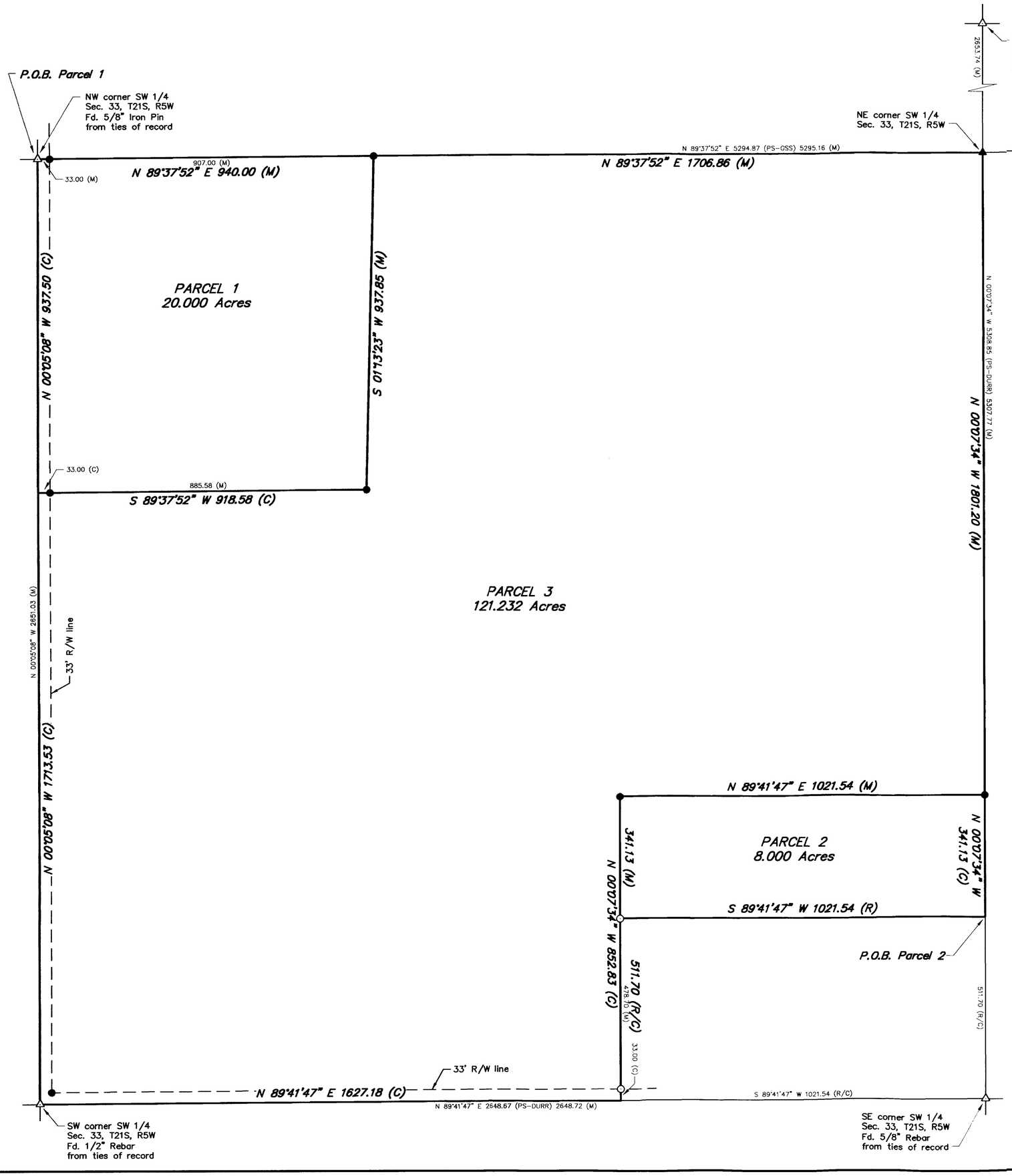

DESCRIPTIONS:

PARCEL 1:
A portion of the Southwest Quarter of Section 33, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:
Beginning at the Northwest corner of said Southwest Quarter; thence North 89°37'52" East (basis of bearings is assumed) along the North line of said Southwest Quarter 940.00 feet; thence South 01°13'23" West 937.85 feet; thence South 89°37'52" West parallel with the North line of said Southwest Quarter 918.58 feet to the West line of said Southwest Quarter; thence North 00°05'08" West along the West line of said Southwest Quarter 937.50 feet to the point of beginning, containing 20.000 Acres, subject to a road right-of-way easement across the West 33.00 feet thereof and any other easements of record.

PARCEL 2:
A portion of the Southwest Quarter of Section 33, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:
Commencing at the Southeast corner of said Southwest Quarter; thence North 00°07'34" West (basis of bearings is assumed) along the East line of said Southwest Quarter 511.70 feet for the point of beginning; thence South 89°41'47" West parallel with the South line of said Southwest Quarter 1021.54 feet; thence North 00°07'34" West parallel with the East line of said Southwest Quarter 341.13 feet; thence North 89°41'47" East parallel with the South line of said Southwest Quarter 1021.54 feet to the East line of said Southwest Quarter; thence South 00°07'34" East along the East line of said Southwest Quarter 341.13 feet to the point of beginning, containing 8.000 Acres, subject to any easements of record.

PARCEL 3:
The Southwest Quarter of Section 33, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas EXCEPT a portion described as follows: Beginning at the Northwest corner of said Southwest Quarter; thence North 89°37'52" East (basis of bearings is assumed) along the North line of said Southwest Quarter 940.00 feet; thence South 01°13'23" West 937.85 feet; thence South 89°37'52" West parallel with the North line of said Southwest Quarter 918.58 feet to the West line of said Southwest Quarter; thence North 00°05'08" West along the West line of said Southwest Quarter 937.50 feet to the point of beginning AND ALSO EXCEPT beginning at the Southeast corner of said Southwest Quarter; thence South 89°41'47" West (basis of bearings is assumed) along the South line of said Southwest Quarter 1021.54 feet; thence North 00°07'34" West parallel with the East line of said Southwest Quarter 852.83 feet; thence North 89°41'47" East parallel with the South line of said Southwest Quarter 1021.54 feet to the East line of said Southwest Quarter; thence South 00°07'34" East along the East line of said Southwest Quarter 852.83 feet to the point of beginning, containing 121.232 Acres, subject to a road right-of-way easement across the South and West 33.00 feet thereof and any other easements of record.

GENERAL NOTES:
1) Section corner reference ties filed with the Kansas State Historical Society and the McPherson County Public Works Department as required by KSA 1987 Supp. 58-2001.
2) No titlework was provided by client for subject property. Easements and rights-of-ways affecting subject property are not shown.

SURVEYORS CERTIFICATE:
I hereby certify that this Survey was made under my supervision on February 26, 2008.

LEGEND
△ – Section subdivision corner found
▲● – Set 1/2"x24" rebar with cap stamped "ALPHA CLS-184"
○ – Found 5/8" rebar with cap stamped "DURR LS 697"
PS-DURR – Previous survey by Durr Engineering date unknown
PS-GSS – Previous survey by Garber Surveying project no. G89-416 dated 08/21/89
R – Record measure
PS – Previous survey
C – Calculated measure
M – Measured
P.O.B. – Point of beginning

LLOYD P. DORZWEILER REGISTERED LS-885 KANSAS LAND SURVEYOR 2-27-08

N
W Alpha Land Surveys E
S

0 200 400
Basis of Bearing is Assumed

MIKE SMITH

Alpha Land Surveys, Inc.
One East Ninth Avenue
Hutchinson, Kansas 67501
Ph: (620) 728-0012 Fax: (620) 728-0413

Drawn By: RDB	Sheet 1 Of 1
Checked By: LPD	Proj. No.: 080013B