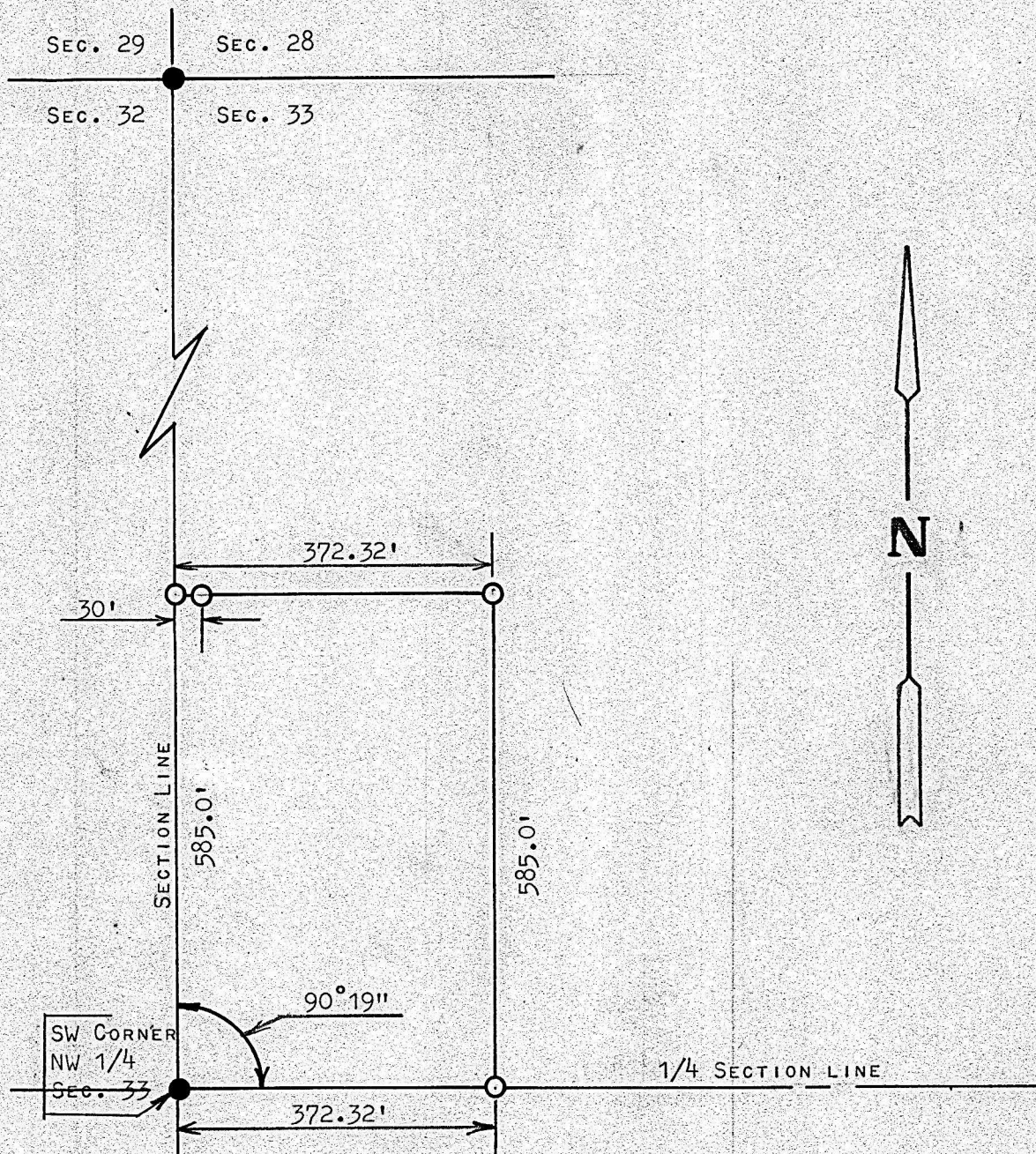


SURVEY TRACT OF LAND IN THE  
NW1/4, SECTION 33 T21S-R1W  
MCPHERSON, COUNTY KANSAS



● PINS FOUND THIS SURVEY

○ PINS SET THIS SURVEY

STATE OF KANSAS )  
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4 OF SECTION 33, T21S-R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SW CORNER OF THE NW1/4 OF SAID SECTION 33, T21S-R1W; THENCE EAST ON 1/4 SECTION LINE 372.32 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 585.0 FEET; THENCE WEST TO SECTION LINE AND PARALLEL WITH 1/4 SECTION LINE 372.32 FEET; THENCE SOUTH ON SECTION LINE 585.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 5.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RICHARD L. HUXMAN

SIGNED THIS 25 DAY OF JULY, 1967



MICROFILM