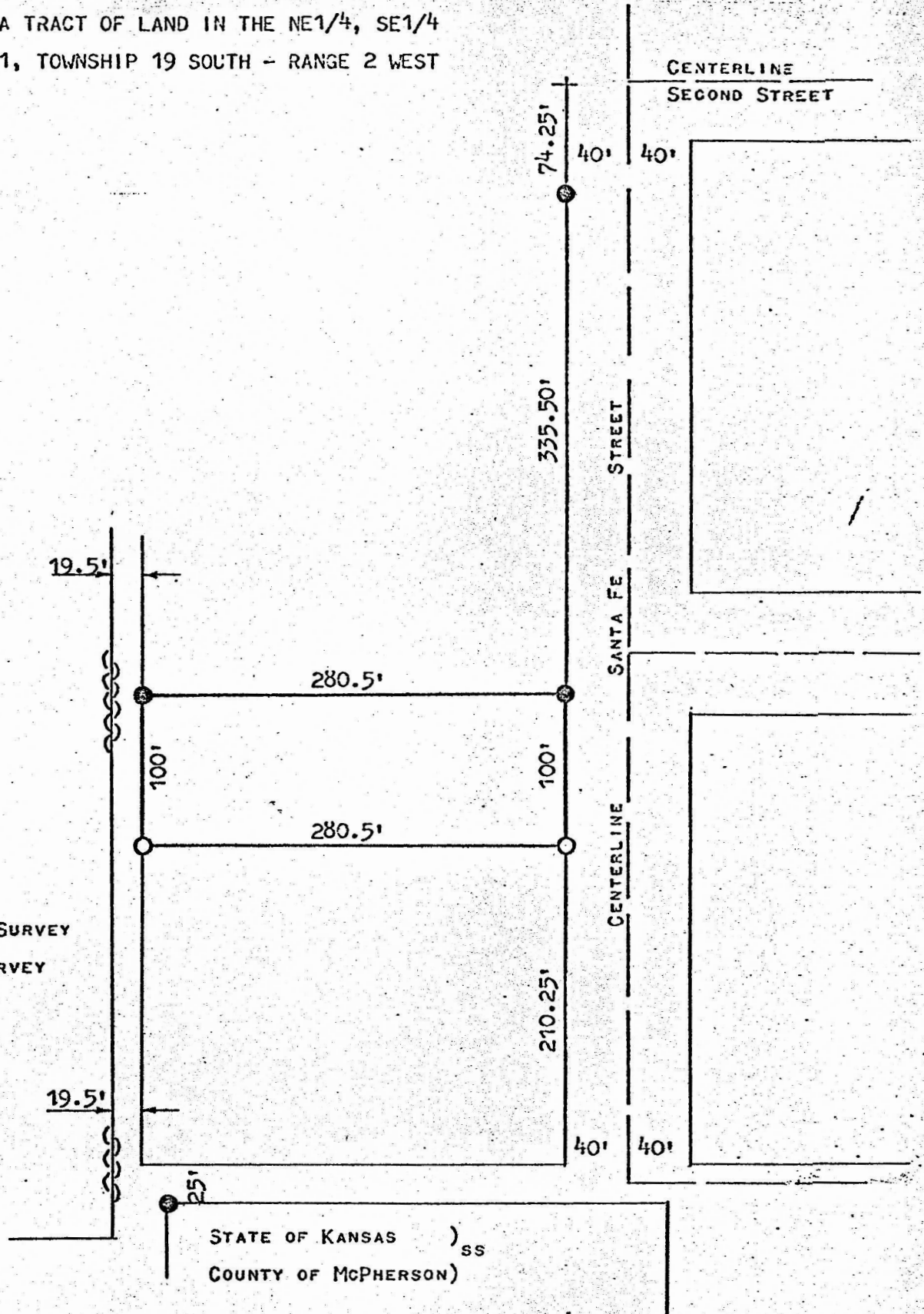


A SURVEY OF A TRACT OF LAND IN THE NE1/4, SE1/4  
OF SECTION 21, TOWNSHIP 19 SOUTH - RANGE 2 WEST



● PINS FOUND THIS SURVEY  
○ PINS SET THIS SURVEY



I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY  
THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE1/4, SE1/4  
OF SECTION 21, T19S - R2W OF THE 6TH P. M. AND DESCRIBED AS FOLLOWS:

BEGINNING 409.75 FEET SOUTH AND 40 FEET WEST OF THE INTERSECTION OF  
SANTA FE AND SECOND STREETS IN THE CITY OF GALVA, KANSAS, THENCE WEST  
280.5 FEET; THENCE SOUTH 100 FEET; THENCE EAST 280.5 FEET; THENCE  
NORTH 100 FEET TO THE PLACE OF BEGINNING.

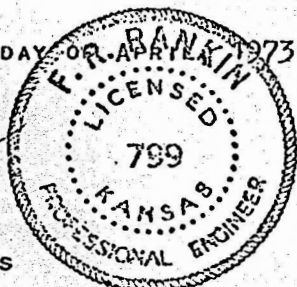
I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS  
KNOWN TO ME.

SURVEY CALLED FOR BY GLEN SCHMIDT.

SIGNED ON THIS 16 DAY OF APRIL 1973.

*F. R. Rankin*  
F. R. RANKIN

COUNTY ENGINEER  
MCPHERSON CO., KANSAS



MICROFILM