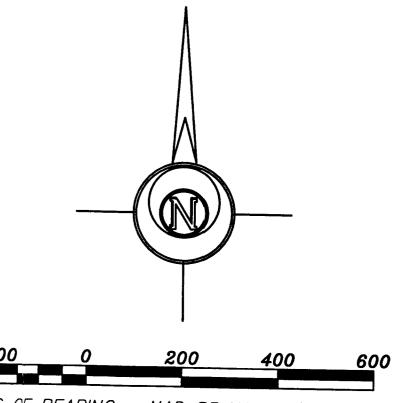
FRONTIER ROAD



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

△ - Sectional Monument Found

▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)

○ - Fd. 5/8" Rebar w/GSS Cap

● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

(M) - Measured

(PS) - Previous Survey - GSS Project Number G2017-122

P.O.B. - Point of Beginning

P.O.C. - Point of Commencement

DESCRIPTION:

PARCEL 1 (From Previous Survey)

A portion of the Northeast Quarter of Section 7, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°33'50" West on the East line of said Northeast Quarter a distance of 364.25 feet to the point of beginning; thence South 89°26'10" West perpendicular to said East line a distance of 1052.87 feet; thence South 00°33'50" East parallel with said East line a distance of 99.59 feet; thence South 89°26'10" West perpendicular to said East line a distance of 581.37 feet; thence North 00°33′50" West parallel with said East line a distance of 348.50 feet; thence South 89°26'10" West perpendicular to said East line a distance of 333.66 feet; thence North 00°33'50" West parallel with said East line a distance of 332.00 feet; thence North 89°26'10" East perpendicular to said East line a distance of 915.03 feet; thence South 00°33'50" East parallel with said East line a distance of 535.91 feet; thence North 89°26'10" East perpendicular to said East line a distance of 1052.87 feet to said East line; thence South 00°33'50" East on said East line a distance of 45.00 feet to the point of

Containing 12.713 Acres and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 2

The South Half of the Northeast Quarter of Section 7, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas EXCEPT the following described parcel:

Commencing at the Southeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°33′50" West on the East line of said Northeast Quarter a distance of 364.25 feet to the point of beginning; thence South 89°26'10" West perpendicular to said East line a distance of 1052.87 feet; thence South 00°33'50" East parallel with said East line a distance of 99.59 feet; thence South 89°26'10" West perpendicular to said East line a distance of 581.37 feet; thence North 00°33′50" West parallel with said East line a distance of 348.50 feet; thence South 89°26'10" West perpendicular to said East line a distance of 333.66 feet; thence North 00°33′50" West parallel with said East line a distance of 332.00 feet; thence North 89°26′10" East perpendicular to said East line a distance of 915.03 feet; thence South 00°33'50" East parallel with said East line a distance of 535.91 feet; thence North 89°26'10" East perpendicular to said East line a distance of 1052.87 feet to said East line; thence South 00°33′50" East on said East line a distance of 45.00 feet to the point of

The resulting parcel contains 67.295 Acres and is subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 3

The North Half of the Northeast Quarter of Section 7, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas.

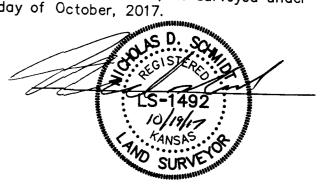
Containing **80.006** Acres and subject to road right of way easements across the East and North 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 19th day of October, 2017.

Prepared For:

Prepared By:



DON BECKER

Description:
A PORTION OF THE NE 1/4 SECTION 7, T20S, RIW MCPHERSON COUNTY, KANSAS

Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458

NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 Drawn By: KDZ | Scale: 1"=200" Date of Field Work: October 10, 2017 Job No: Checked By: NDS Date: 10/19/2017 Sheet 1 of 1 Sheet(s)

G2017-662