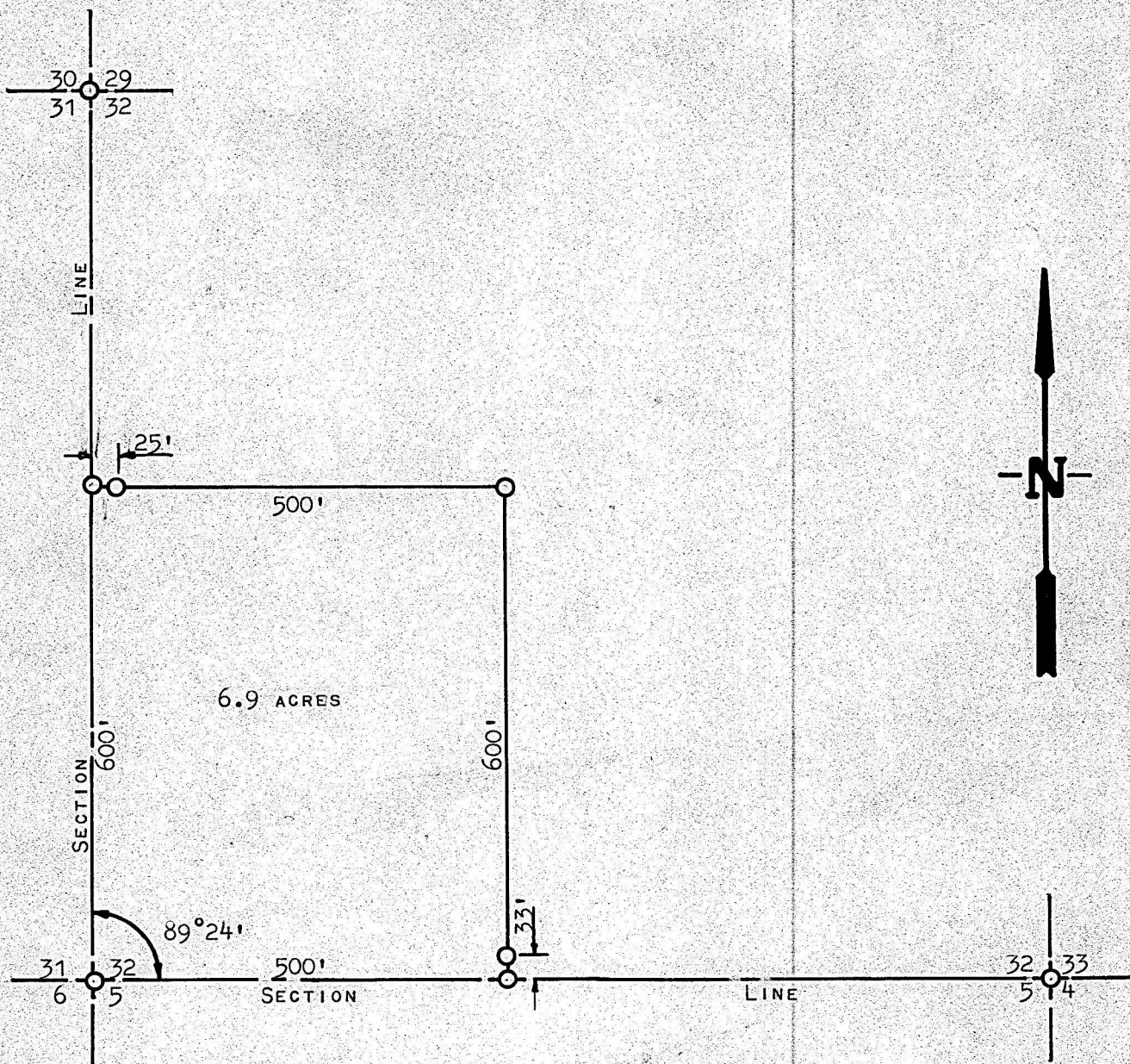


SURVEY TRACT OF LAND IN THE
SW1/4 SECTION 32, T18S-R4W
MCPHERSON CO., KANSAS



○ PINS SET THIS SURVEY

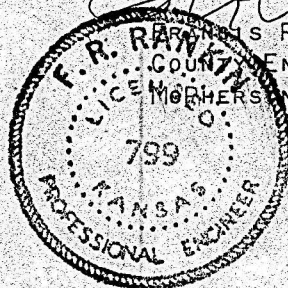
STATE OF KANSAS)
COUNTY OF McPHERSON) ss

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW1/4 OF SECTION 32, T18S-R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 32, T18S-R4W; ~~OF~~
THENCE NORTH, ON SECTION LINE, 600 FEET; THENCE EAST,
PARALLEL WITH THE SOUTH SECTION LINE, 500 FEET; THENCE
SOUTH, PARALLEL WITH THE WEST SECTION LINE, 600 FEET;
THENCE WEST, ON SECTION LINE 500 FEET TO PLACE OF BEGINNING,
SAID TRACT CONTAINING 6.9 ACRES MORE OF LESS, AND THAT THE
ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS
IT IS KNOWN TO ME.

SURVEY CALLED FOR BY BURDETTE LARSON

SIGNED THIS 28 DAY OF MARCH, 1967.



MICROFILM