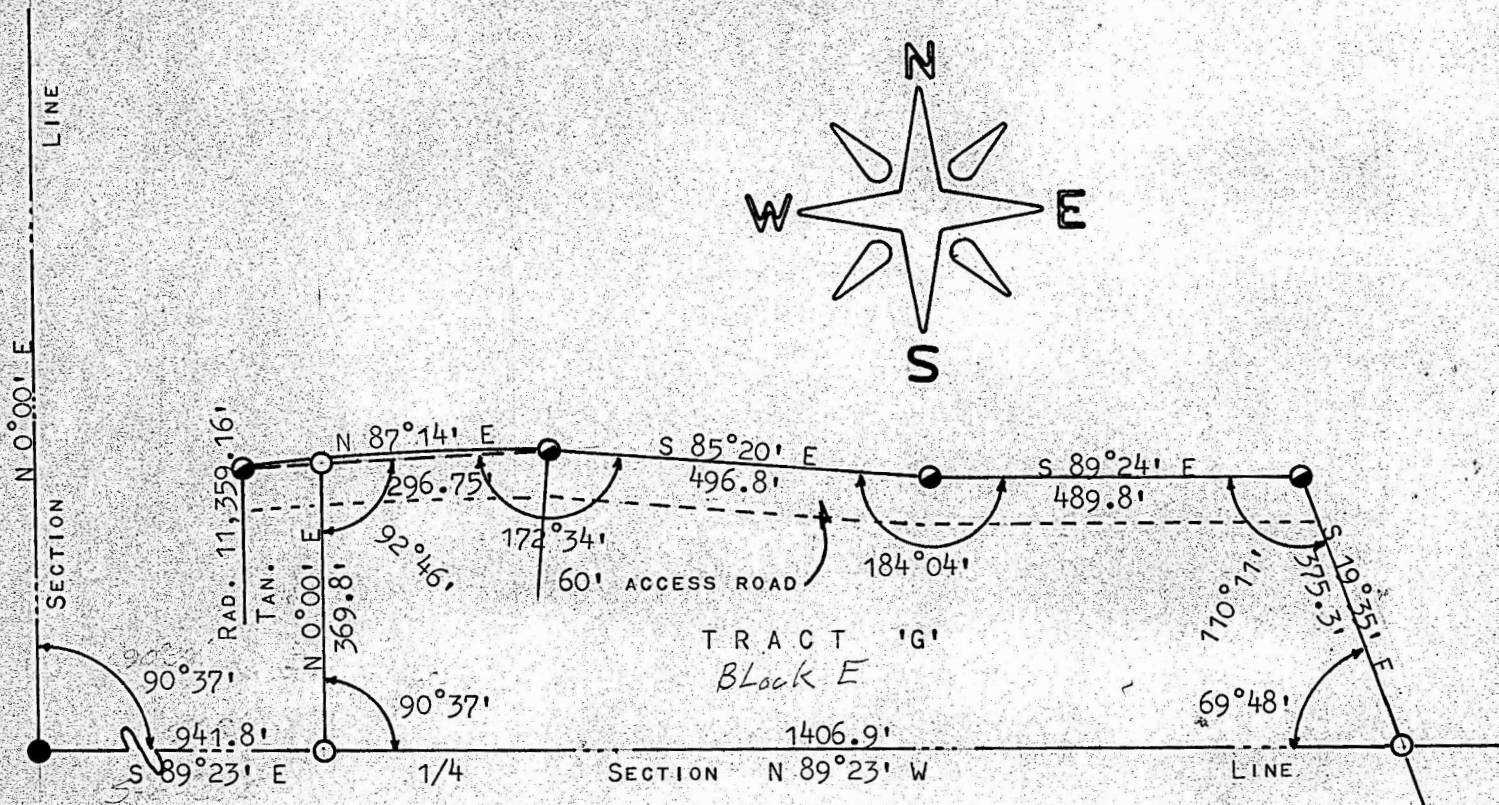
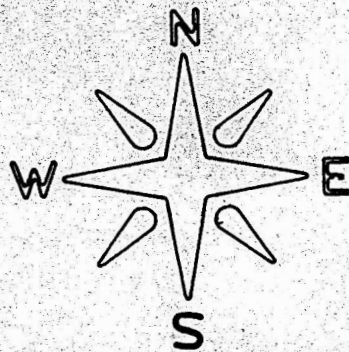


A SURVEY OF A TRACT OF LAND IN THE
NW1/4 OF SECTION 26, T19S-R3W
McPHERSON, KANSAS



- PINS SET PREVIOUS SURVEY
- HUB AND TACK SET BY STATE HIGHWAY
- PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON)^{SS}

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 26, TOWNSHIP 19 SOUTH - RANGE 3 WEST OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF THE NW1/4 OF SAID SECTION 26, THENCE EAST ON SECTION LINE BEARING SOUTH 89°23' EAST 941.8 FEET TO A PLACE OF BEGINNING, THENCE NORTH 0°00' EAST 369.8 FEET TO THE R/W OF U.S. 56 H/W, THENCE ON A CURVE OF 11,354.16 FEET RADIUS AN ARC DISTANCE OF 296.75 FEET WITH A CHORD WHICH BEARS NORTH 87°14' EAST 296.75 FEET, THENCE SOUTH 85°20' EAST 496.8 FEET, THENCE SOUTH 89°24' EAST 489.8 FEET, THENCE SOUTH 19°35' EAST 375.3 FEET, THENCE NORTH 89°23' WEST 1406.9 FEET TO THE PLACE OF BEGINNING, THE LAND HEREIN DESCRIBED CONTAINS 9.4 ACRES MORE OR LESS EXCLUDING A 60 FOOT STRIP ON THE NORTH LINE OF THE DESCRIBED PROPERTY TO BE USED AS AN ACCESS ROADWAY AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CHAMPLIN PETROLEUM CO.

SIGNED THIS 30 DAY OF JUNE, 1969.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS



MICROFILM
MICROFILM

See B'n 267