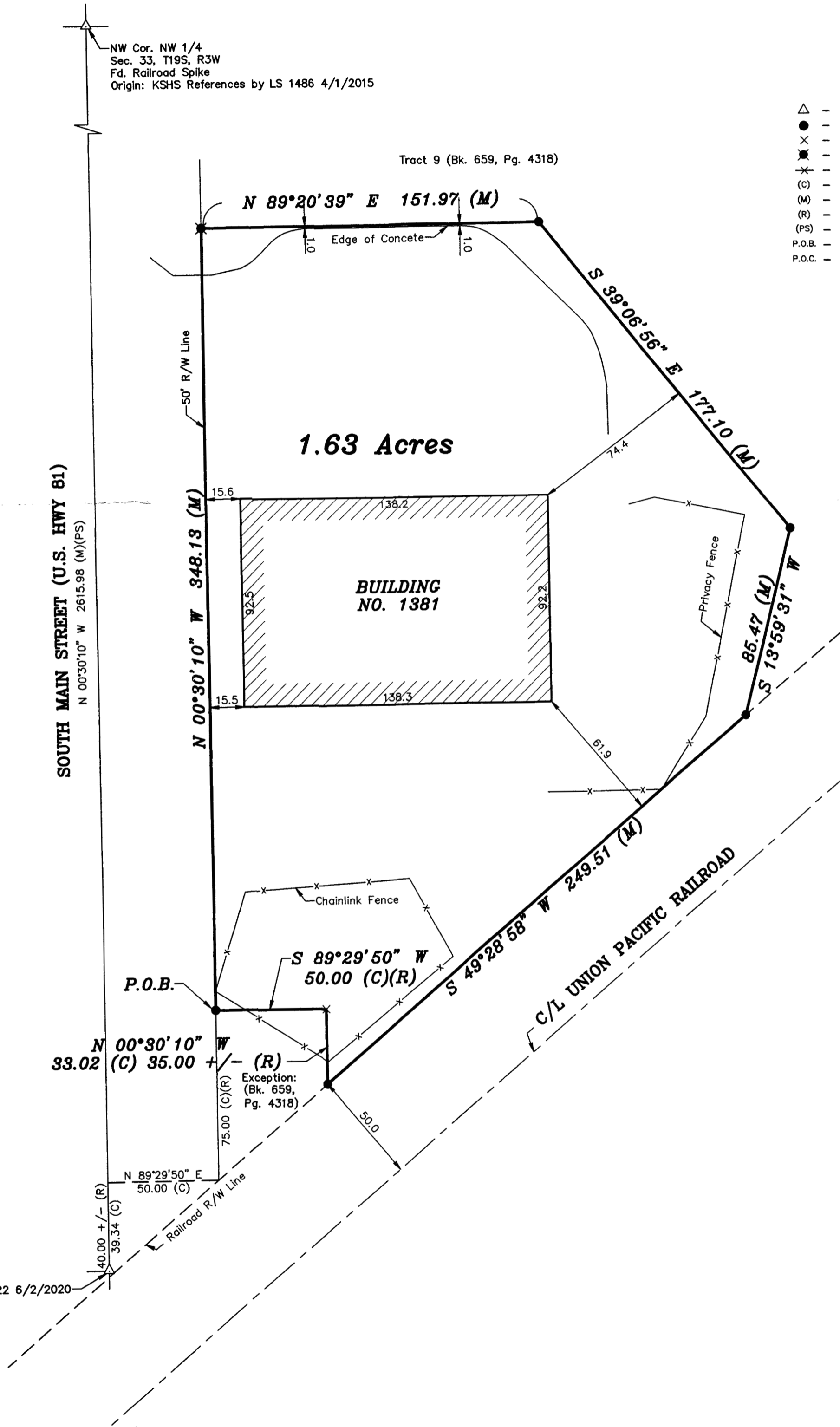
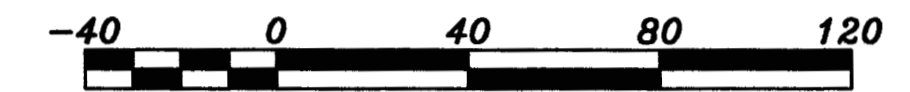


**P.O.C.**  
SW Cor. NW 1/4  
Sec. 33, T19S, R3W  
Fd. Mag Nail Over RCB  
Origin: KSHS References by LS 1422 6/2/2020



#### LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- × - Calculated Point
- ✱ - "x" Cut In Sidewalk
- x- - Fence
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement
- (PS) - Previous Survey GSS Project #G2020-480
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

#### DESCRIPTION:

A portion of the Northwest Quarter of Section 33, Township 19 South, Range 3 West of the 6th-Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°30'10" West on the West line of said Northwest Quarter a distance of 39.34 feet (40 Record); thence North 89°29'50" East perpendicular to said West line a distance of 50.00 feet (Record) to the intersection with the Northerly Right of Way line of the Union Pacific Railroad (formerly Chicago Rock Island and Pacific Railroad) and the East Right of Way line of Main Street (U.S. Highway 81); thence North 00°30'10" West on said East Right of Way line a distance of 75.00 feet (Record) to the point of beginning; thence continuing North 00°30'10" West on said East Right of Way line a distance of 348.13 feet; thence North 89°20'39" East a distance of 151.97 feet; thence South 39°06'56" East a distance of 177.10 feet; thence South 13°59'31" West a distance of 85.47 feet to said Northerly Right of Way line of the Union Pacific Railroad; thence South 49°28'58" West on said Northerly Right of Way line a distance of 249.51 feet to a point 50.00 feet (Record) East of said East Right of Way line of Main Street; thence North 00°30'10" West parallel with said East Right of Way line a distance of 33.02 feet (35 Record); thence South 89°29'50" West perpendicular to said East Right of Way line a distance of 50.00 feet (Record) to the point of beginning.

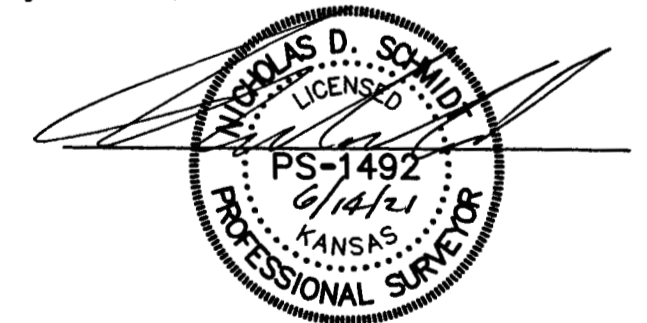
Containing 1.63 Acres and subject to any easements or restrictions of record.


#### SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 14th day of June, 2021.



Prepared For:		Description:	
<b>BUTTERFIELD FOUNDATION</b>		<b>A PORTION OF THE NW 1/4 SECTION 33, T19S, R3W McPHERSON COUNTY, KANSAS</b>	
Prepared By:		<b>Garber Surveying Service, P.A.</b>	
		BRANCH OFFICES:	
HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KDZ	Scale: 1"=40'	Date of Field Work: June 7, 2021	Job No:
Checked By: NDS	Date: 06/14/2021	Sheet 1 of 1 Sheet(s)	<b>G2021-494</b>