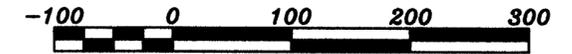
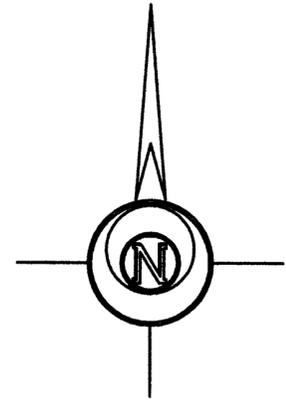
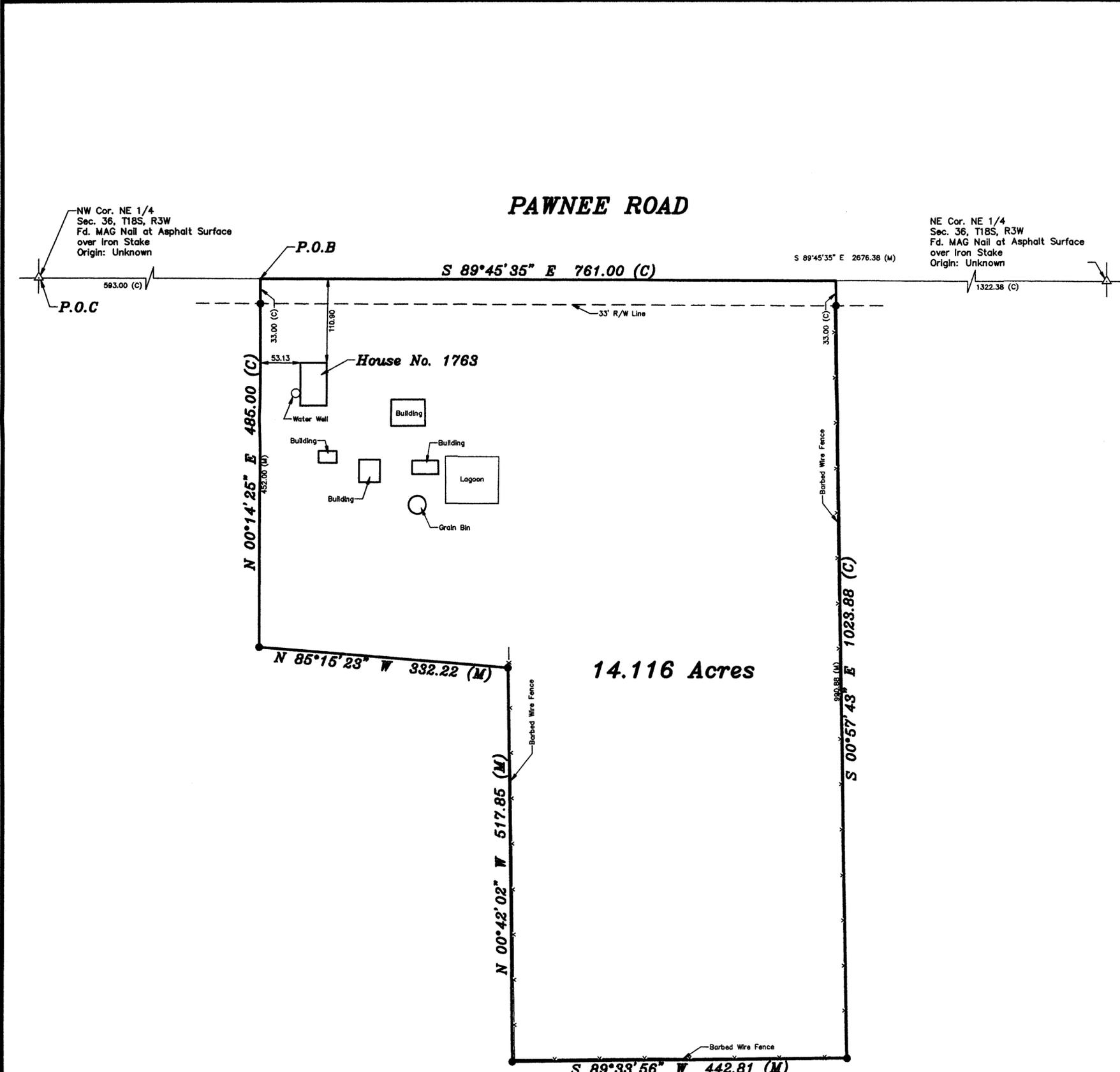


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 Plot Date & Time Monday, February 10, 2014 5:16:23 PM Dwg Path \\fs2\company\LDD\CSSFILES\2014\20140060 MWL AUTO GND KSN



BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

**LEGEND**

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- X- - Fence
- (C) - Calculated
- (M) - Measured
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

**DESCRIPTION:**

A portion of the Northeast Quarter of Section 36, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northwest corner of the Northeast Quarter of Section 36, Township 18 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 bearing of South 89°45'35" East along the North line of said Northeast Quarter 593.00 feet to the point of beginning; thence continuing South 89°45'35" East along said North line 761.00 feet; thence South 00°57'43" East 1023.88 feet; thence South 89°33'56" West 442.81 feet; thence North 00°42'02" West 517.85 feet; thence North 85°15'23" West 332.22 feet; thence North 00°14'25" East perpendicular to the North line of said Northeast Quarter 485.00 feet to the point of beginning, containing **14.116 Acres**, subject to a road right of way easement across the North 33.00 feet thereof and any other easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of February, 2014.



Prepared For: <b>RAYDEAN KOEHN</b>		Description: <b>A PORTION OF THE NE 1/4 SECTION 36, T18S, R3W MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>		<b>GSS</b> HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: CSS	Scale: 1"=100'	Date of Field Work: January 30, 2014	Job No:
Checked By: NDS	Date: 2/10/2014	Sheet 1 of 1 Sheet(s)	<b>G2014-60</b>