



SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.
- Origin of found monuments uncertain unless noted.
- The commencing distance from the section corner to the beginning point deed description for each parcel shown hereon is off by 15'-22' consistently when comparing to found monuments and existing physical evidence for lines of possession. The 2 monuments on the East line of the subject property were accepted as the best available evidence for the East boundary line which agreed with the physical evidence for the line of possession on the West boundary line and the found monument at the NW corner of the adjoining property West. There is a similar discrepancy in commencing distances from the SW corner, SW 1/4 for parcels West of the West adjoining parcel referenced and shown hereon.

DESCRIPTION OF RECORD: (Bk. 511, Pg. 496)

Part of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 21 South, Range 1 East of the 6th P.M., Marion County, Kansas, more particularly described as follows, to wit: Beginning at a point that is 70 rods West of the Southeast corner of the Southwest 1/4 of Said Section 5-21-1; thence North 211 feet; thence West 77 feet; thence South 211 feet; thence East 77 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 6th day of May, 2024.



Prepared For: LAURA ORPIN		Description: A PORTION OF THE SW 1/4 SECTION 5, T21S, R1E MARION COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		Garber Surveying Service, P.A. BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=30'	Date of Field Work: April 26, 2024	Job No:
Checked By: NDS	Date: 05/06/2024	Sheet 1 of 1 Sheet(s)	G2023-753

Revised 05/06/2024