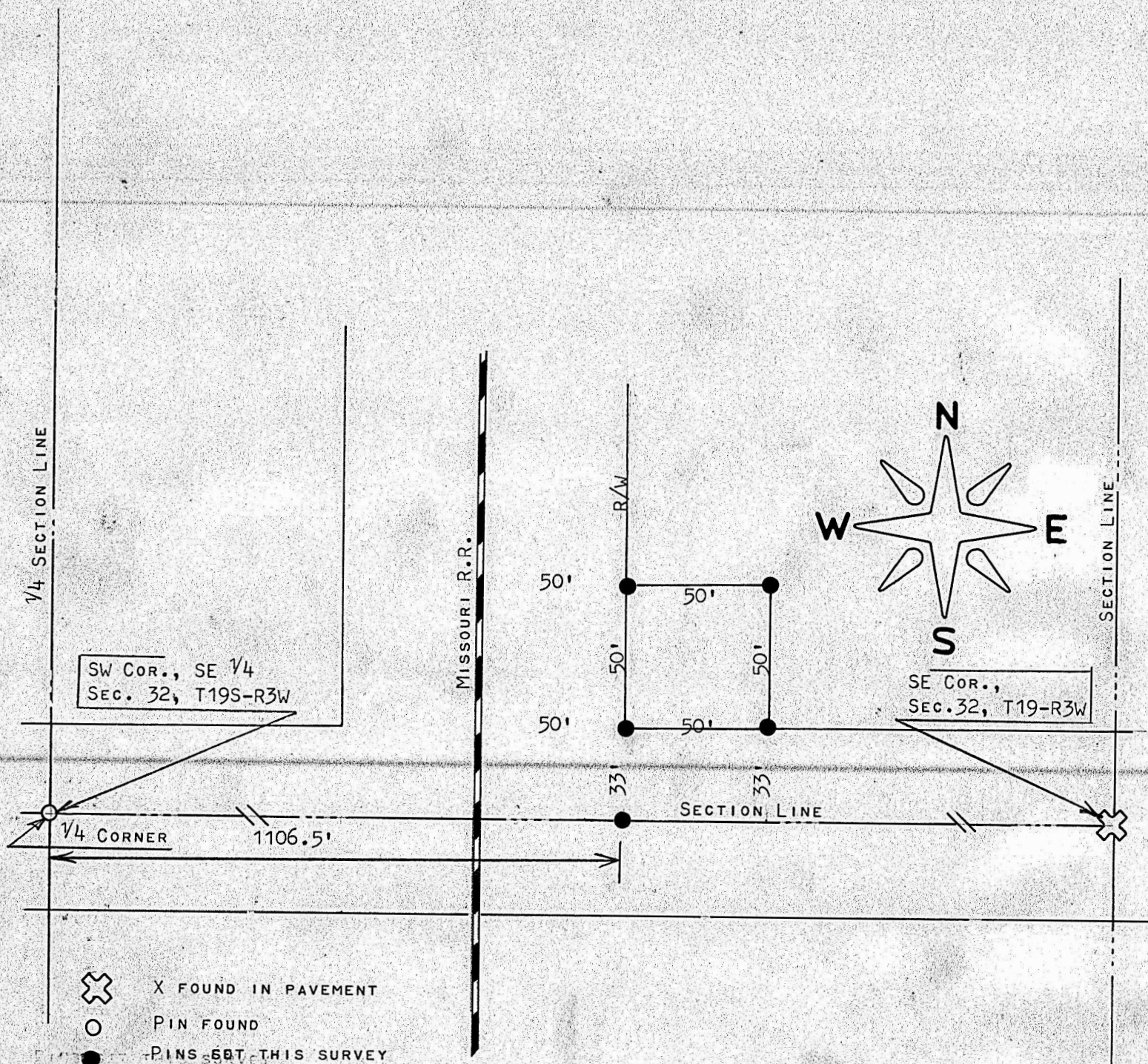


A SURVEY TRACT OF LAND IN THE
SE 1/4 SEC. 32, T19S-R3W
McPHERSON, COUNTY



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE $\frac{1}{4}$ SECTION 32, T19S-R3W OF THE 6TH P.M. AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1106.5 FEET EAST OF THE SW CORNER OF THE SE $\frac{1}{4}$ OF SAID SECTION 32, T19S-R3W; THENCE NORTH ALONG RAILROAD RIGHT-OF-WAY 83.0 FEET; THENCE EAST PARALLEL WITH SECTION LINE 50.0 FEET; THENCE SOUTH TO SECTION LINE 83.0 FEET; THENCE WEST ON SECTION LINE 50.0 FEET TO PLACE OF BEGINNING. SAID TRACT OF LAND CONTAINS 0.095 ACRES MORE OR LESS AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY FRED DIEHL (WATER & LIGHT)

SIGNED THIS 22 DAY OF NOVEMBER, 1967

FRANK
FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

799

PROFESSIONAL ENGINEER
KANSAS
LICENSED
F. R. RANKIN

ROFILM

MICROFILM