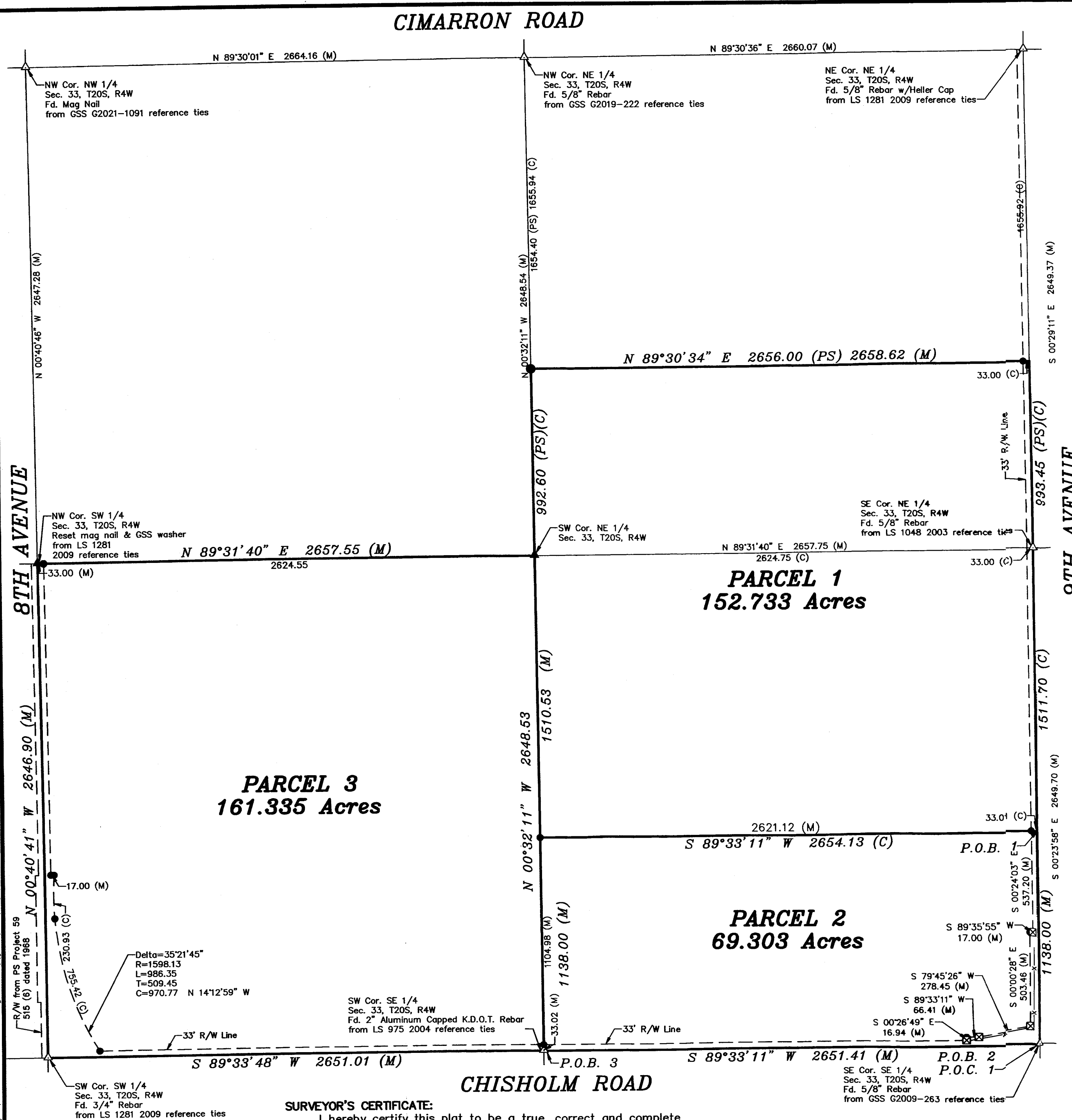
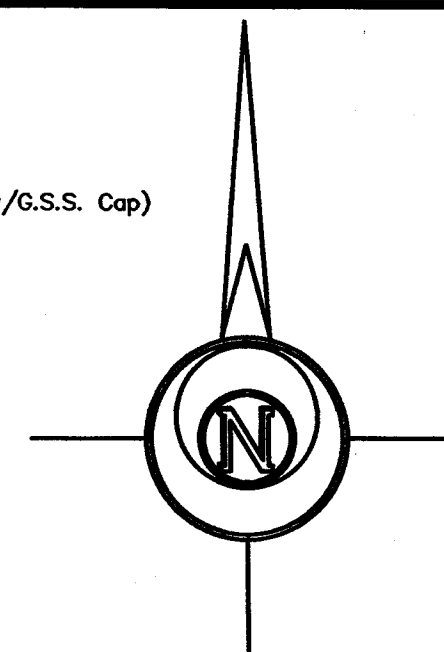


Copyright © 2022 Garber Surveying Service, P.A. Saved 1/31/2023 12:00:46 PM by KLYON
Plot Date & Time Thursday, February 2, 2023 2:08:53 PM Dwg Path \\gfs1\Company\LD\GSSFILES\2022\20220923 C36.dwg 20220923 AUTO SPC 1502 MODTGN



LEGEND

- Sectional Monument Found
- Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- 2" Aluminum R/W Marker w/GSS cap
- Calculated
- Measured
- Previous Survey
- Point of Beginning
- Point of Commencement



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

PARCEL 1

A portion of the East Half of Section 33, Township 20 South, Range 04 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described by Daniel E. Garber, PS #683, on January 17, 2023 as follows:

Commencing at the Southeast Corner of the Southeast Quarter of Section 33, Township 20 South, Range 04 West of the 6th Principal Meridian; thence with a bearing of North 00°23'58" West (basis of bearings is NAD 83 Kansas South Zone) along the East line of said Southeast Quarter 1,138.00 feet for the point of beginning; thence South 89°33'11" West parallel with the South line of said Southeast Quarter 2,654.13 feet to the West line of said Southeast Quarter; thence North 00°32'11" West along the West line of said Southeast Quarter 1,510.53 feet to the Southwest corner of the Northeast Quarter; thence continuing North 00°32'11" West along the West line of said Northeast Quarter 992.60 feet (per Record); thence North 89°30'34" East a measured distance of 2,658.62 feet (2,656.00 feet per Record) to the East line of said Northeast Quarter; thence South 00°29'11" East along the East line of said Northeast Quarter 993.45 feet to the Northeast corner of said Southeast Quarter; thence South 00°23'58" East along the East line of said Southeast Quarter 1,511.70 feet to the point of beginning, containing **152.733 Acres**, subject to a road right-of-way easement across the East 33.00 feet thereof and any other easements or restrictions of record.

PARCEL 2

The South 1,138.00 feet of the Southeast Quarter of Section 33, Township 20 South, Range 04 West of the 6th Principal Meridian, McPherson County, Kansas more particularly described by Daniel E. Garber, PS #683, on January 17, 2023 as follows:

Beginning at the Southeast Corner of the Southeast Quarter of Section 33, Township 20 South, Range 04 West of the 6th Principal Meridian; thence with a bearing of South 89°33'11" West (basis of bearings is NAD 83 Kansas South Zone) along the South line of said Southeast Quarter 2,651.41 feet to the Southwest corner of said Southeast Quarter; thence North 00°32'11" West along the West line of said Southeast Quarter 1,138.00 feet; thence North 89°33'11" East parallel with the South line of said Southeast Quarter 2,654.13 feet to the East line of said Southeast Quarter; thence South 00°23'58" East along the East line of said Southeast Quarter 1,138.00 feet to the point of beginning, containing **69.303 Acres**, subject to Variable width road right-of-way easements across the East and South lines thereof and any other easements or restrictions of record.

PARCEL 3

The Southwest Quarter of Section 33, Township 20 South, Range 04 West of the 6th Principal Meridian, McPherson County, Kansas, containing **161.335 Acres**, subject to Variable width road right-of-way easements across the West and South lines thereof and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 31st day of January, 2023.

DANIEL E. GARBER
PS-683
2-2-2023
KANSAS
PROFESSIONAL SURVEYOR

Prepared For:

LISA ENTZ

Description:

PORTIONS OF THE NE & SE 1/4
SECTION 33, T20S, R04W
MCPHERSON COUNTY, KANSAS

Prepared By:

Garber Surveying Service, P.A.



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NEWTON Ph. 316-283-5053
WICHITA Ph. 316-260-9933

Drawn By:

KLL

Scale: 1"=400'

Date of Field Work: December 15, 2022

Job No:

Checked By:

DEG

Date: 01/31/2023

Sheet 1 of 1 Sheet(s)

G2022-923