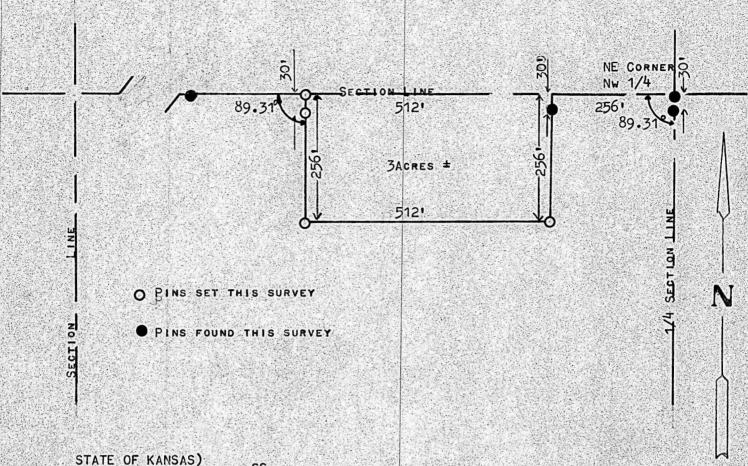
A SURVEY OF A TRACT OF LAND IN THE NW 1/4, SECTION 9 T19S, R3W, MCPHERSON COUNTY



COUNTY OF MCPHERSON)

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON, COUNTY DO HEREBY CERTIFY THAT under my supervision a survey was made in the NW 1/4, Section 9, T195, R3W of THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

Commencing at a point 256' West of the NE Corner, SALD, NW 1/4, ISEC. 19, 1719S, R3W, Thence South 256'; thence West Parallel with Section Line 512'; thence North to the Section Line 256'; thence East 512' on the Section Line to the Point of Beginning, containing 3 acres more or less, and the accompanying plat is a true training. EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY LELAND C. BARTEL

1221OV

SIGNED THIS LOAY OF JUNE RANK

iles FRANCIS RY RANKIN COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS AND STANS

SAME TO COME