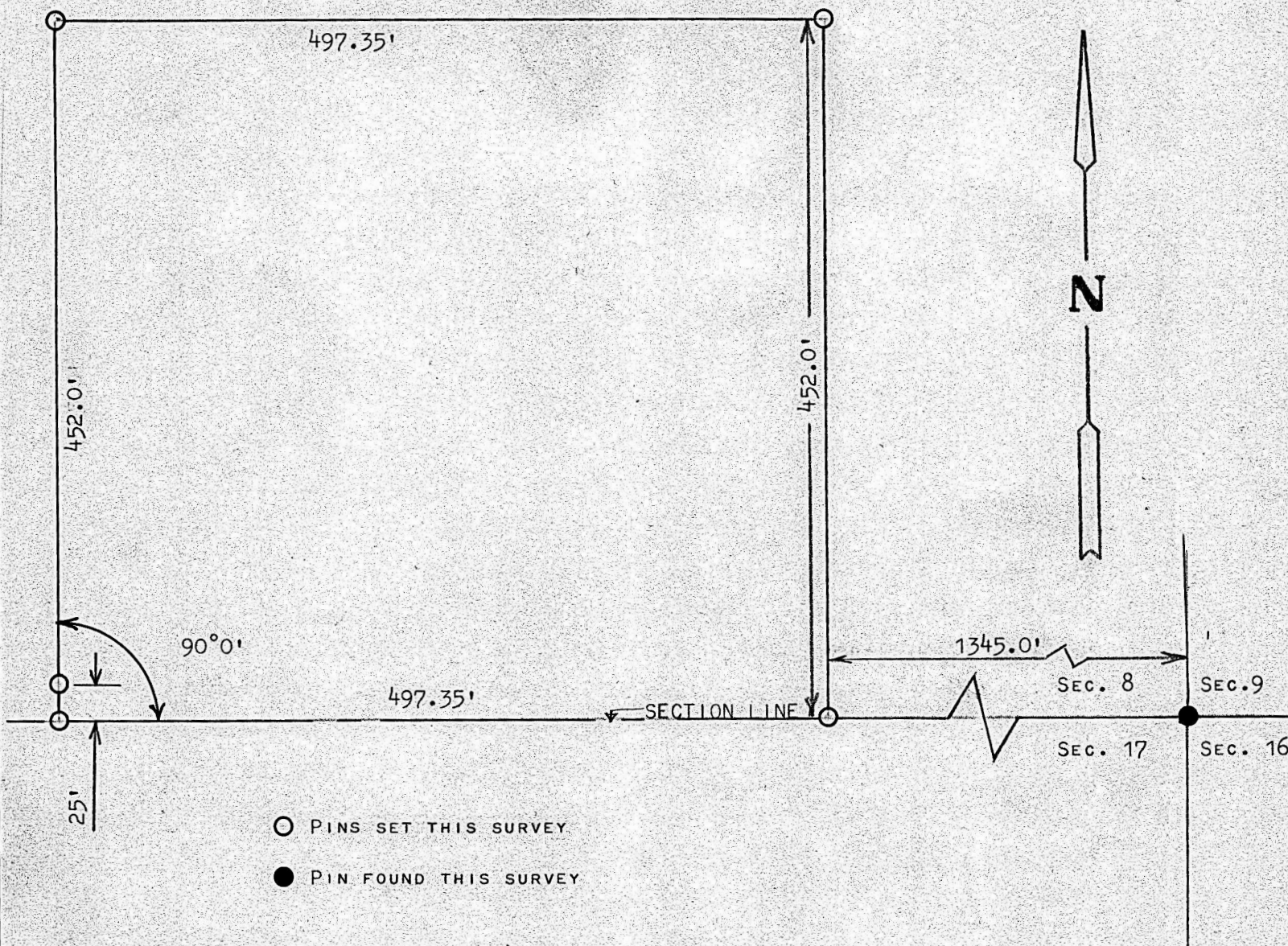


A SURVEY OF A TRACT OF LAND IN THE  
SE1/4, SECTION 8, T21S, R2W, 6TH P.M.  
MCPHERSON COUNTY, KANSAS



STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 8, T21S, R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 1345.0 FEET WEST OF THE SE CORNER OF SAID SE1/4, SECTION 8, T21S R2W; THENCE RIGHT ANGLE NORTH 452.0 FEET; THENCE WEST PARALLEL WITH SECTION LINE 497.35 FEET; THENCE SOUTH TO SECTION LINE 452.0 FEET; THENCE EAST ON SECTION 497.35 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 5.2 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JOHN KAUFMAN

SIGNED THIS 17 DAY OF APRIL, 1969

*Francis Rankin*  
FRANCIS RANKIN  
PROFESSIONAL ENGINEER  
MCPHERSON, KANSAS



MICROFILM