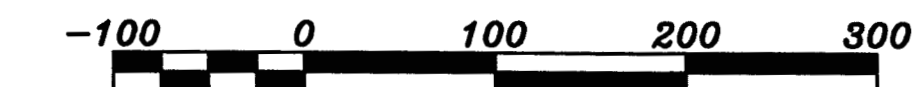


Saved 11/21/2017 11:31:55 AM by KZOOK
Plot Date & Time Tuesday, November 21, 2017 11:32:21 AM Dwg Path C:\LDD\GSSFILES\2017\20170737M\dwg\20170737 Auto Ground S



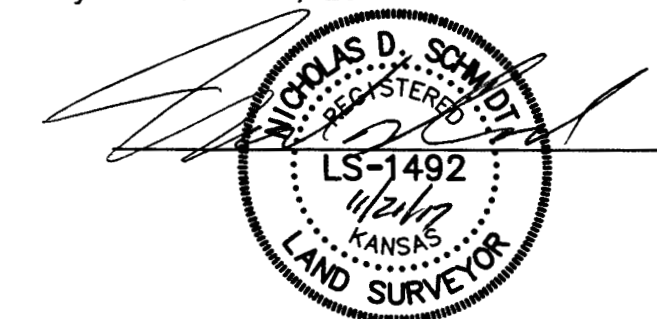
△ – Sectional Monument Found
 ○ – Survey Monument Found
 ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 (C) – Calculated
 (M) – Measured
 (PS) – Previous Survey, Doug Rathbone, LS1117, 10/8/1992
 (PS1) – Previous Survey, GSS Job #15–312, 7/28/2015
 (R) – Record measurement
 P.O.B. – Point of Beginning
 P.O.C. – Point of Commencement


A portion of the Southeast Quarter of Section 35, Township 21 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°38'16" West on the East line of said Southeast Quarter a distance of 1654.90 feet to the point of beginning; thence North 89°56'18" West a distance of 363.15 feet (Record); thence South 00°38'16" East a distance of 669.71 feet (Record); thence South 84°46'11" West a distance of 264.59 feet (Record); thence South 19°15'06" West a distance of 389.38 feet (Record); thence North 00°38'16" West parallel with said East line a distance of 1151.89 feet; thence South 89°56'18" East a distance of 759.39 feet to said East line; thence South 00°38'16" East on said East line a distance of 90.00 feet to the point of beginning.

Containing **8.368 Acres** and subject to a road right of way easement across the East 33.00 feet thereof, and any other easements or restrictions of record.

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of November, 2017.



Prepared For: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">RYAN MARTIN</div>		Description: <div style="text-align: center; font-weight: bold;">A PORTION OF THE SE 1/4 SECTION 35, T21S, R01W MCPHERSON COUNTY, KANSAS</div>	
Prepared By: <div style="display: flex; align-items: center;">  <div> <div style="font-size: 1.5em; font-weight: bold; text-align: center;">Garber Surveying Service, P.A.</div> <div style="font-size: 0.8em;"> HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 </div> </div> </div>			
Drawn By: KDZ	Scale: 1"=100'	Date of Field Work: November 11, 2017	Job No: <div style="font-size: 1.2em; font-weight: bold; text-align: center;">G2017-737</div>
Checked By: NDS	Date: 11/21/2017	Sheet 1 of 1 Sheet(s)	