



DESCRIPTION:

PARCEL 1

A portion of the Southwest Quarter of Section 7, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°41'42" West on the West line of said Southwest Quarter a distance of 1419.96 feet; thence South 89°02'29" East a distance of 2743.63 feet to the East line of said Southwest Quarter; thence South 00°32'22" East on said East line a distance of 1391.01 feet to the Southeast corner of said Southwest Quarter; thence North 89°38'41" West on the South line of said Southwest Quarter a distance of 2739.18 feet to the point of beginning.

Containing 88.430 Acres and subject to road right of way easements across the South and West 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 2

The West Half of the Southeast Quarter of Section 7, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas.

Containing 79.830 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

NOTE:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting the surveyed property has not been addressed by this survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of September, 2019.

Nicholas D. Schmidt
NICHOLAS D. SCHMIDT
LICENSED
PS-1492
KANSAS
PROFESSIONAL SURVEYOR

Prepared For:		Description:	
KARSTETTER & BINA, LLC		THE SW 1/4 AND W 1/2, SE 1/4 SECTION 7, T19S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: KZ	Scale: 1"=300'	Date of Field Work: August 29, 2019	Job No:
Checked By: NDS	Date: 09/04/2019	Sheet 1 of 1 Sheet(s)	G2019-603