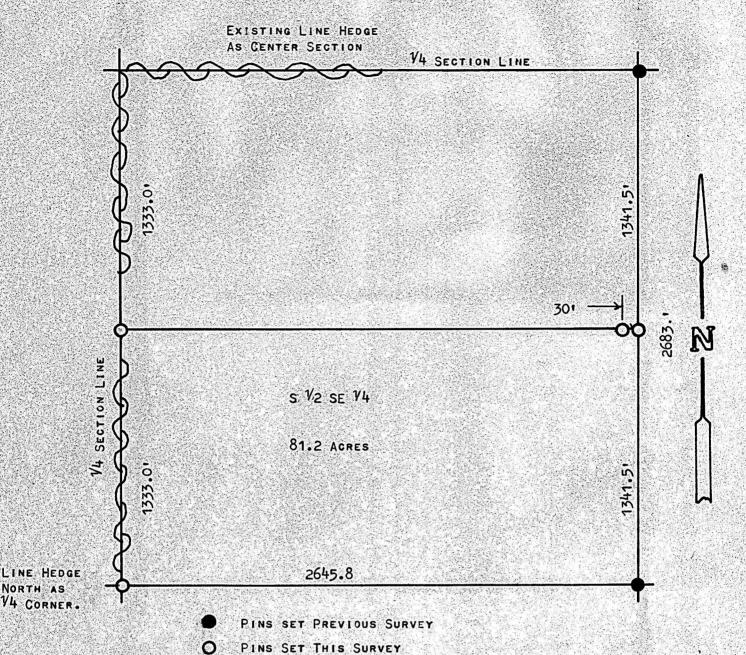
A SURVEY OF THE SOUTH \$\foating{9}2 \\
SE \$\foating{9}4 \text{ SECTION 32, T21s, R4W} \\
MCPHERSON, KANSAS



STATE OF KANSAS) SS

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE SOUTH V2 SE V4 SECTION 32, T21S, R4W OF THE 6TH P.M., AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME. THE LAND HEREIN DESCRIBED CONTAINS 81.2 Acres.

SURVEY CALLED FOR BY SAM FAST

SIGNED THIS # DAY OF AUGUST, 1971.

F. R. RANKIN

COUNTY ENGINEER

MCPHERSON COUNTY, KAN