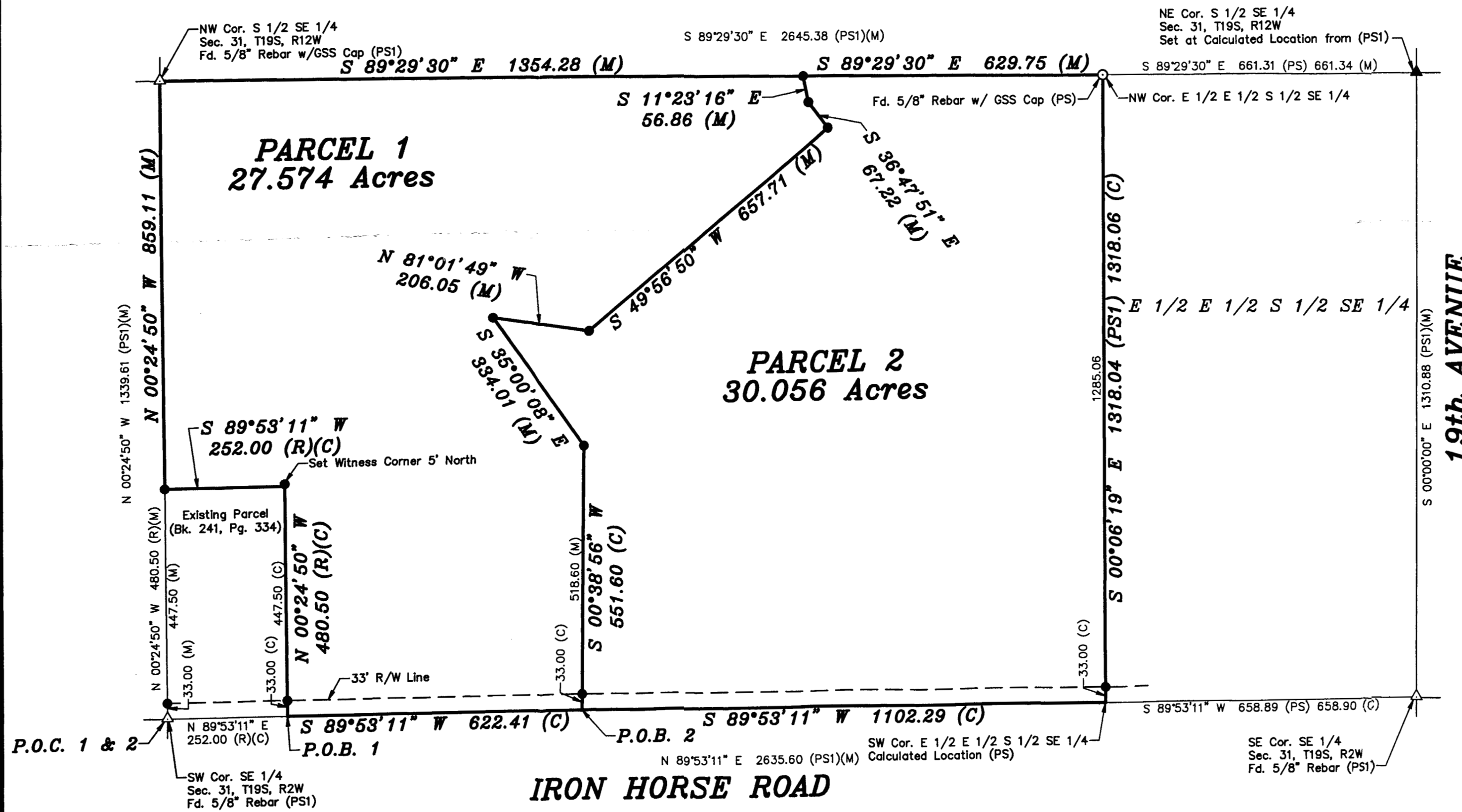


Saved: 5/23/2017 11:32:27 AM by KLOUTZEN
Plot Date & Time Tuesday, May 23, 2017 12:57:02 PM Dwg Path U:\LDD\GSSFILES\2017\20170301 C3d.dwg\20170301 PSCS 10-425



| | | | |
|---------------|-----|--|-----------------|
| Prepared For: | | Description: | |
| CINDY SCOTT | | A PORTION OF THE S 1/2, SE 1/4 SECTION 31, T19S, R2W McPHERSON COUNTY, KANSAS | |
| Prepared By: | | Garber Surveying Service, P.A. | |
| GSS | | HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 | |
| Drawn By: | KLL | Scale: | 1"=200' |
| Checked By: | NDS | Date: | 05/23/2017 |
| | | Date of Field Work: | May 10, 2017 |
| | | Sheet | 1 of 1 Sheet(s) |
| | | Job No: | G2017-301 |