

## **MACON COMPANY**

## Rathbone Surveying

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Project No	/ / L V / V	Sheet No	(0.0) 200 00.0
Date:	August 10, 1994	By	
CLIENT:	Citizens State Bank - Pro	perty # 4-31-1W McPherson (custy, BS	

LEGAL DESCRIPTION: A tract of land in the South Half of the Southwest Quarter (\$ 1/2 SW 1/4) of Section Four (4), Township Twenty-one (21) South, Range One (1) West of the Sixth Principal Meridian, described as follows: Beginning at the Northwest corner of the said \$ 1/2 SW 1/4; thence South along the West line of said \$ 1/2 SW 1/4 for 330 feet; thence East perpendicular to the West line of said \$ 1/2 SW 1/4 for 396 feet; thence North for 330 feet, more or less, to a point on the North line of said \$ 1/2 SW 1/4, said point being 396 feet East of the point of beginning; thence West for 396 feet to the point of beginning, McPherson County, Kansas.

