## COMBINED DESCRIPTION:

AM by GSSFIL

Southeast Quarter a distance of 665.79 feet to the point of beginning; thence North 01°23'56" East a distance of 557.43 feet; thence North 88°14'44" East parallel with said South line a distance of 609.29 feet; thence South 01'45'16" East perpendicular to said South line a distance of 556.58 feet to the point of beginning.

South line thereof, and any other easements or restrictions of record.

## PARCEL DESCRIPTION:

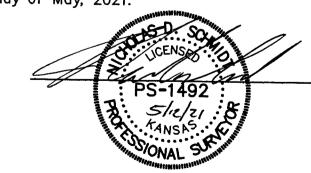
A portion of the Southeast Quarter of Section 4, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 8814'44" West on the South line of said NAD 83 Kansas South Zone bearing of South 8814'44" West on the South line of said Southeast Quarter a distance of 665.79 feet to the point of beginning: thence continuing South 88°14'44" West on said South line a distance of 50.81 feet to the Southeast corner of a parcel described in Book 172, Page 14 at the McPherson County Register of Deeds Office; thence North 00°02'16" West on the East line of said parcel a distance of 339.00 feet to the Northeast corner of said parcel; thence South 89°57'44" West on the North line of said parcel a distance of 176.00 feet to the Northwest corner of said parcel; thence South 29'18'44" West on the West line of said parcel a distance of 86.80 feet: thence South 00°02'16" East on said West line a distance of 269.89 feet to the South line of said Southeast Quarter; thence South 88°14'44" West on said South line a distance of 370.51 feet; thence North 01°23'56" East a distance of 557.43 feet; thence North 88°14'44" East parallel with said South line a distance of 609.29 feet; thence South 01°45'16" East perpendicular to said South line a distance of 556.58 feet to the point of beginning.

> Containing 6.30 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

## SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 12th day of May, 2021.



Prepared For:

MARTINSON BROTHERS INC.

A PORTION OF THE SE 1/4 SECTION 4, T19S, R3W McPHERSON COUNTY, KANSAS



**HUTCHINSON** 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)

BRANCH OFFICES:

Garber Surveying Service, P.A.

MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933

Drawn By: Scale: 1"=60' Date of Field Work: May 3, 2021 Job No: Checked By: NDS Date: 05/12/2021 Sheet 1 of 1 Sheet(s) G2021-348

Origin: KSHS References by LS 1201 4/17/2004

A portion of the Southeast Quarter of Section 4, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a continuing South 88"14'44" West on said South line a distance of 639.96 feet; thence

Containing 7.98 Acres and subject to a road right of way easement along the