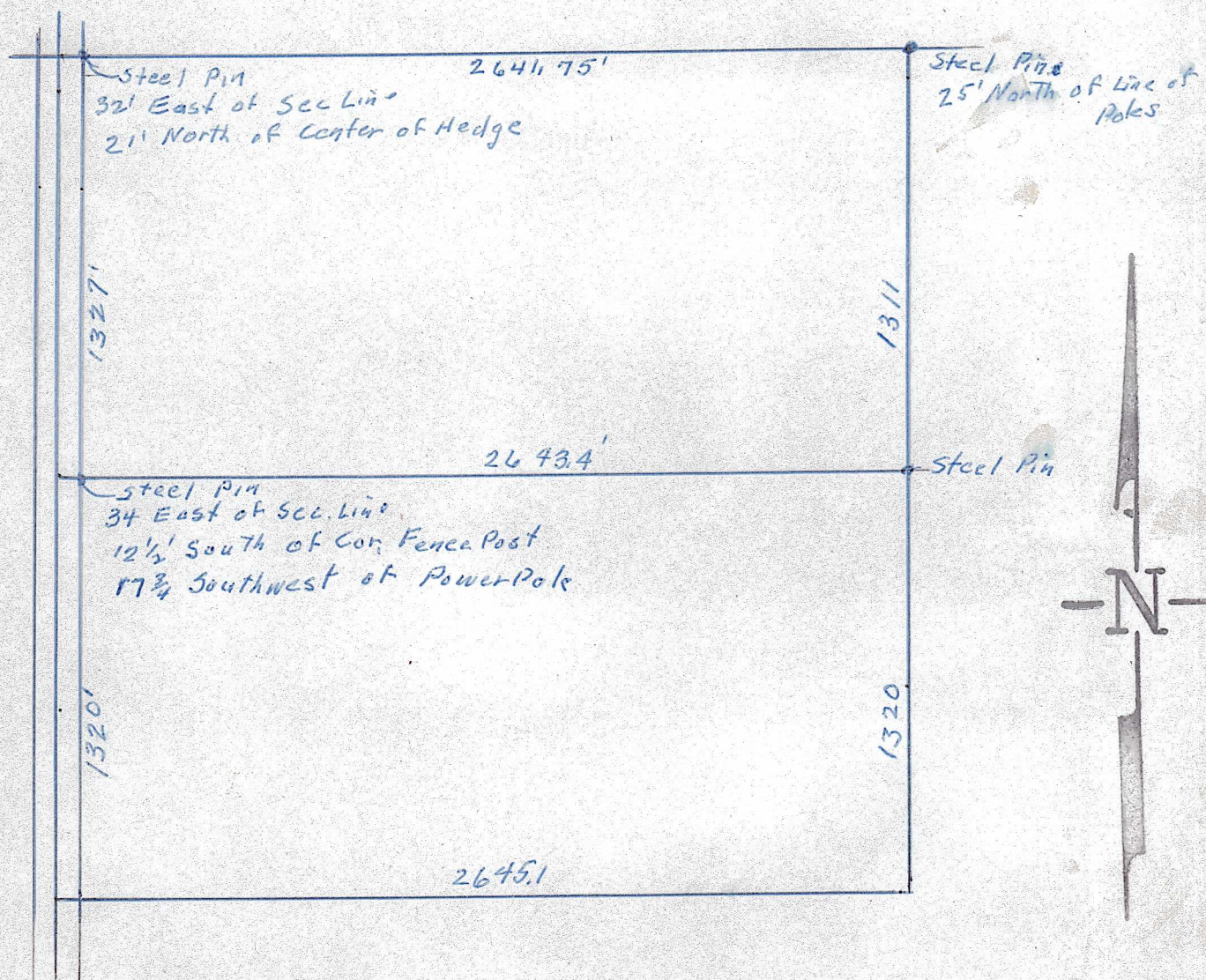


NW $\frac{1}{4}$ Sec. 4., T.20.S., R.4.W., 6th. P.M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 9th. day of December, 1960 survey the north half of Sec. 4., T.20.S., R.3.W. 6th. P. M. and that accompanying plat is a true exhibit of said survey.

G.D. Johnson
Engineer