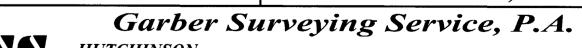


A PORTION OF THE NW 1/4
SECTION 32, T19S, R3W
MCPHERSON COUNTY, KANSAS



BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933

Drawn By: KJC/JAK | Scale: 1''= 60' Date of Field Work: August 5, 2024 Checked By: NDS | Date: 10/19/2024 Sheet 1 of 1 Sheet(s)

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