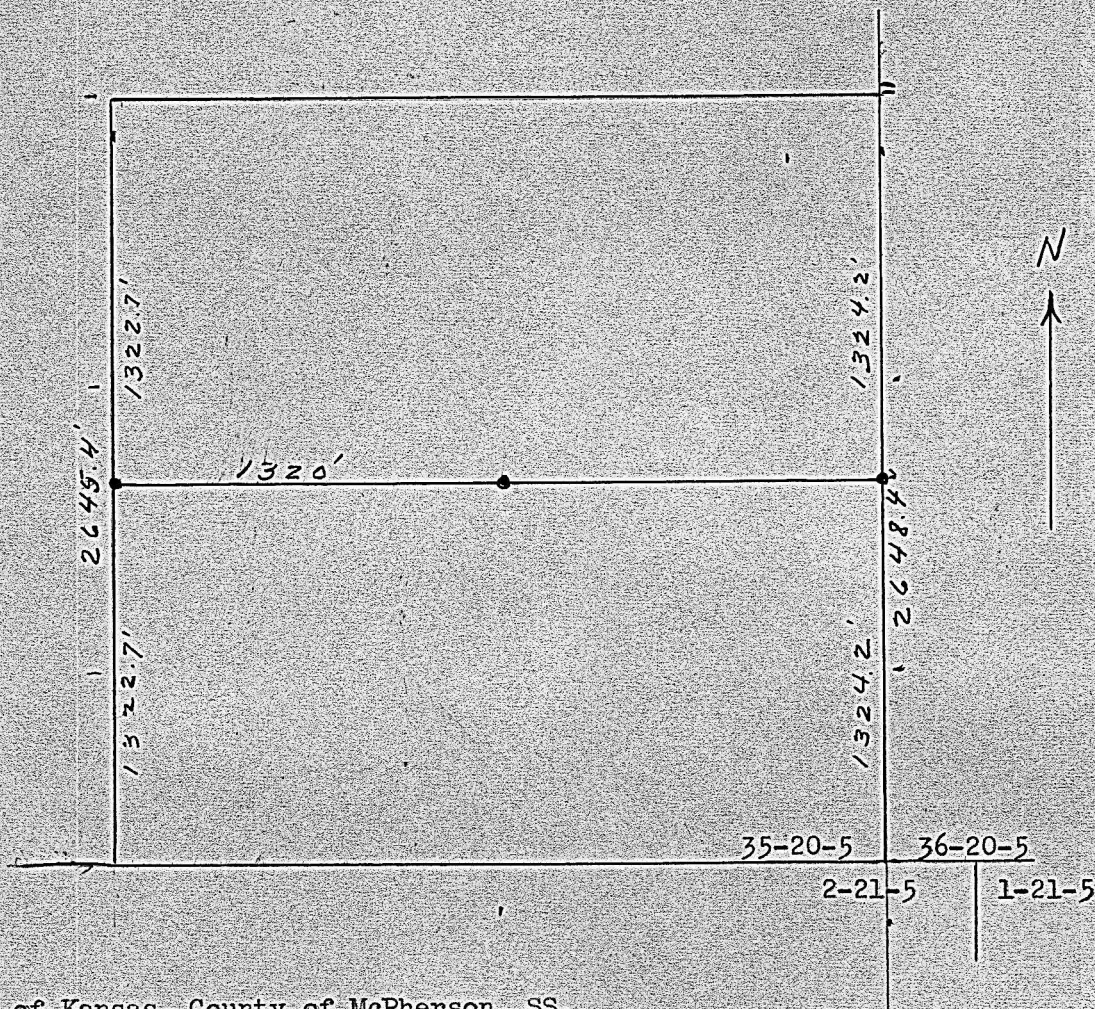


SE $\frac{1}{4}$ . Sec. 35., T.20.S., R.5.W., 6th. P. M.

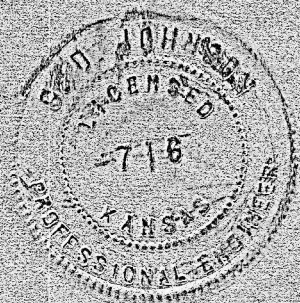


State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas do hereby certify that I did on the 12th. day of March, 1959, survey and determine the boundary line between the north one half and the south one half of the southeast quarter of Section Thirty Five (35)., Township Twenty South (20), Range Five (5), West, Sixth (6th.) Principal Meridian.

I also certify that the accompanying plat is a true exhibit of said survey.

*G.D. Johnson*



MICROFILM