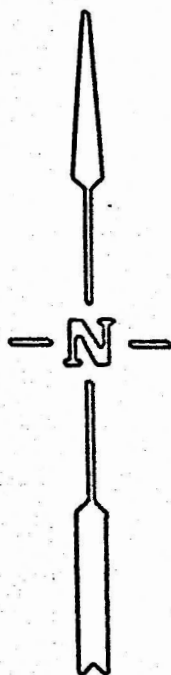
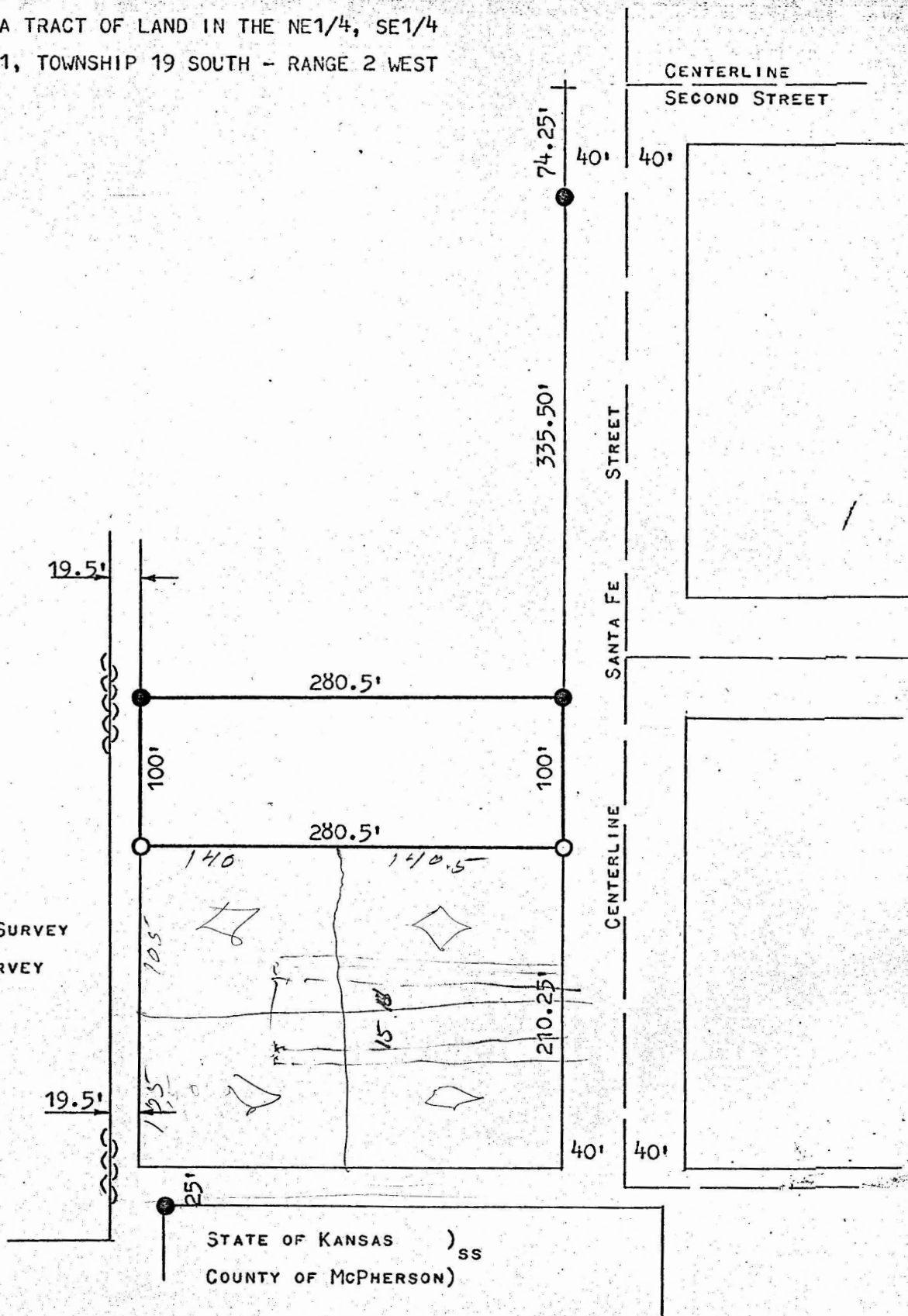


A SURVEY OF A TRACT OF LAND IN THE NE1/4, SE1/4
OF SECTION 21, TOWNSHIP 19 SOUTH - RANGE 2 WEST



● PINS FOUND THIS SURVEY
○ PINS SET THIS SURVEY



I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NE1/4, SE1/4 OF SECTION 21, T19S - R2W OF THE 6TH P. M. AND DESCRIBED AS FOLLOWS:

BEGINNING 409.75 FEET SOUTH AND 40 FEET WEST OF THE INTERSECTION OF SANTA FE AND SECOND STREETS IN THE CITY OF GALVA, KANSAS, THENCE WEST 280.5 FEET; THENCE SOUTH 100 FEET; THENCE EAST 280.5 FEET; THENCE NORTH 100 FEET TO THE PLACE OF BEGINNING.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

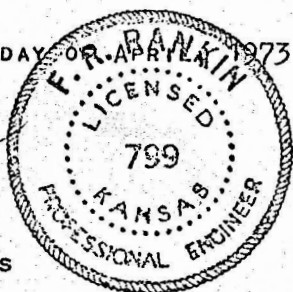
SURVEY CALLED FOR BY GLEN SCHMIDT.

SIGNED ON THIS 16 DAY OF APRIL 1973.

F. R. RANKIN

COUNTY ENGINEER

McPHERSON CO., KANSAS



MICROFILM