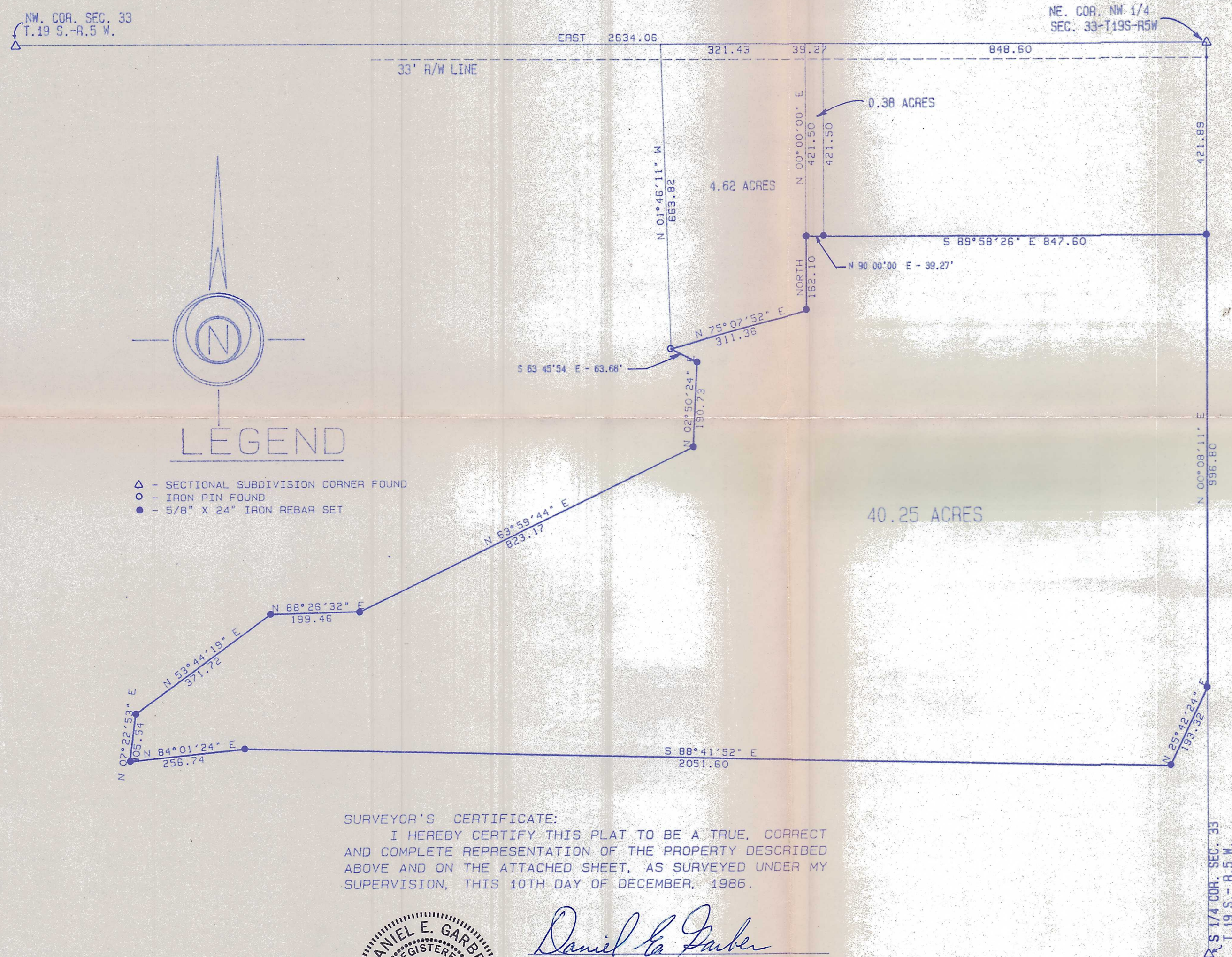


SURVEY OF A PORTION OF THE NW 1/4
OF SECTION 33, TOWNSHIP 19 SOUTH,
RANGE 5 WEST OF THE 6TH PRINCIPAL
MERIDIAN IN MCPHERSON COUNTY, KANSAS
AS DESCRIBED ON THE ATTACHED SHEET



SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT
AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED
ABOVE AND ON THE ATTACHED SHEET, AS SURVEYED UNDER MY
SUPERVISION, THIS 10TH DAY OF DECEMBER, 1986.



Daniel E. Garber
DANIEL E. GARBER RLS #683

JUSTENE RALEIGH

GARBER SURVEYING SERVICE, P.A.

217 EAST FIRST AVENUE, SUITE 16
HUTCHINSON, KANSAS 67501 316-665-7032

NW 1/4 SECTION 33 - T.19 S.- R.5 W.

MCPHERSON COUNTY - KANSAS

SCALE 1"= 200
DATE 12/10/1986

JOB NO. 686-820
Sheet 1 of 1 Sheets