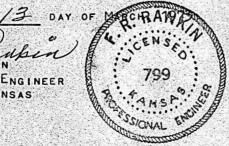
451	50.15PR	n n	O (	)	50.151	30.9'
STREET	142,45PR	3	4	5	9 27.4	STREET
			0			
H - C K O R V	11	10	9	8	7	ELDER
44.01	50.1PR	H.	"	<b>11</b>	50. <b>0</b> PR	31.1'
7	5 MARLIN				STREET S	o P

STATE OF KANSAS SS COUNTY OF MCPHERSON )

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF LOT 4, BLOCK 1/2 17, CASSEL ADDITION, TO THE CITY OF MCPHERSON, KANSAS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CHARLES PETRIK

PROFESSIONAL ENGINEER MCPHERSON, KANSAS



MICROFILM