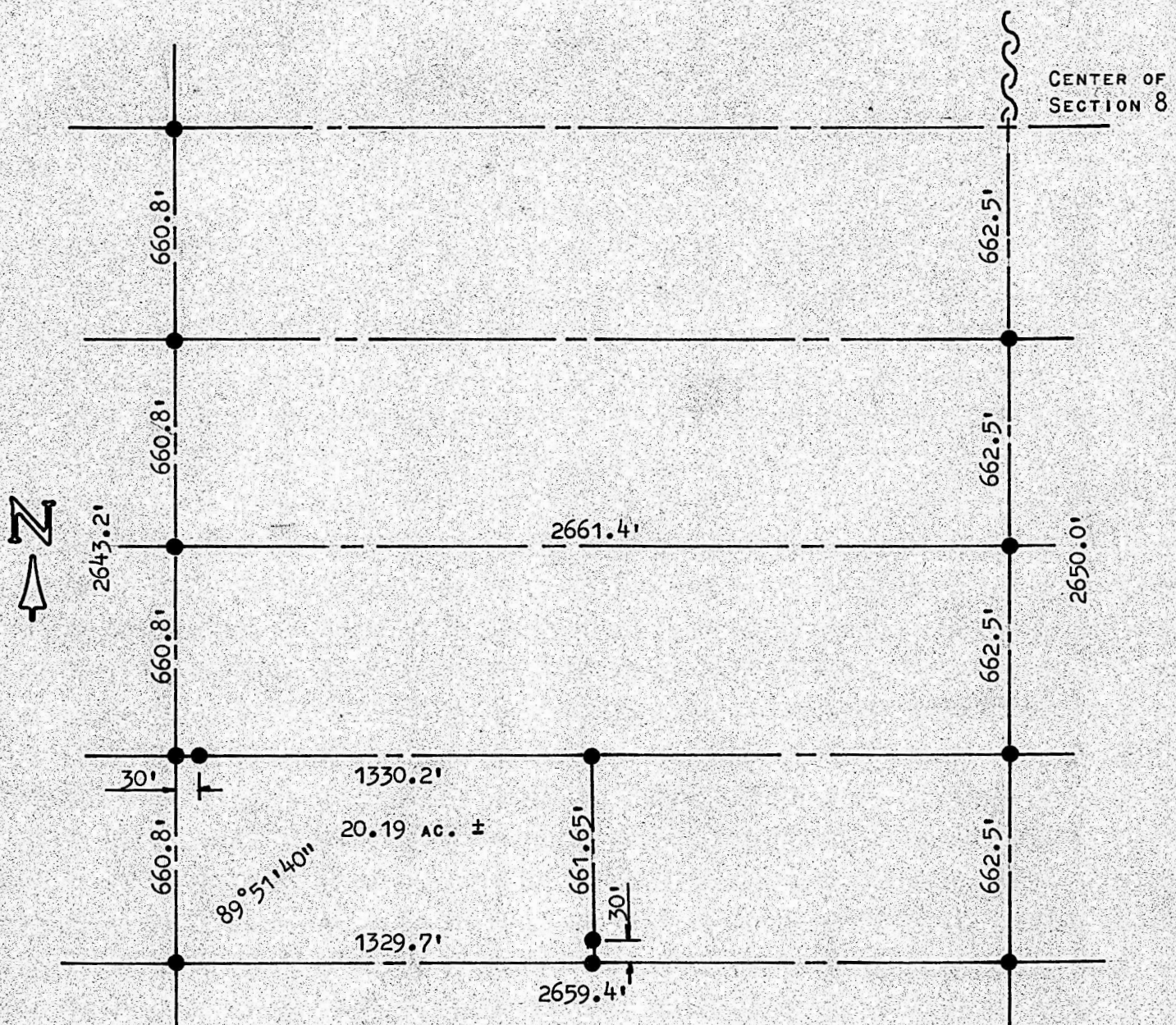


A SURVEY OF THE S1/2, SW1/4, SW1/4 OF
SECTION 8, T21S - R2W



● PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON) ^{SS}

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS
DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF
THE S1/2, SW1/4, SW1/4 OF SECTION 8, T21S - R3W OF THE 6TH P. M.
AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR
AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY ELMER F. GOERING.

SIGNED THIS 26 DAY OF MARCH, 1970.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

