



DESCRIPTION OF RECORD: (Bk. 250, Pg. 498)

All that part of the Northwest Quarter (NW 1/4) of Section Five (5), Township Eighteen (18) South, Range Three (3) of the Sixth Principal Meridian, lying West of the Union Pacific Railroad, now The Central Kansas Conservancy, Inc.,

AND

A tract of land in the Northwest Quarter (NW 1/4) of Section Five (5), Township Eighteen (18) South, Range Three (3) West of the Sixth Principal Meridian, described as follows:

Commencing at the Southwest corner of said NW 1/4 of Section 5, thence East along the South line of said NW 1/4 381.68 feet to the Easterly right-of-way line of the Union Pacific Railroad, now The Central Kansas Conservancy, Inc., for a point of beginning; thence continuing East along the South line of said NW 1/4 1298.32 feet; thence with a deflection angle 90 degrees 16 minutes 42 seconds left-North 496.00 feet; thence with a deflection angle 89 degrees 19 minutes 43 seconds left-West 1358.03 feet to the Easterly right-of-way line of said Union Pacific Railroad, now The Central Kansas Conservancy, Inc.; thence with a deflection angle 97 degrees 23 minutes 52 seconds left-Southerly along said right-of-way line 509.11 feet to the point of beginning, McPherson County, Kansas.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 15th day of December, 2022.



SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

Prepared For:	Description:		
NICK CORNETT	A PORTION OF THE NW 1/4 SECTION 5, T18S, R3W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.		
	HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)	BRANCH OFFICES:	MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933
Drawn By: KDZ	Scale: 1"=200'	Date of Field Work: December 12, 2022	Job No:
Checked By: NDS	Date: 12/15/2022	Sheet 1 of 1 Sheet(s)	G2022-986