

△ - Sectional Monument Found
 ○ - Survey Monument Found
 ● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 (C) - Calculated
 (M) - Measured
 (PS) - Previous Survey
 (OU) - Origin Unknown

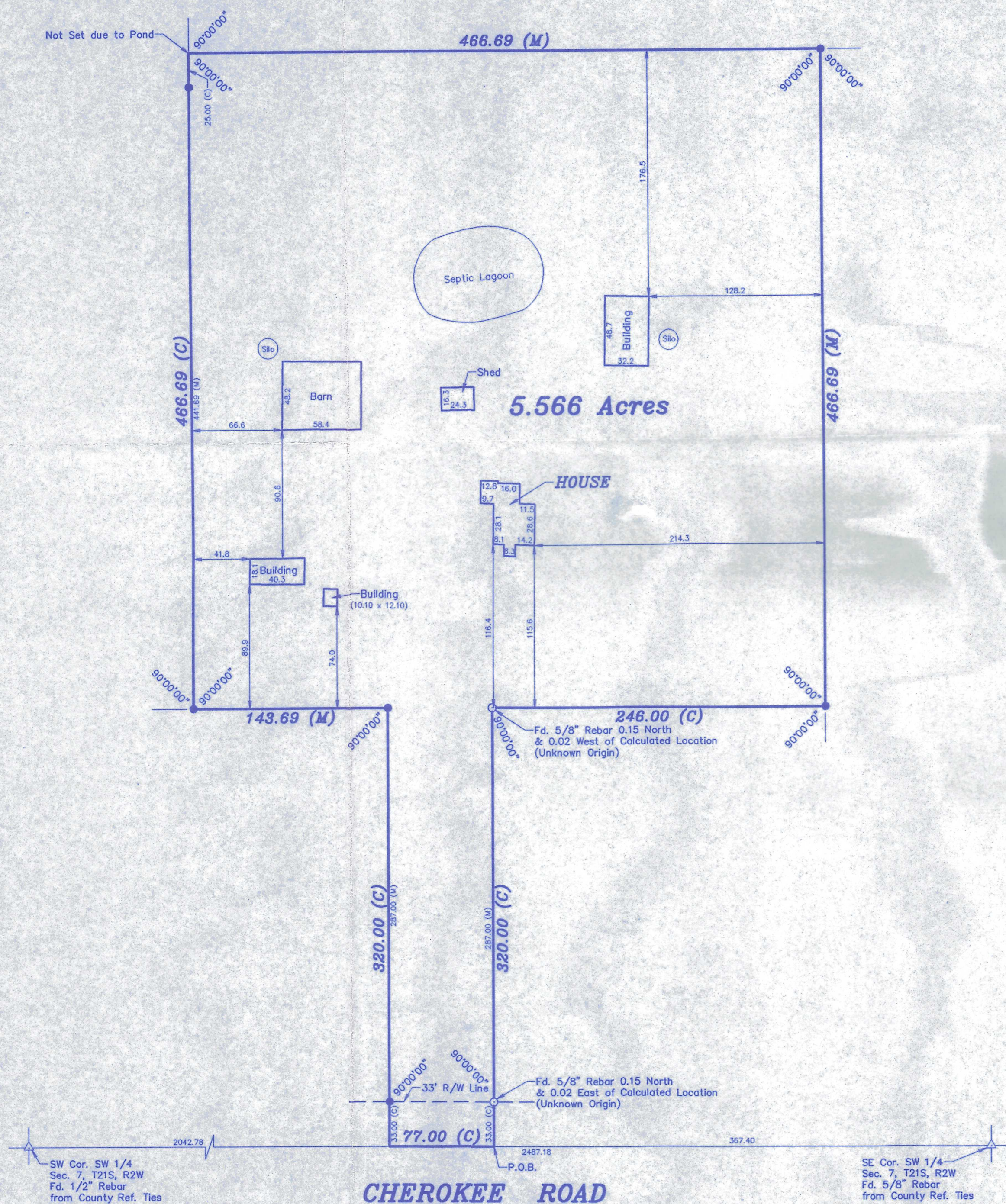
A portion of the Southwest Quarter of Section 7, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:


Commencing at the Southeast corner of said Southwest Quarter; thence West along the South line of said Southwest Quarter 367.40 feet for the point of beginning; thence continuing West along the South line of said Southwest Quarter 77.00 feet; thence with a deflection angle 90°00'00" right—North 320.00 feet; thence with a deflection angle 90°00'00" left—West parallel with the South line of said Southwest Quarter 143.69 feet; thence with a deflection angle 90°00'00" right—North 466.69 feet; thence with a deflection angle 90°00'00" right—East parallel with the South line of said Southwest Quarter 466.69 feet; thence with a deflection angle 90°00'00" right—South 466.69 feet; thence with a deflection angle 90°00'00" right—West parallel with the South line of said Southwest Quarter 246.00 feet; thence with a deflection angle 90°00'00" left—South 320.00 feet to the point of beginning, containing **5.566 Acres**, subject to a road right-of-way easement across the South 33.00 feet thereof and any other easements of record.

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 18th day of November, 2002.



Lloyd P. Dorzweiler LS



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| Prepared For: CLYDE GOERING | | Description: A PORTION OF THE SW 1/4 SEC. 7, T21S, R2W | |
| Prepared By:  | | Garber Surveying Service, P.A. 423 West 1st Ave. Hutchinson, Kansas 67501 Phone (620) 665-7032 • FAX (620) 663-7401 | |
| | | 129 E. Broadway, Suite 300 Newton, Kansas 67114 Phone (316) 283-5053 • FAX (316) 283-5073 | |
| Drawn By: AL | Scale: 1"=60' | Date of Field Work: November 4, 2002 | Job No: G2002-792 |
| Checked By: LPD | Date: 11/18/2002 | Sheet 1 of 1 Sheet(s) | |