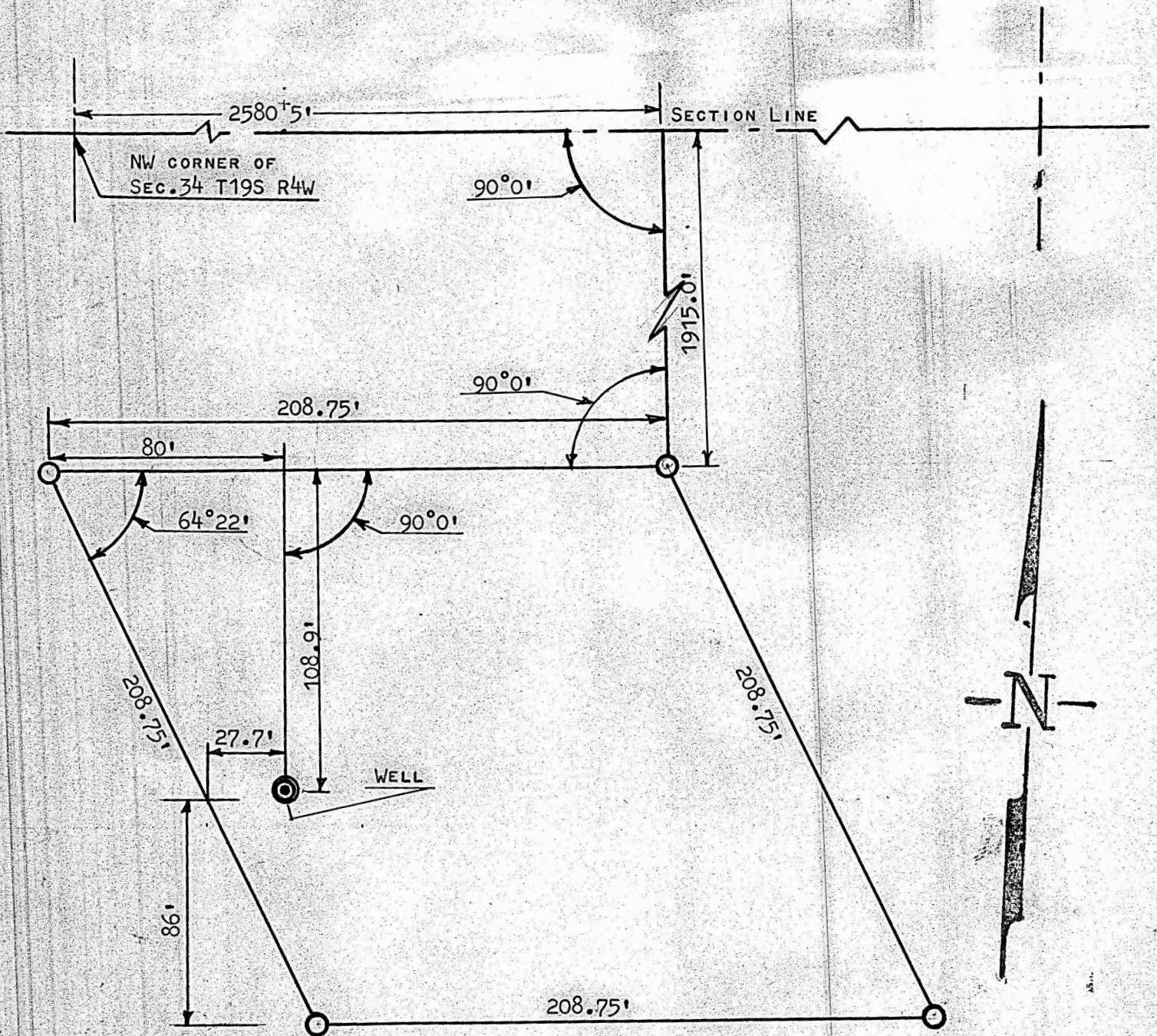


A SURVEY IN THE
NW 1/4 SEC. 34 T19S R4W



○ PINS SET THIS SURVEY

STATE OF KANSAS)
McPHERSON, COUNTY) SS

I, FRANCIS R. RANKIN PROFESSIONAL ENGINEER OF THE STATE OF KANSAS,
DO HEREBY CERTIFY, THAT THE ABOVE SURVEY WAS MADE UNDER MY SUPERVISION,
IN THE NW 1/4 SECTION 34, T19S R4W OF THE 6 P.M. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 2580.50 FEET EAST OF THE NW CORNER OF SECTION
34, T19S R4W AND SOUTH 90°0' FOR 1915.0 FEET FOR PLACE OF BEGINNING;
THENCE WEST 90°0' FOR 208.75 FEET; THENCE SOUTHEASTERLY ON A ANGLE OF
64°22' FOR 208.75 FEET; THENCE EAST 208.75 FEET; THENCE NORTHWESTERLY
208.75 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAIN 1.0 ACRES MORE OR
LESS, AND THAT THE ABOVE PLAT IS A TRUE AND CORRECT SO FAR AS IT IS
KNOWN TO ME

SURVEY, CALLED FOR BY G.H. BILLUE

SIGNED 25 DAY OF April 1963

Francis Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS



MICROFILM