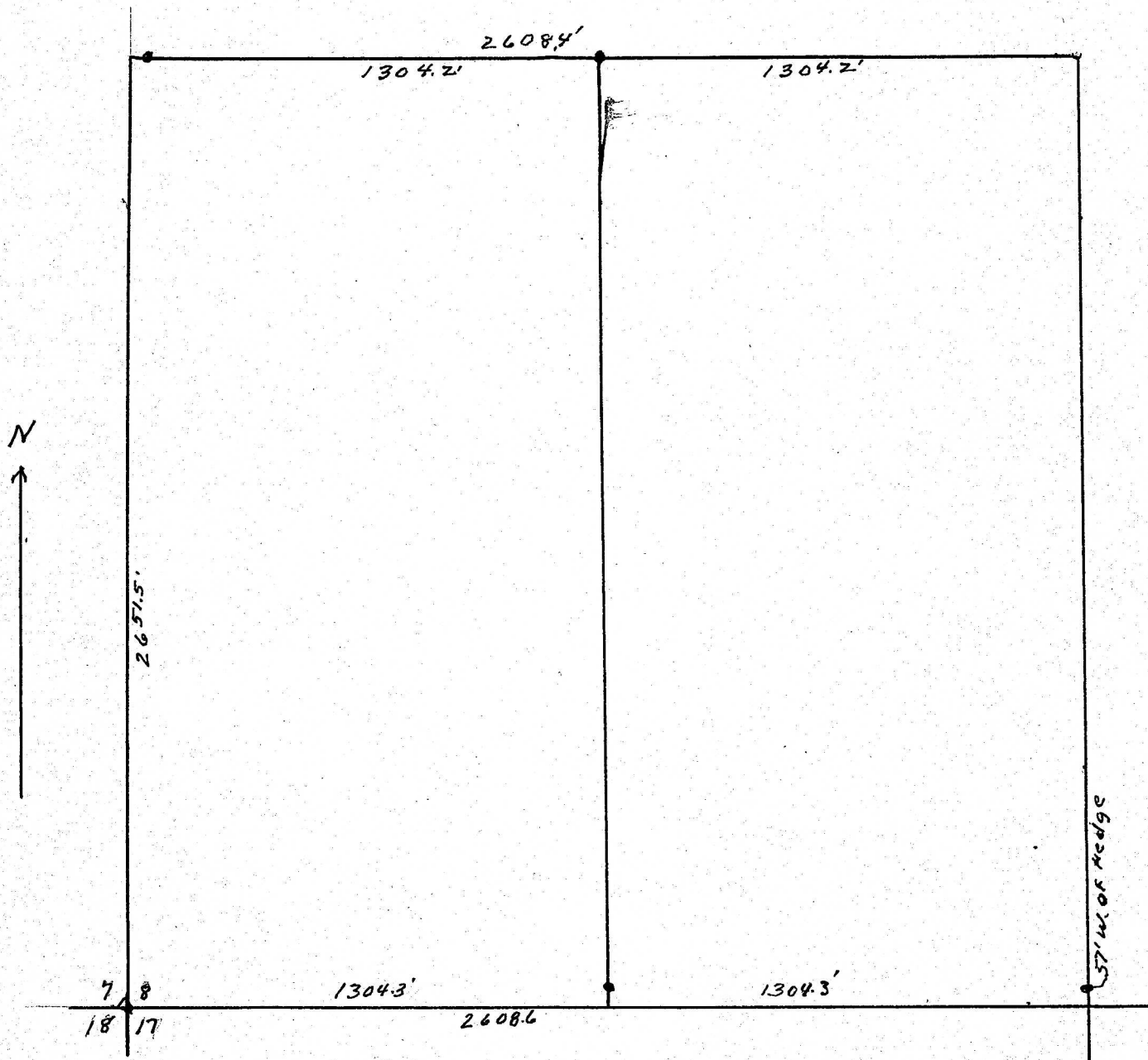


SW $\frac{1}{4}$. Sec. 8., T.20.S., R.3.W., 6th. P. M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas that I did on the 23rd. day of January survey the SW $\frac{1}{4}$. Sec. 8., T.20.S., R.3.W., 6th. P. M. and determined the line between the east half and the west half of said SW $\frac{1}{4}$. and that accompanying plat is a true exhibit of said survey.

G.D. Johnson

MICROFILM

