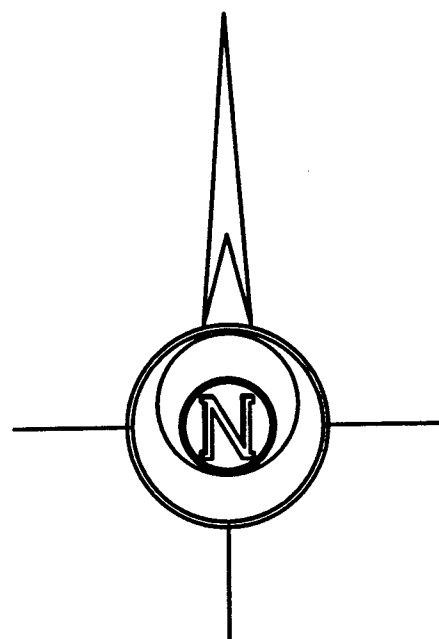
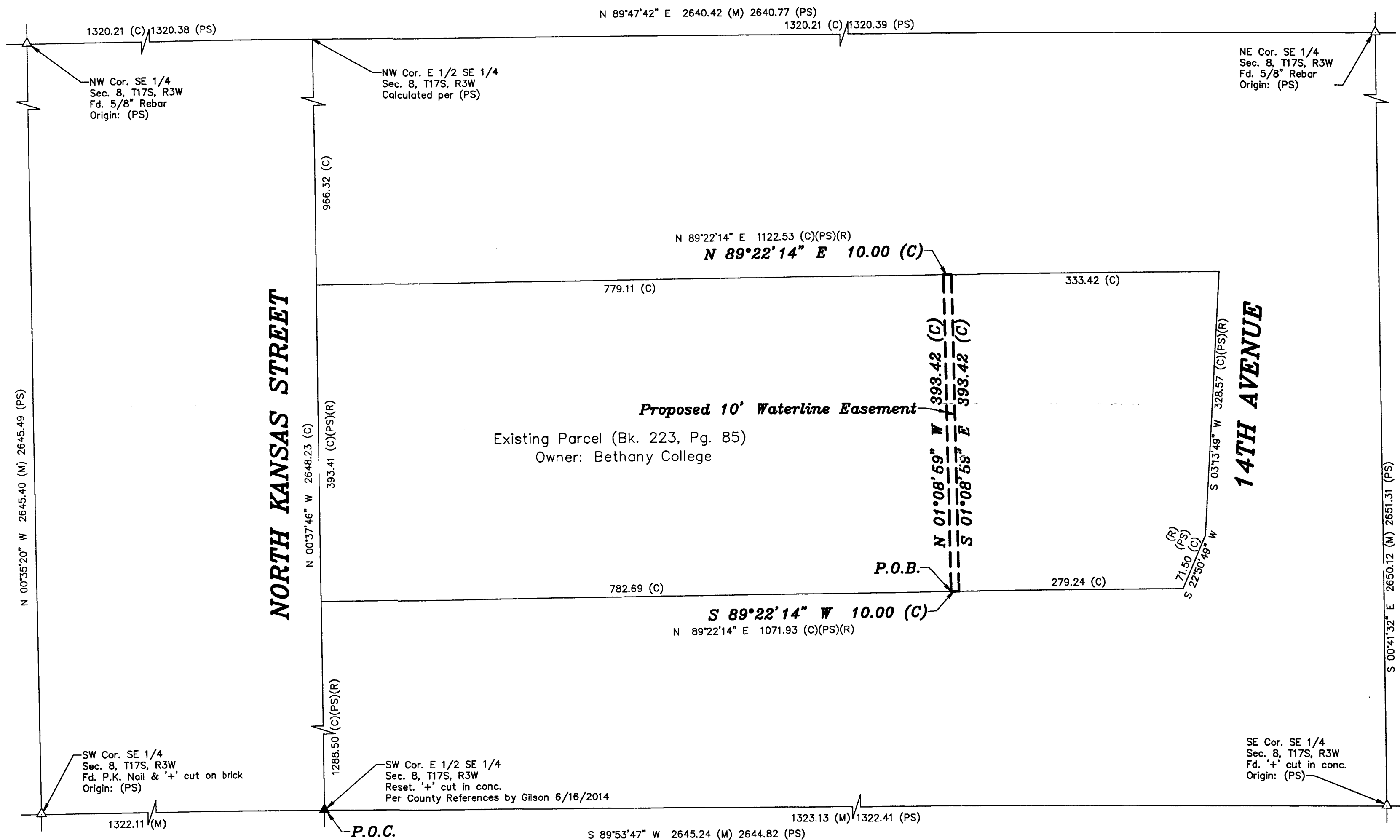


Saved 7/20/2018 9:31:09 AM by K200K
Plot Date & Time Tuesday, July 24, 2018 8:17:20 AM Dwg Path C:\LDD\GSSFILES\2018\20180517M.dwg\20180517 KWE PSCS 18-443



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
 - (c) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey GSS Project #688-842 1/24/1989
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement

DESCRIPTION OF PROPOSED WATERLINE EASEMENT:

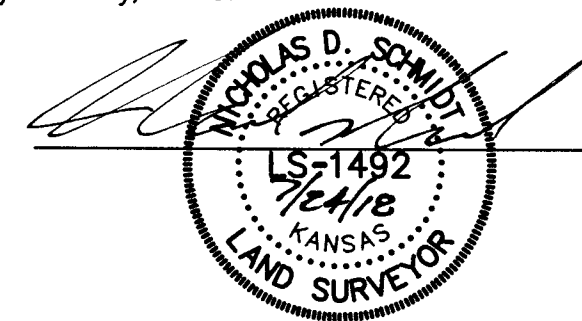
A portion of the Southeast Quarter of Section 8, Township 17 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of the East Half of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°37'46" West on the West line of said East Half a distance of 1288.50 feet (Record) to the Southwest corner of a parcel described in Book 223, Page 85 at the McPherson County Register of Deeds Office; thence North 89°22'14" East on the South line of said parcel a distance of 782.69 feet to the point of beginning; thence North 01°08'59" West a distance of 393.42 feet to the North line of said parcel; thence North 89°22'14" East on the North line of said parcel a distance of 10.00 feet; thence South 01°08'59" East a distance of 393.42 feet to the South line of said parcel; thence South 89°22'14" West on said South line a distance of 10.00 feet to the point of beginning.

Containing **3934 Square Feet** and subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 24th day of July, 2018.



Prepared For: CITY OF LINDBORG		Description: A PORTION OF THE SE 1/4 SECTION 8, T17S, R3W MCPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401			
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458			
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: KDZ	Scale: 1"=100'	Date of Field Work: July 19, 2018	Job No:
Checked By: NDS	Date: 07/24/2018	Sheet 1 of 1 Sheet(s)	G2018-517