

Section 7, T21S-R4W

NEAL SUBDIVISION

PURCHASER NOTIFICATION NOTES:

- 1) NO PUBLIC SEWAGE DISPOSAL OR TREATMENT - INDIVIDUAL PRIVATE WASTEWATER SYSTEMS ARE REQUIRED.
- 2) NO PUBLIC WATER SUPPLY AND NO GUARANTEE OF WATER QUALITY OR QUANTITY.
- 3) PORTIONS OF THE LAND ARE IN FLOOD ZONE A, SEE F.I.R.M.S 200214 175B & 200214 200B.

A SUBDIVISION OF A PART OF THE W 1/2 OF THE NE 1/4 OF SECTION 7, T21 S, R 4 W OF THE 6TH PM, McPHERSON COUNTY, KANSAS

SURVEYOR CERTIFICATE:

I, DUNCAN W DARR, A LICENSED PROFESSIONAL ENGINEER AND REGISTERED SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ME ON DECEMBER 10, 1999 AND THIS FINAL PLAT PREPARED, AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

DESCRIPTION:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE SOUTH, ASSUMED, A DISTANCE OF 1408.34 FEET ALONG THE EAST LINE OF SAID WEST HALF; THENCE N74°57'36"W, A DISTANCE OF 157.56 FEET; THENCE N30°31'45"W, A DISTANCE OF 211.03 FEET; THENCE S89°54'W, A DISTANCE OF 662.34 FEET; THENCE NORTH, A DISTANCE OF 587.20 FEET; THENCE N89°58'E, A DISTANCE OF 438.80 FEET; THENCE NORTH, A DISTANCE OF 599.10 FEET TO THE NORTH LINE OF SAID WEST HALF; THENCE N89°58'E, DISTANCE OF 482.90 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 19.986 ACRES; EXCEPT THE NORTH 33 FEET FOR ROADWAY AND ANY OTHER EASEMENTS OF RECORD.

DUNCAN W. DARR
REGISTERED SURVEYOR
KANSAS
DURR ENGINEERING & SURVEYING
HUTCHINSON, KS
316-663-9613
PROJECT # 99125

OWNERS CERTIFICATE:

STATE OF KANSAS
COUNTY OF McPHERSON SS
THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED ABOVE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THIS PLAT INTO LOTS; THAT THE COUNTY ROAD RIGHT OF WAY HEREON SHOWN IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING OPERATING, MAINTAINING, REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY RESTRICTIONS, RESERVATIONS, AND COVENANTS ON FILE, OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS, McPHERSON COUNTY, KANSAS.

David Neal
OWNER

Tammy R. Neal
OWNER

Kenneth H. Martin
PRESIDENT

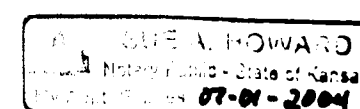
NOTARY CERTIFICATE:

STATE OF KANSAS
COUNTY OF McPHERSON SS

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 20th DAY OF November 2000 BY DAVID & TAMMY NEAL, HUSBAND & WIFE.

NOTARY SIGNATURE Aue G. Howard

MY APPOINTMENT EXPIRES 07-01-2004



PLANNING COMMISSION CERTIFICATE:

STATE OF KANSAS
COUNTY OF McPHERSON SS
THIS PLAT WAS REVIEWED BY THE McPHERSON COUNTY PLANNING COMMISSION ON THIS DAY OF 1999, AND WAS RECOMMENDED FOR APPROVAL TO THE BOARD OF COUNTY COMMISSIONERS AT THE PLANNING COMMISSION MEETING HELD THE DAY OF 2000.

STEVEN SEIBEL, CHAIRMAN

ATTEST
CHADWICK BAHR, SECRETARY

COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS
COUNTY OF McPHERSON SS
THIS PLAT IS HEREBY APPROVED AND ALL DEDICATIONS TO McPHERSON COUNTY, ARE HEREBY ACCEPTED IN DEDICATION BY THE BOARD OF COUNTY COMMISSIONERS OF McPHERSON COUNTY, KANSAS THIS DAY OF 2000.

CHAIRMAN: DON L. SCHROEDER

COMMISSIONER: HARRIS G. TERRY

COMMISSIONER: DUANE J. PATRICK

COUNTY CLERK: SUSAN R. MENG

TRANSFER RECORD:

ENTERED ON TRANSFER RECORD THIS DAY OF 2000.

COUNTY CLERK: SUSAN R. MENG

COUNTY CLERK CERTIFICATE:

STATE OF KANSAS
COUNTY OF McPHERSON SS
I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITURE TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT.

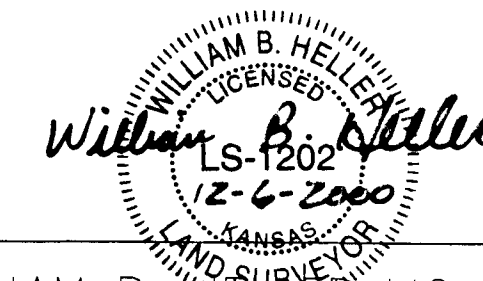
GIVEN UNDER MY HAND AND SEAL AT McPHERSON, KANSAS THIS DAY OF 2000.

COUNTY CLERK: SUSAN R. MENG

COUNTY SURVEYOR CERTIFICATE

I HAVE REVIEWED THIS PLAT, SURVEY AND LEGAL DESCRIPTION AND HEREBY CERTIFY THAT THEY COMPLY WITH ALL APPLICABLE STATE STATUTES AND THAT ALL REPORTS AND DOCUMENTATION RELATING TO THE SURVEY SHOWN HEREIN HAVE BEEN FILED WITH THE COUNTY ENGINEER'S OFFICE IN ACCORDANCE WITH CHAPTER 58, ARTICLE 20, INCLUSIVE, OF THE KANSAS STATUTES ANNOTATED.

DATE SIGNED 12-6-2000



WILLIAM B. HELLER
SURVEYOR
LIC # 1202
McPHERSON COUNTY SURVEYOR

NOTARY CERTIFICATE:

STATE OF MISSOURI
COUNTY OF JASPER SS

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 16th DAY OF Oct. 2000 BY KENNETH H MARTIN, PRESIDENT GREAT PLAINS CREDIT UNION.

NOTARY SIGNATURE Debra A. Curry

MY APPOINTMENT EXPIRES
DEBORA L. CURRY, Notary Public
State of Missouri, Jasper County
My Commission Expires Oct. 14, 2001

