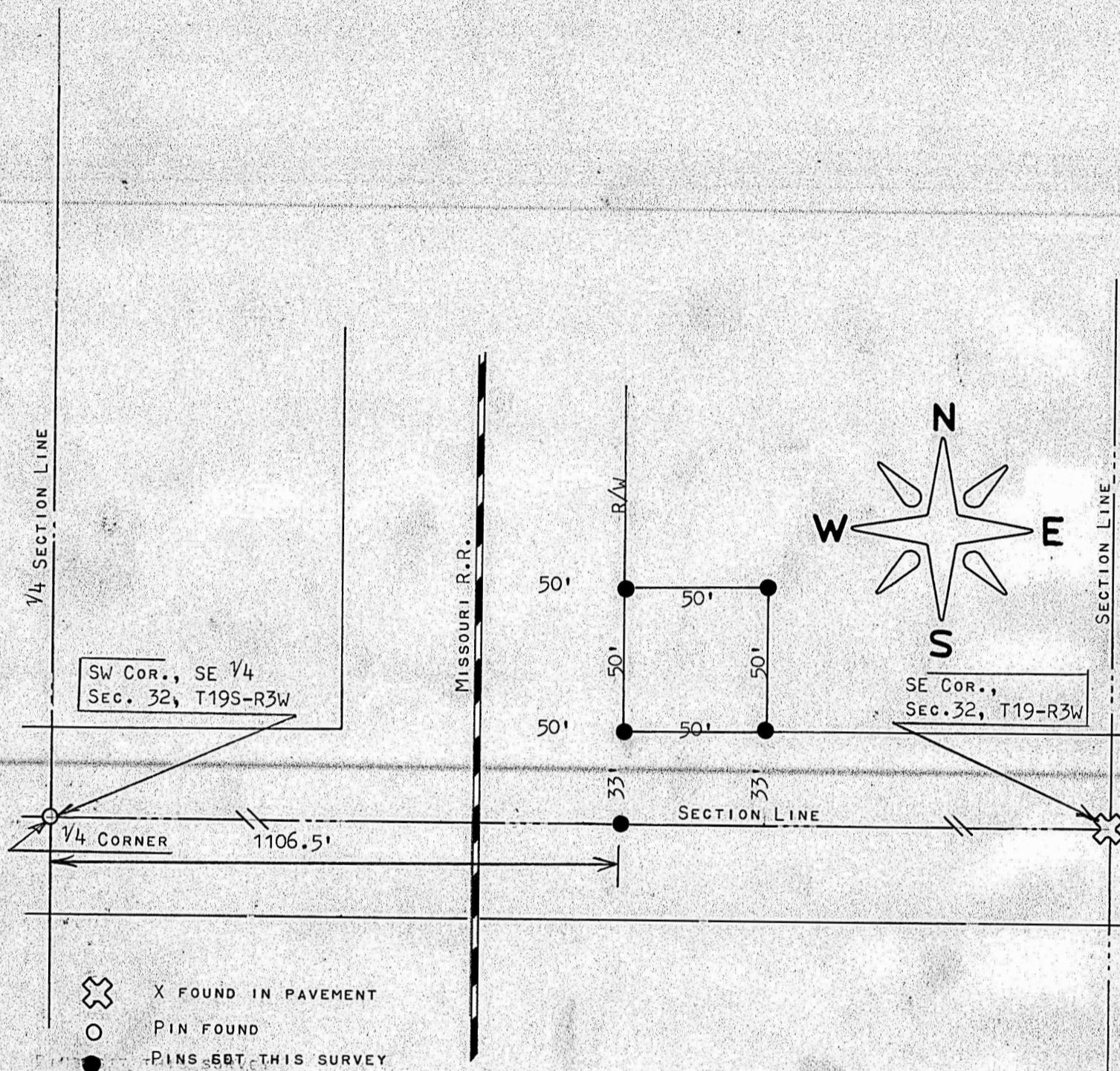


A SURVEY TRACT OF LAND IN THE  
 SE 1/4 SEC. 32, T19S-R3W  
 McPHERSON, COUNTY



STATE OF KANSAS )  
 COUNTY OF McPHERSON ) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE 1/4 SECTION 32, T19S-R3W OF THE 6<sup>TH</sup> P.M. AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1106.5 FEET EAST OF THE SW CORNER OF THE SE 1/4 OF SAID SECTION 32, T19S-R3W; THENCE NORTH ALONG RAILROAD RIGHT-OF-WAY 83.0 FEET; THENCE EAST PARALLEL WITH SECTION LINE 50.0 FEET; THENCE SOUTH TO SECTION LINE 83.0 FEET; THENCE WEST ON SECTION LINE 50.0 FEET TO PLACE OF BEGINNING. SAID TRACT OF LAND CONTAINS 0.095 ACRES MORE OR LESS AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY FRED DIEHL (WATER & LIGHT)

SIGNED THIS 22 DAY OF NOVEMBER, 1967

*Francis Rankin*  
 FRANCIS RANKIN  
 COUNTY ENGINEER  
 McPHERSON, KANSAS

**FRANCIS RANKIN**  
 LICENSED  
 799  
 KANSAS  
 PROFESSIONAL ENGINEER

MICROFILM