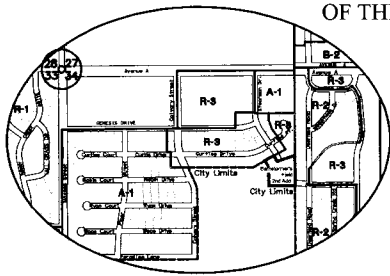
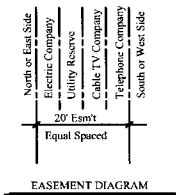
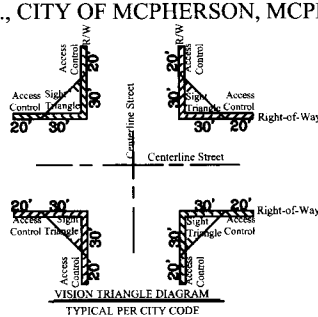


FINAL PLAT
BARNSTORMER'S 2nd ADDITION
A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, T19S, R3W
OF THE 6TH P.M., CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS



Vicinity Map
No Scale



LEGEND
Basis of Bearing N90°00'00"E is North Section Line
○ Landmark Surveyors Pin Found

Survey Note: Subdivision, Block & Lot Corners to be set upon completion of Phased Development Construction in accordance with monumentation requirements of the Subdivision Regulations for the Section 7-1023.

All bearings and distances are calculated from plats of record. o pins or monuments set at request of Owners. Subdivision Blocks and Lots shall be monumented at time of infrastructure improvements.

U. & D. Esm't - Utility and Drainage Easement
BSL - Building Setback Line

0 50 100 150
SCALE: 1" = 50 Feet

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described parcel of land was surveyed on March 11, 2006 and the accompanying plat of said survey prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

MELANIE L. THROWER, #1297

LEGAL DESCRIPTION:

A tract of land in the Northwest Quarter (NW1/4) of Section Thirty four (34), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian described as follows: Beginning at the southeast corner of Lot Twelve (12), Block B, Barnstormer's Field First Addition, said point being 979.42 feet S0°12'15"W (plat) from the northeast corner of said NW1/4; thence S0°12'15"W, 347.52 feet to the northwest corner of Lot One (1), Block Six (6), Deerfield Estates West Phase PUD Replat; thence N89°47'45"W, 300.00 feet; thence N0°12'15"E, 211.94; thence N28°49'14"W, 85.42 feet to the southerly line of Barnstormer's Field First Addition; thence along said southerly line N61°10'46"E, 120.00 feet to a curve to the right; thence along said curve, of radius 450.00 feet, with chord bearing S23°58'24"E and chord length of 76.05 feet, 76.14 feet; thence N70°52'26"E, 217.64 feet to the point of beginning containing 2.21 acres more or less.
(1:429885.57 Precision)

Utility and Drainage Easement Description:

A tract of land in the Northwest Quarter (NW1/4) of Section Thirty four (34), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian described as follows: Beginning at the Northwest corner of Lot 1, Block 6 Deerfield Estates West Phase PUD Replat, thence N89°47'45"W, 300.00 feet; thence N0°12'15"E, 211.94; thence N28°49'14"W, 75.42 feet; S61°10'46"W, 10.00 feet; thence S28°49'14"E, 72.83; thence S0°12'15"W, 219.35 feet; thence S89°47'45"E 310.00 feet thence N0°12'15"E 10.00 feet to the point of beginning containing 0.14 acres more or less.

OWNER'S CERTIFICATE AND DEDICATION

State of Kansas)
City of McPherson) ss
County of McPherson)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name Barnstormer's Field 2nd Addition, an addition to the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Given under my hand at _____, Kansas, this _____ day of _____, A.D. 2007.

Dennis K. Thrower

Melanie L. Thrower

NOTARY PUBLIC

State of Kansas)
City of McPherson) ss
County of McPherson)

The foregoing instrument was acknowledged before me this _____ day of _____, 2006, by Dennis K. Thrower and Melanie L. Thrower, husband and wife.

Given under my hand and Notarial Seal this _____ day of _____, A.D. 2007.

_____, Notary Public

COUNTY SURVEYOR CERTIFICATE

State of Kansas)
County of McPherson)

Reviewed by the Unified Government Surveyor this _____ day of _____, 2007. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, LS #1202 McPherson County Surveyor

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
City of McPherson) ss
County of McPherson)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed _____, 2007 Date Signed _____, 2007

Susan R. Meng, County Clerk
[SEAL]

Gary L. Meagher, City Clerk
[SEAL]

PLANNING COMMISSION CERTIFICATE

State of Kansas)
City of McPherson) ss
County of McPherson)

This plat was approved by the McPherson City Planning Commission on _____, 2007.

Date Signed _____, 2007

Donna S. Lehner, Chairperson ATTEST: Gail Lauderdale, Secretary

GOVERNING BODY CERTIFICATE

State of Kansas)
City of McPherson) ss
County of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on _____, 2007.

William J. Goering, Mayor ATTEST: Gary L. Meagher, City Clerk
[SEAL]

CITY ATTORNEY'S CERTIFICATE

State of Kansas)
City of McPherson) ss
County of McPherson)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed _____, 2007

Jeff Houston, City Attorney

TRANSFER RECORD

Entered on transfer record this _____ day of _____, 2007.

Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE

NOTES:

1. SIDEWALK: A four (4) foot wide concrete sidewalk shall be constructed one foot from the property line in the street right-of-way along the West side of Stearman Street, the North side of all east-west streets, and the East side of all north-south streets at such time as the hereby platted property Lots are improved with a structure.

2. ACCESS CONTROL: Private Drives shall be not more than 24 feet in width at the right-of-way line.

3. EASEMENTS: No fencing or other obstructions or improvements shall be constructed in easements unless approved by the City Engineer and provided the improvement does not interfere with the intended public use of the easement. All maintenance within the easements shall be the right, duty, and responsibility of the property owner(s) of the property on which the easement is so located; however, if maintenance is neglected or subject to other unusual circumstances and is determined to be a hazard or threat to public safety by the Director of the Department of Public Works, corrective maintenance may be performed by the governing jurisdiction with costs assessed to and born upon said property owner(s). Officials representing the applicable Department of Public Works shall have the right to enter upon the easement for purposes of periodic inspection and/or corrective maintenance.

No Structures or Excavation is allowed on the Gas Line Easement including trees and shrubbery or other obstacles as may interfere with the safe, proper and expeditious laying, operation, maintenance, alteration, removal and relaying of the pipe line within the easement. Contact Kanas Power and Light Company regarding the easement of record.

Benchmark: Railroad Spike in Power Pole at NW corner of intersection of Avenue A and Maxwell Elevation 1491.64

Prepared August 2007 by:
Melanie L. Thrower, P.E., L.S.
McPherson Engineering and Land Surveying Services
P.O. Box 662
McPherson, KS 67460

Owner : Dennis and Melanie Thrower, 1457 N. High Drive, McPherson, KS 67460