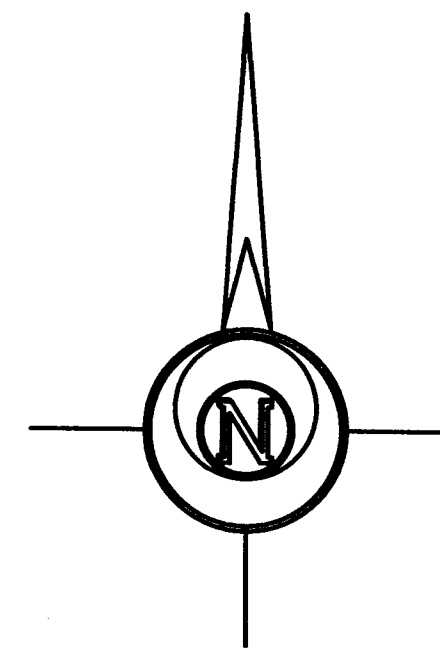
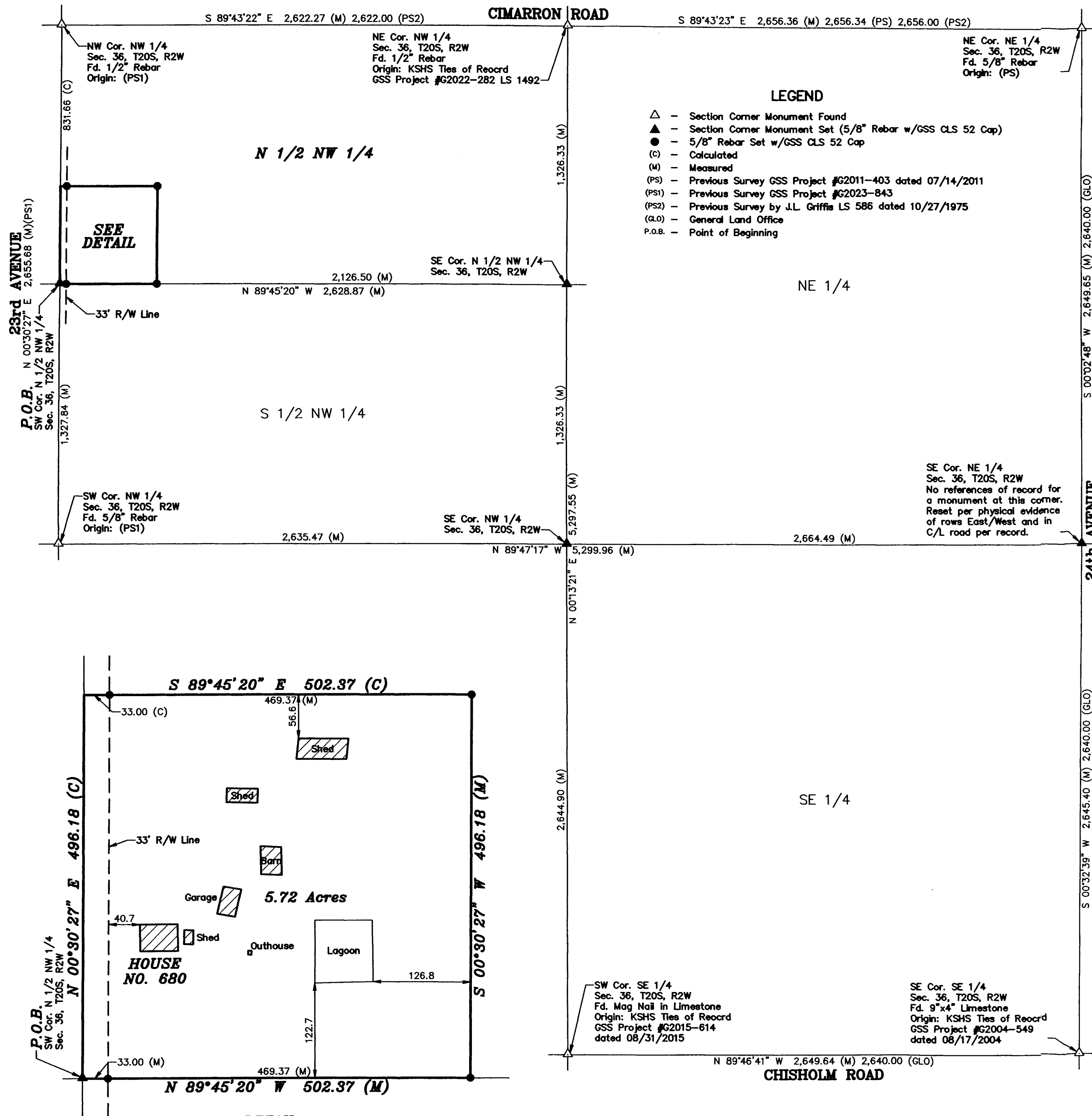


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BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

A portion of the North Half of the Northwest Quarter of Section 36, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 24th day of March, 2025:

Beginning at the Southwest corner of said North Half of the Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°30'27" East on the West line of said North Half a distance of 496.18 feet; thence South 89°45'20" East parallel with the South line of said North Half a distance of 502.37 feet; thence South 00°30'27" West parallel with said West line a distance of 496.18 feet to said South line; thence North 89°45'20" West on said South line a distance of 502.37 feet to the point of beginning.

The above described tract contains 5.72 Acres and is subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.

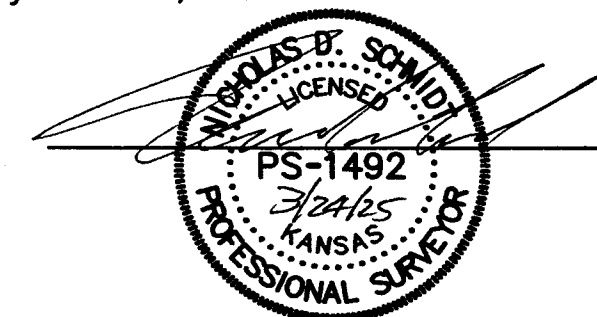
COUNTY PLANNING AND ZONING CERTIFICATE:

I, _____, Zoning Administrator of McPherson County, Kansas, do hereby certify under the authority granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this ____ day of _____, 20__.

Jon Kinsey, Zoning Administrator

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 24th day of March, 2025.



Prepared For:		Description:	
KATHERINE BECKER		A PORTION OF THE N1/2 NW1/4 SECTION 36, T20S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401	
		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
		NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: GAQ	Scale: 1"=400'	Date of Field Work: March 24th, 2025	Job No:
Checked By: NDS	Date: 03/21/2025	Sheet 1 of 1 Sheet(s)	G2025-230