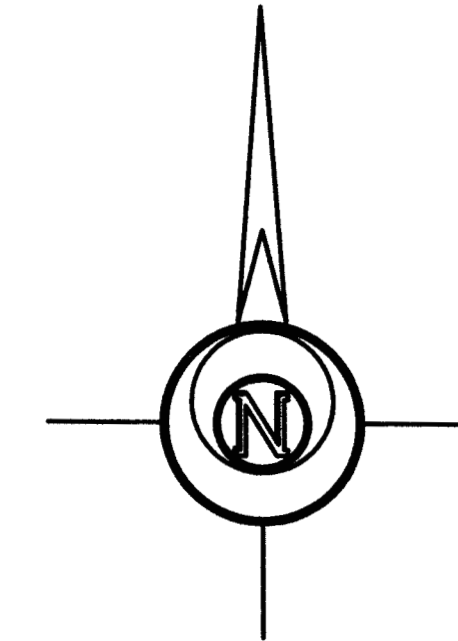
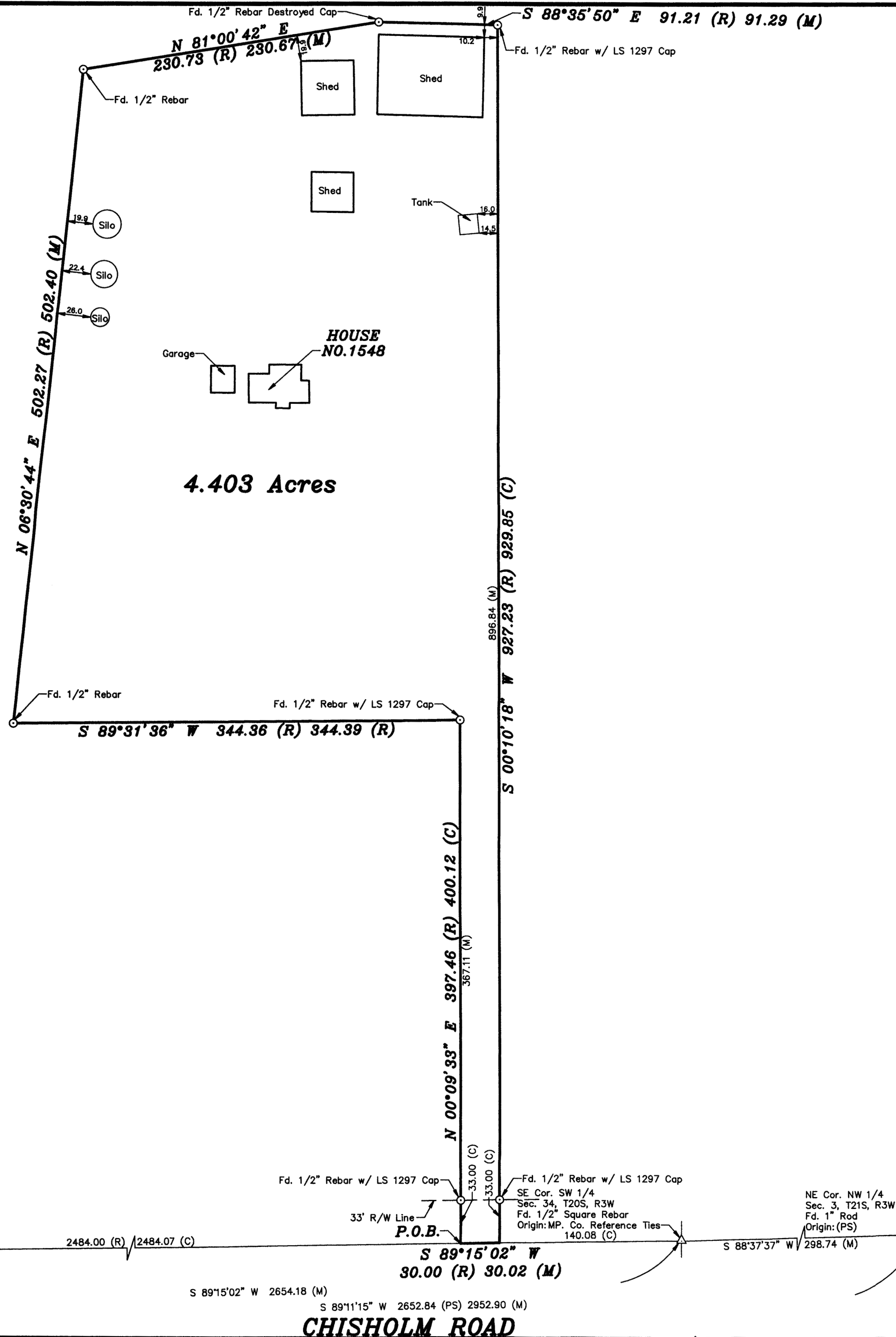


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Plot Date & Time Monday, November 23, 2015 4:55:55 PM Dwg Path U:_GSSFILES\2015\20150794 C34.dwg 20150794 Auto S Gnd



-60 0 60 120 180

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- Δ - Sectional Monument Found
- \odot - Survey Monument Found
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey Melanie L. Thrower, LS 1297, January 29, 2006
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

DESCRIPTION OF RECORD (Bk. 639, Pg. 9522):

Commencing at the Southwest corner of Section 34, Township 20 South, Range 3 West of the 6th P.M.; thence N90°E along the south line of said Section 2484.00 feet to the point of beginning; thence N0°59'05"E, 397.46'; thence N89°39'52"W, 344.36'; thence N7°19'01"E, 502.27'; thence N81°45'40"E, 230.73'; thence S87°45'19"E, 91.21' thence S0°59'05"W, 927.23' to said south line Section 34; thence N90°W, 30 feet to the point of beginning containing 4.40 acres more or less in McPherson County, Kansas, which includes township road easement along the south 33 feet thereof and any other easements of record; RESERVING AND EXCEPTING, however, unto the grantors, their heirs, executors, administrators, and assigns, all of the oil, gas and mineral in and under the surface of said land, together with the full and free rights to enter upon said premises and use so much of the surface.

SURVEYOR'S NOTE:

- 1) Previous survey by thrower LS 1297 incorrectly used the Northeast corner of the Northwest Quarter of Section 3, Township 21 South, Range 3 West instead of the Southeast corner of the Southwest Quarter Section 34, Township 20, South, Range 3 West, causing the error in described distance on the East and West lines.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 23rd day of November, 2015.



Prepared For:		Description:	
CHRIS SCHROPP		A PORTION OF THE SW 1/4 SECTION 34, T20S, R3W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By:	KLL	Scale:	1"=60'
Checked By:	NDS	Date:	11/23/2015
		Date of Field Work:	November 5, 2015
		Sheet	1 of 1 Sheet(s)
		Job No:	G2015-794