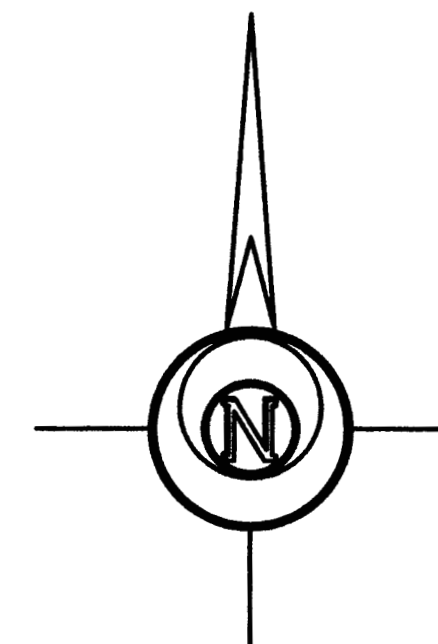
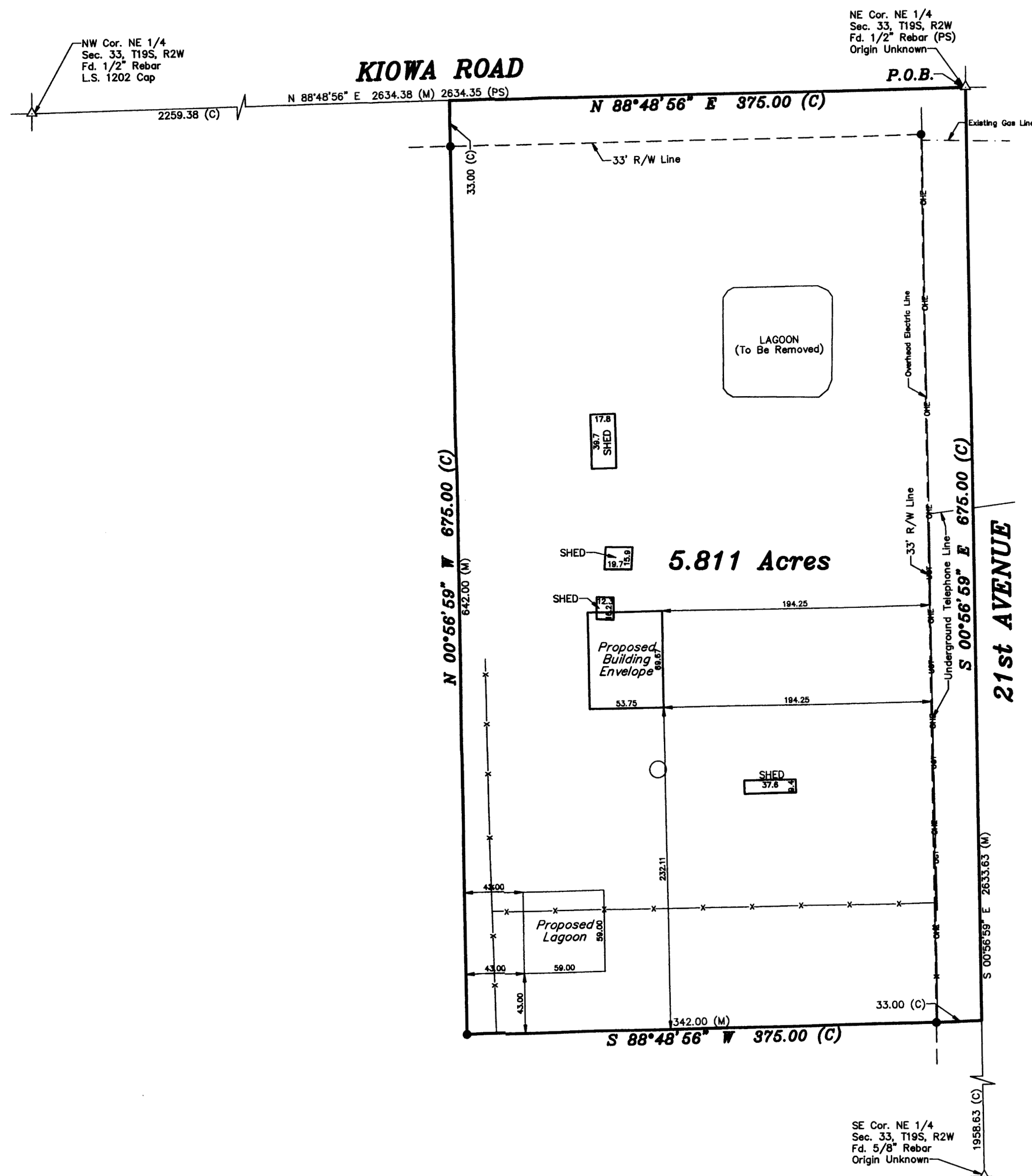


Saved 8/31/2012 8:19:41 AM by KLOUTZEN  
Plot Date & Time Tuesday, September 04, 2012 2:08:45 PM Dwg Path U:\LDD\GSSFILES\2012\20120523 C3d.dwg\20120523 Auto S Ground



BASIS OF BEARING = KANSAS STATE PLANE GRID

#### LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by William Heller, LS 1202, 2/2/2008
- X- - Fence
- P.O.B. - Point of Beginning

#### DESCRIPTION:

A portion of the Northeast Quarter of Section 33, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northeast Quarter of Section 33, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing South 00°56'59" East along the East line of said Northeast Quarter 675.00 feet; thence South 88°48'56" West parallel with the North line of said Northeast Quarter 375.00 feet; thence North 00°56'59" West parallel with the East line of said Northeast Quarter 675.00 feet to the North line of said Northeast Quarter; thence North 88°48'56" East along said North line 375.00 feet to the point of beginning, containing **5.811 Acres**, subject to a road right-of-way easement across the North 33.00 feet and East 33.00 feet thereof, and any other easements or restrictions of record.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of September, 2012.



Prepared For: <b>ANTHONY UNRUH</b>		Description: <b>A PORTION OF THE NE 1/4 SECTION 33, T19S, R2W McPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS</b>		<b>Garber Surveying Service, P.A.</b>	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: TJK	Scale: 1"=60'	Date of Field Work: August 28, 2012	Job No:
Checked By: NDS	Date: 09/04/2012	Sheet 1 of 1 Sheet(s)	<b>G2012-523</b>