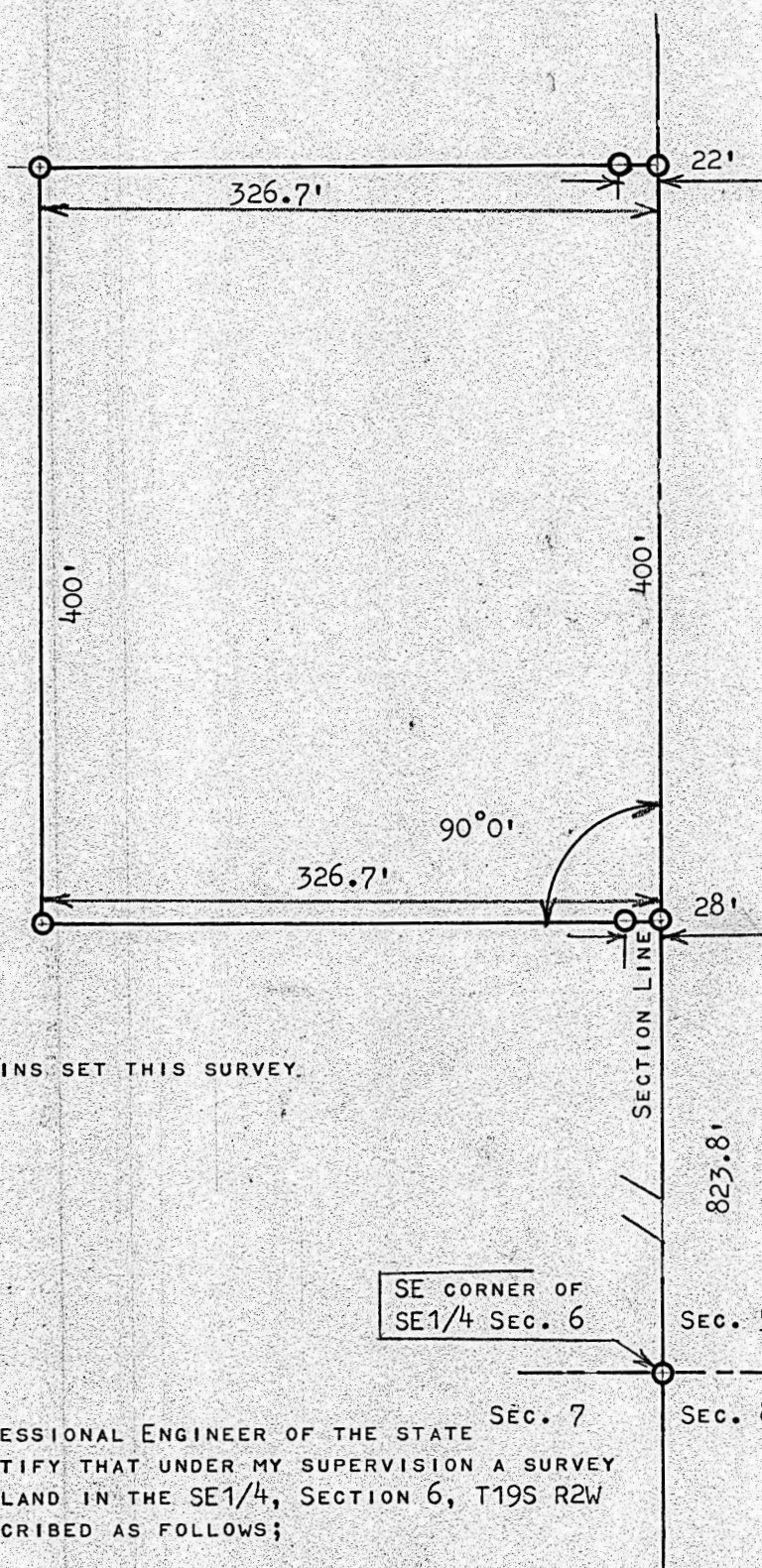


A SURVEY OF A TRACT OF LAND IN THE SE1/4
SECTION 6, T19S R2W, MCPHERSON COUNTY



○ PINS SET THIS SURVEY.

STATE OF KANSAS)
MCPHERSON COUNTY) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE
OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY
WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 6, T19S R2W
OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING 823.8 FEET NORTH OF THE SE CORNER OF SAID SE1/4 SECTION 6;
THENCE RIGHT ANGLE WEST 326.7 FEET; THENCE NORTH PARALLEL WITH SECTION
LINE 400.0 FEET; THENCE EAST 326.7 FEET TO SECTION LINE; THENCE SOUTH
ON SECTION LINE 400.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND
CONTAINS 3.0 ACRES MORE OR LESS., AND THAT THE ABOVE PLAT IS A TRUE
EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY WILLAM E. STEWART

SIGNED THIS 26 DAY OF AUGUST, 1968



MICROFILM