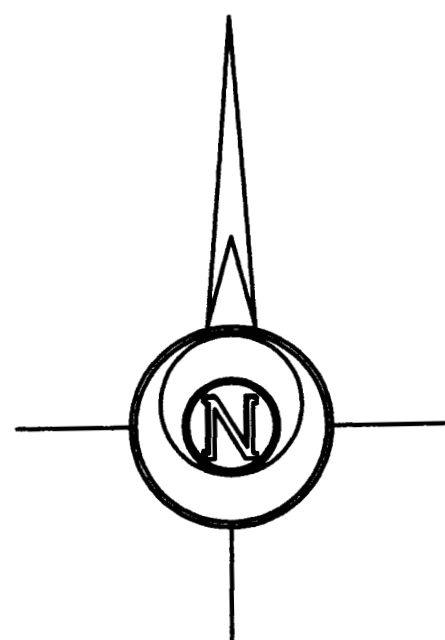


SE Cor. NE 1/4  
Sec. 7, T20S, R1W  
Fd. 5/8" Rebar  
Origin: GSS Project #G2015-654



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

△ - Sectional Monument Found  
 ● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap  
 (C) - Calculated  
 (M) - Measured  
 (PS) - Previous Survey Duncan W. Durr LS-697, 12-18-1987  
 P.O.B. - Point of Beginning  
 P.O.C. - Point of Commencement

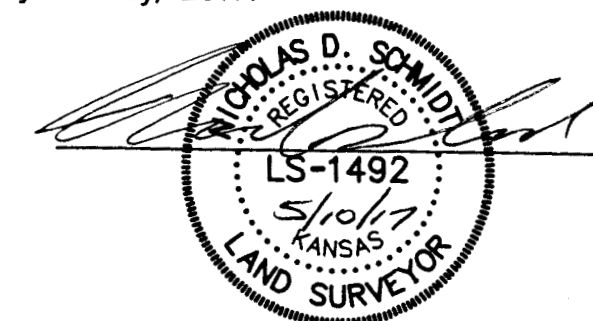
A portion of the Northeast Quarter of Section 7, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:


Containing **3.736 Acres** and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

A portion of the Northeast Quarter of Section 7, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°33'50" West on the East line of said Northeast Quarter a distance of 364.25 feet to the point of beginning; thence South 89°26'10" West perpendicular to said East line a distance of 1148.78 feet; thence North 00°33'50" West parallel with said East line a distance of 45.00 feet; thence North 89°26'10" East perpendicular to said East line a distance of 1148.78 feet to said East line; thence South 00°33'50" East on said East line a distance of 45.00 feet to the point of beginning.

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of May, 2017.



Prepared For:		Description:	
<b>DON BECKER</b>		<b>A PORTION OF THE NE 1/4 SECTION 7, T20S, R1W McPHERSON COUNTY, KANSAS</b>	
Prepared By:		<b>Garber Surveying Service, P.A.</b>	
		<b>HUTCHINSON</b> (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 <b>McPHERSON</b> (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 <b>NEWTON</b> (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By:	AL	Scale: 1"=100'	Date of Field Work: April 28, 2017
Checked By:	NDS	Date: 5/10/2017	Sheet 1 of 1 Sheet(s)
			<b>G2017-254</b>

Revision to G2017-122

Saved 5/8/2017 1:11:07 PM by NSCHMIDT  
Plot Date & Time Wednesday, May 10, 2017 10:17:57 AM Dwg Path C:\Users\wschmidt\Documents\GSS Projects\2017\254M\20170254 BS REDONE.Dgn Decker