

LEGEND

△ - Sectional Monument Found ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)

O - Survey Monument Found

● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

(c) - Calculated (M) - Measured

(R) — Record measurement (UO) — Unknown Origin

P.O.B. - Point of Beginning

P.O.C. - Point of Commencement

DESCRIPTION: PARCEL 1

A portion of the South Half of the Southeast Quarter of Section 36, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County. Kansas described as follows:

Commencing at the Southwest corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°28'12" East on the South line of said Southeast Quarter a distance of 305.58 feet to the point of beginning; thence North 00°38'30" West parallel with the West line of said Southeast Quarter a distance of 660.00 feet; thence South 89°21'29" East a distance of 2340.61 feet to the East line of said Southeast Quarter; thence South 00°26'40" East on said East line a distance of 612.13 feet to the Southeast corner of said Southeast Quarter; thence South 89°28'12" West on the South line of said Southeast Quarter a distance of 2337.92 feet to the point of beginning.

Containing 34.154 Acres and subject to road right of way easements across the South and East 33.00 feet thereof, and any other easements or

PARCEL 2

A portion of the South Half of the Southeast Quarter of Section 36, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°38'30" West on the West line of said Southeast Quarter a distance of 660.00 feet (Record) to the point of beginning; thence continuing North 00°38'30" West on said West line a distance of 668.58 feet to the Northwest corner of the South Half of the Southeast Quarter; thence North 89°33'38" East on the North line of said South Half a distance of 2648.07 feet to the Northeast corner of said South Half; thence South 00°26'40" East on the East line of said Southeast Quarter a distance of 712.27 feet; thence North 89°21'29" West a distance of 2340.61 feet, thence South 89°28'12" West parallel with the South Line of said Southeast Quarter a distance of 305.58 feet to the point of beginning.

Containing 41.785 Acres and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 3

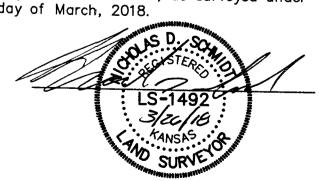
A portion of the South Half of the Southeast Quarter of Section 36, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County. Kansas described as follows:

Commencing at the Southwest corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°28'12" East on the South line of said Southeast Quarter a distance of 198.00 feet (Record) to the point of beginning; thence North 00°38'30" West parallel with the West line of said Southeast Quarter a distance of 660.00 feet (Record); thence North 89°28'12" East parallel with said South line a distance of 107.58 feet; thence South 00°38'30" East parallel with said West line a distance of 660.00 feet to said South line; thence South 89°28'12" West on said South line a distance of 107.58 fee to the point of beginning.

Containing 1.630 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 26th day of March, 2018.



Prepared For: JASON ARCHER

Description:
A PORTION OF THE S 1/2, SW 1/4 SECTION 36, T18S, R3W MCPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458

NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 Drawn By: KDZ | Scale: 1"=200' Date of Field Work: March 2, 2018

Checked By: NDS Date: 03/26/2018 Sheet 1 of 1 Sheet(s)

G2018-135