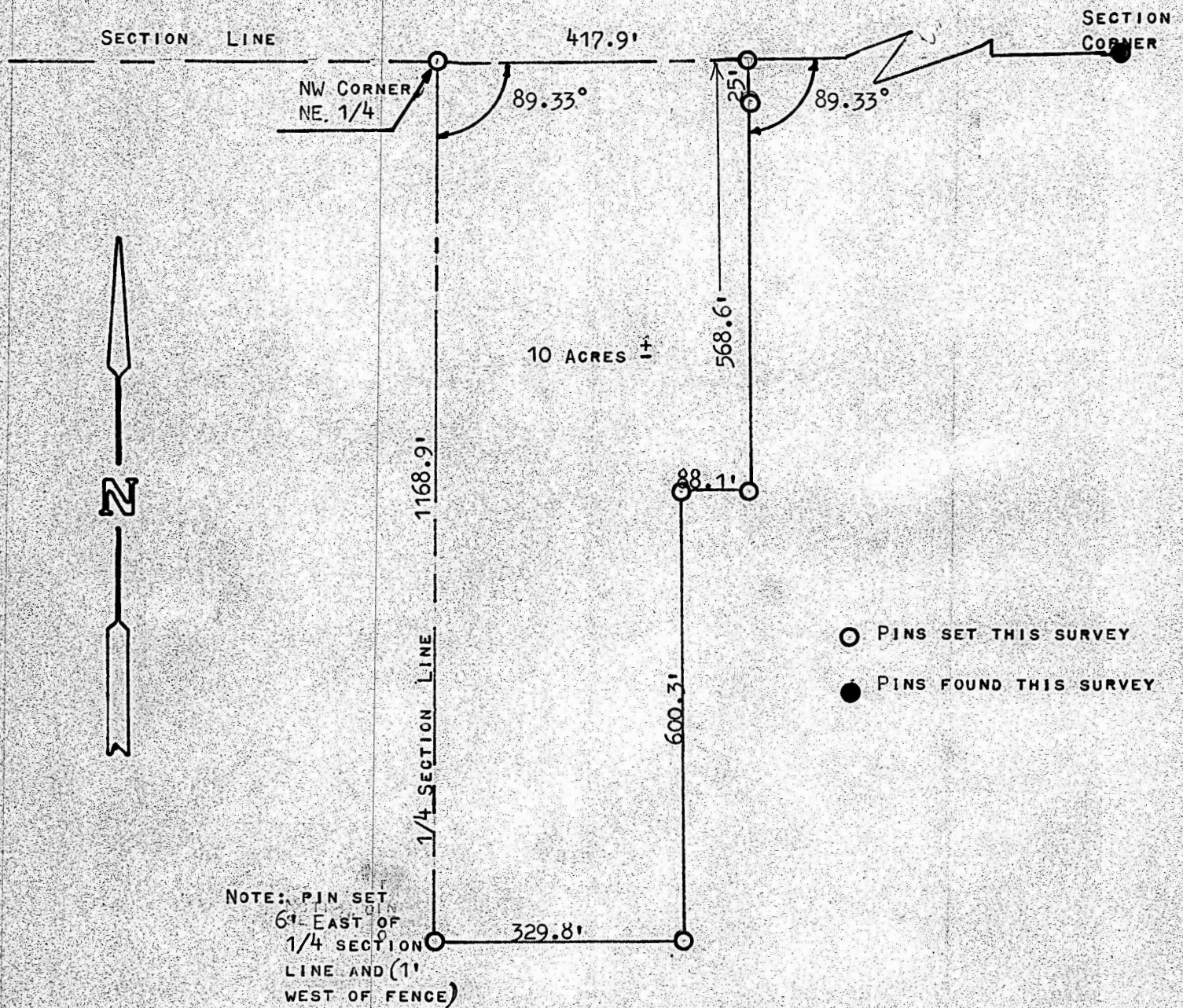


A SURVEY OF A TRACT  
OF LAND IN THE N.E.  
QUARTER OF SECTION 35  
T19S R4 W



STATE OF KANSAS)  
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF THE COUNTY OF McPHERSON, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NORTHEAST QUARTER OF SECTION 35, T19S, R4W, OF THE 6TH P.M. AND A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER, OF THE NORTHEAST 1/4 OF SAID SECTION 35, THENCE SOUTH 1168.9' ALONG THE 1/4 SECTION LINE, THENCE EAST 329.8' PARALLEL TO THE SECTION LINE, THENCE NORTH 600.3' ON A LINE PARALLEL TO THE 1/4 SECTION LINE, THENCE EAST 88.1' PARALLEL TO THE SECTION LINE, THENCE NORTH 568.6' ON A LINE PARALLEL TO THE 1/4 SECTION LINE, THENCE WEST 417.9' ON THE SECTION LINE TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 10.0 ACRES MORE OR LESS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY DUANE KAUFMAN

SIGNED THIS 10 DAY OF JUNE, 1972.

*F. R. Rankin*  
FRANCIS R. RANKIN  
COUNTY ENGINEER  
McPHERSON, KANSAS

