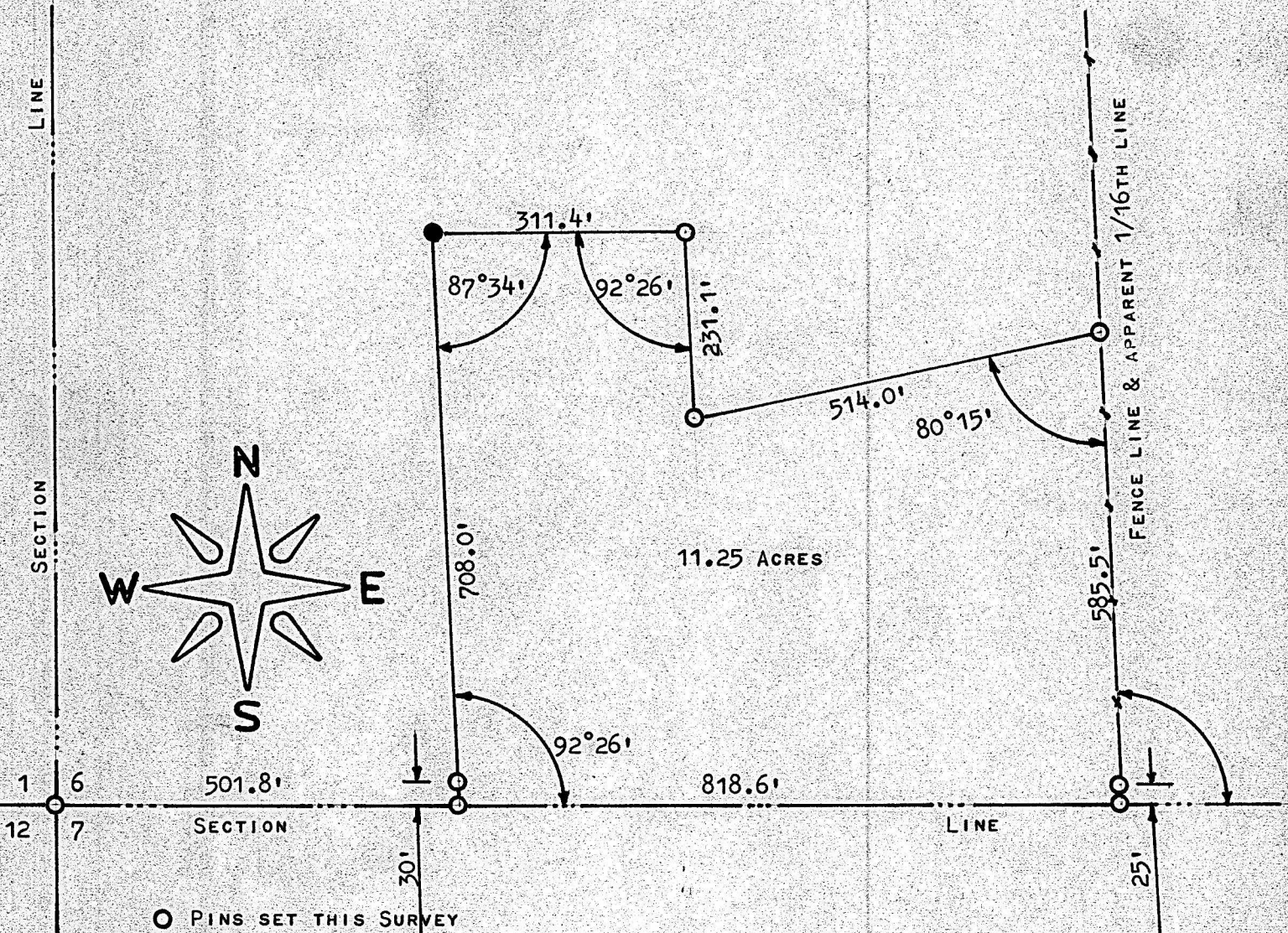


A TRACT OF LAND IN THE W1/2, SW1/4
SECTION 6, T19S - R4W
McPHERSON COUNTY



STATE OF KANSAS)
COUNTY OF McPHERSON) ss

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE W1/2, SW1/4 OF SECTION 6, T19S - R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF THE SW1/4 OF SAID SECTION 6, THENCE EAST ON THE SOUTH LINE OF SAID SECTION 6, 1320.4' FEET TO THE APPARENT 1/16TH SECTION LINE AND BEING A POINT OF BEGINNING; THENCE NORTH 585.5 FEET ON THE APPARENT LINE, THENCE IN A WEST SOUTHWESTERLY DIRECTION 514.0 FEET WITH AN INTERIOR ANGLE OF 80°15', THENCE NORTH 231.1 FEET, THENCE WEST 311.4 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT 708.0 FEET TO THE SOUTH LINE OF SECTION 6, THENCE EAST 818.6 FEET TO THE POINT OF BEGINNING.

THE LAND HEREIN DESCRIBED CONTAINS 11.25 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY GARY HOLLER.

SIGNED THIS 25 DAY OF FEBRUARY, 1970.

F. R. Rankin
F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN
LICENSED
759
KANSAS
PROFESSIONAL ENGINEER

MICROFILM