

#### DESCRIPTION:

A portion of the Northwest Quarter of Section 7, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 18th day of July, 2023:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°18'31" East on the West line of said Northwest Quarter a distance of 359.06 feet to the Northwest corner of a parcel described in Book 668, Page 21285 at the McPherson County Register of Deeds Office, being the point of beginning; thence continuing thence North 00°18'31" East on said West line a distance of 919.23 feet; thence South 40°36'11" East a distance of 954.19 feet to the North line of said parcel; thence South 80°15'55" West on said North line a distance of 196.50 feet; thence South 02°56'32" East on said North line a distance of 141.60 feet; thence South 88°20'00" West on said North line a distance of 198.52 feet; thence South 00°05'54" West on said North line a distance of 9.67 feet; thence South 88°53'21" West on said North line a distance of 241.14 feet to the point of beginning.

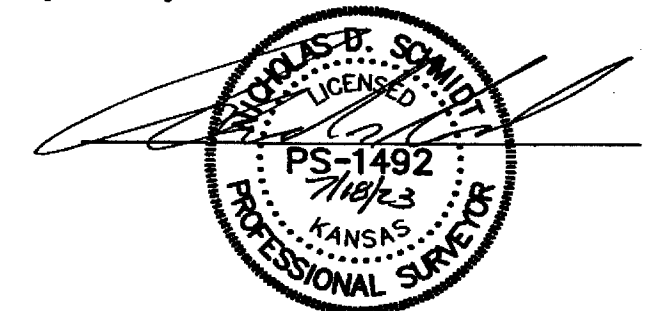
Containing 7.12 Acres and subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

#### SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 18th day of July, 2023.



Prepared For: <b>NANCY HOWELL</b>		Description: <b>A PORTION OF THE NW 1/4 SECTION 7, T20S, R4W McPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		Branch Offices: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: GAQ	Scale: 1"=200'	Date of Field Work: July 5, 2023	Job No: <b>G2023-529</b>
Checked By: NDS	Date: 07/18/2023	Sheet 1 of 1 Sheet(s)	