LEGEND

△ - Sectional Monument Found

O - Survey Monument Found
 O - 5/8" x 24" Rebar Set w/G.S.S. Cap

□ Power Pole
 (c) Calculated

(M) — Measured (PS) — Previous Survey by LS 1202 (11/16/2005)

(R) — Record measurement
P.O.B. — Point of Beginning

P.O.C. — Point of Commencement
(KDOT) — Plans for KDOT, Proj. # 81-55-F-043-1(5)

-1(5) -100 0 100 200 200

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION: Parcel 1

A portion of the Northeast Quarter of Section 32, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89° 28'43" West on Northeast Quarter a distance of 1301.51 feet to the point of beginning; thence South 01°55'26" West a distance of 746.74 feet; thence South 89°28'43" West parallel with said North line a distance of 463.35 feet; thence North 00°26'57" West a distance of 312.82 feet to the South line of a parcel described in Book 665, Page 1507 at the McPherson County Register of Deeds Office; thence North 89°28'43" East on said South line a distance of 149.00 feet to the Southeast corner of said parcel; thence North 00°31'17" West on the East line of said parcel a distance of 433.70 feet to said North line of the Northeast Quarter; thence North 89°28'43" East on said North line a distance of 295.68 feet to the point of beginning.

Containing **6.295 Acres** and subject to a road right of way easement described in Book 639, Page 3772 at the McPherson County Register of Deeds Office, and any other easements or restrictions of record.

Parcel 2

A portion of the Northeast Quarter of Section 32, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°25'03" East on the East line of said Northeast Quarter a distance of 663.39 feet; thence South 89°20'03" West a distance of 799.99 feet; thence South 71°17'39" West a distance of 47.60 feet; thence South 49°00'41" West a distance of 182.72 feet; thence South 89°01'10" West a distance of 296.48 feet; thence North 01°55'26" West a distance of 801.47 feet to the North line of said Northeast Quarter; thence North 89°28'43" East on said North line a distance of 1301.51 feet to the point of beginning.

Containing **20.895 Acres** and subject to a road right of way across the East 60.00 feet thereof, a road right of way easement described in Book 639, Page 3772 at the McPherson County Register of Deeds Office, and any other easements or restrictions of record.

Proposed Ingress/Egress Easement

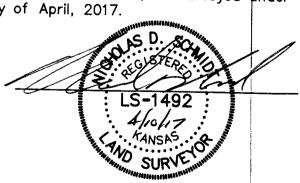
A portion of the Northeast Quarter of Section 32, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°25'03" East on the East line of said Northeast Quarter a distance of 663.39 feet to the point of 89°20'03" West a distance of 799.99 feet; thence North 00°25'03" West a distance of 25.00 feet; thence North 89°20'03" East a distance of 799.99 feet to said East line; thence South 00°25'03" East on said East line a distance of 25.00 feet to the point of beginning.

Containing **0.459 Acre** and subject to a road right of way across the East 60.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of April, 2017.



Prepared For:
SHARON LEDELL

Description:

A PORTION OF THE NE 1/4
SECTION 32, T18S, R3W
McPHERSON COUNTY, KS.

Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502. Ph. 620-665-7032 Fax 620 64

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

 Drawn By:
 AL
 Scale: 1"=100'
 Date of Field Work: 3/31/2017
 Job No:

 Checked By:
 NDS
 Date: 4/10/2017
 Sheet 1 of 1 Sheet(s)
 G2017-183