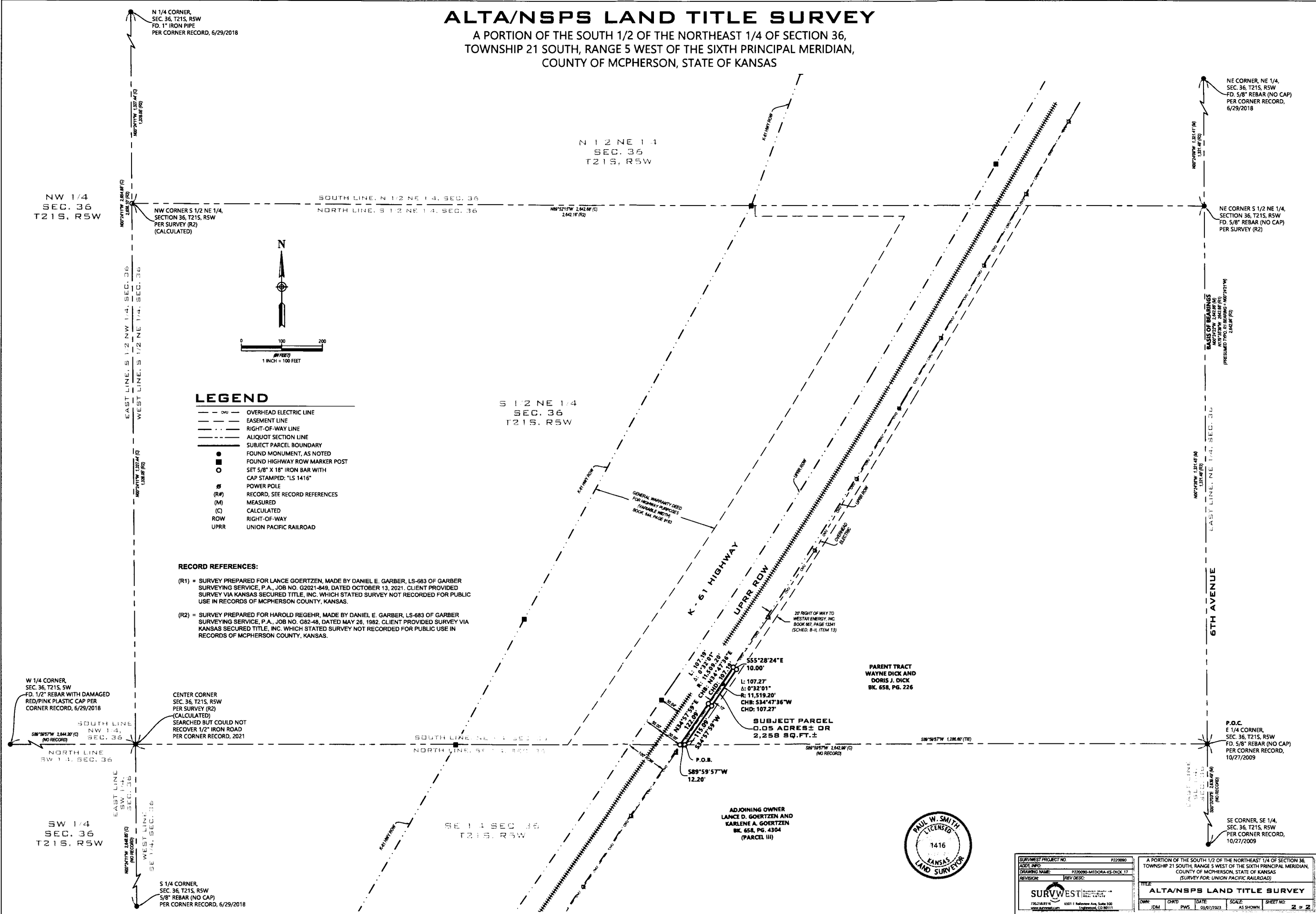


# ALTA/NSPS LAND TITLE SURVEY

A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 21 SOUTH, RANGE 5 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
COUNTY OF MCPHERSON, STATE OF KANSAS



## LEGEND

- OVERHEAD ELECTRIC LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- ALIQUOT SECTION LINE
- SUBJECT PARCEL BOUNDARY
- FOUND MONUMENT, AS NOTED
- FOUND HIGHWAY ROW MARKER POST
- SET 5/8" X 18" IRON BAR WITH CAP STAMPED: "LS 1416"
- POWER POLE
- RECORD, SEE RECORD REFERENCES
- MEASURED
- CALCULATED
- RIGHT-OF-WAY
- UPRR

## RECORD REFERENCES:

- (R1) = SURVEY PREPARED FOR LANCE GOERTZEN, MADE BY DANIEL E. GARBER, LS-683 OF GARBER SURVEYING SERVICE, P.A., JOB NO. G2021-848, DATED OCTOBER 13, 2021. CLIENT PROVIDED SURVEY VIA KANSAS SECURED TITLE, INC. WHICH STATED SURVEY NOT RECORDED FOR PUBLIC USE IN RECORDS OF MCPHERSON COUNTY, KANSAS.
- (R2) = SURVEY PREPARED FOR HAROLD REGEHR, MADE BY DANIEL E. GARBER, LS-683 OF GARBER SURVEYING SERVICE, P.A., JOB NO. G82-48, DATED MAY 26, 1982. CLIENT PROVIDED SURVEY VIA KANSAS SECURED TITLE, INC. WHICH STATED SURVEY NOT RECORDED FOR PUBLIC USE IN RECORDS OF MCPHERSON COUNTY, KANSAS.



|                                                         |  |                                                                                                                                                                                                          |                 |
|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| SURVWEST PROJECT NO. P220990                            |  | A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 5 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF MCPHERSON, STATE OF KANSAS (SURVEY FOR UNION PACIFIC RAILROAD) |                 |
| ADDL. INFO.                                             |  | TITLE                                                                                                                                                                                                    |                 |
| DRAWING NAME: P220990-MCDORA-KS-DICK 17                 |  | ALTA/NSPS LAND TITLE SURVEY                                                                                                                                                                              |                 |
| REVISION: REV. 08/2023                                  |  | OWN: JDM                                                                                                                                                                                                 |                 |
| SURVWEST                                                |  | DATE: 08/07/2023                                                                                                                                                                                         | SCALE: AS SHOWN |
| 1401 E. Delaware Ave., Suite 300<br>Englewood, CO 80111 |  | SHEET NO. 2 of 2                                                                                                                                                                                         |                 |