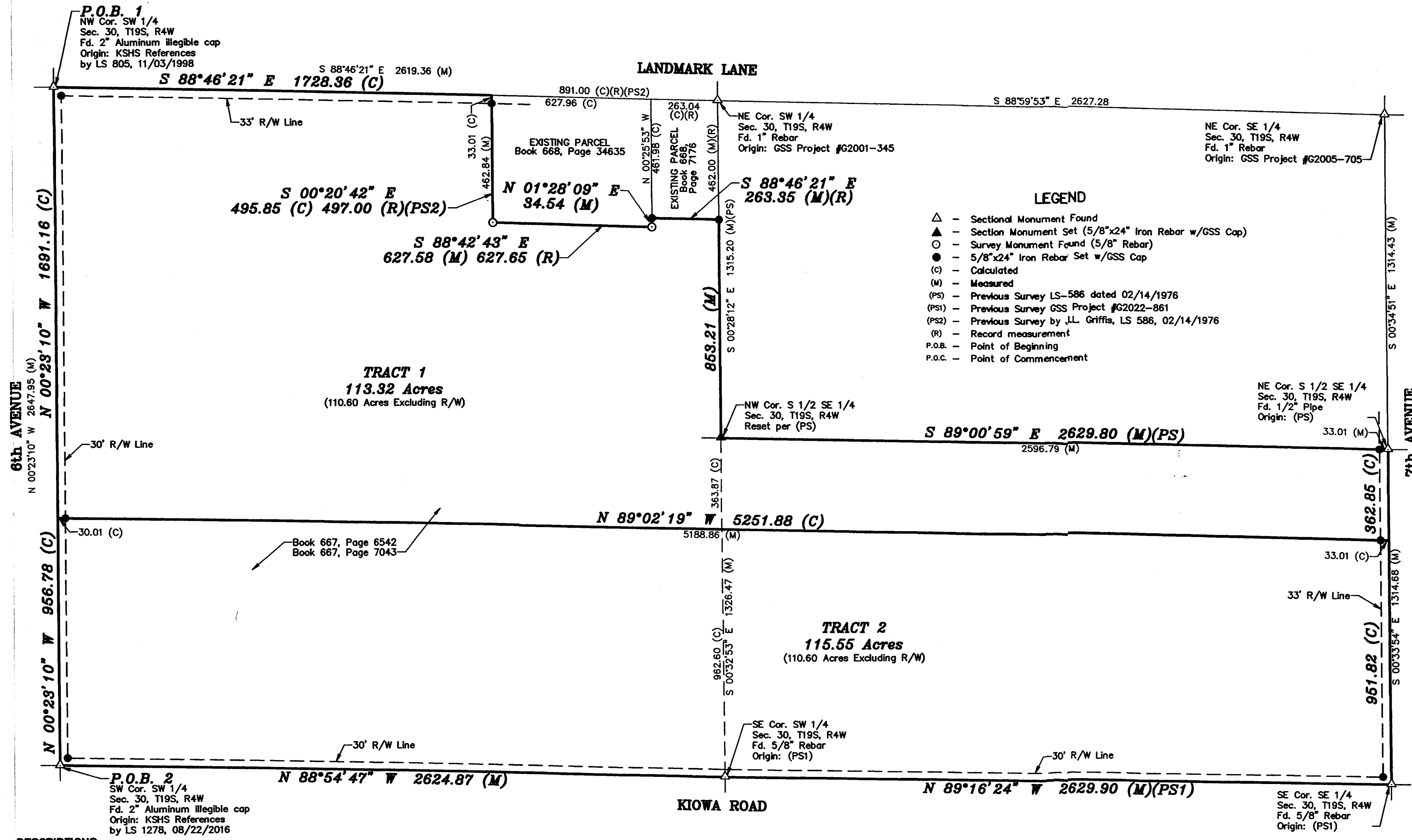


Copyright © 2024 Garber Surveying Service, P.A. Saved 11/18/2024 9:18:30 AM by NSCHMIDT
Plot Date & Time Monday, November 18, 2024 9:36:20 AM Dwg Path U:\DDO_GSSFILES\2024\20240817 C3d\dwg\20240817 KWE PSOS 22-861



Scale: 1"=300'
BASIS OF BEARING
= NAD 83 KANSAS
SOUTH ZONE

**COUNTY PLANNING AND ZONING
CERTIFICATE:**

_____, Zoning
Administrator of McPherson County,
Kansas, do hereby certify under the
authority granted me by the McPherson
County, Kansas Board of Commissioners
that the lot split or boundary shift to
which my signature below is given has
been approved as being in conformance
with the provisions of the McPherson
county zoning and subdivision regulations.
given under my hand this ____ day of
____, 20__.

Jon Kinsey, Zoning Administrator

REGISTER OF DEEDS CERTIFICATE:

DESCRIPTIONS:

TRACT 1:
A portion of the Southwest Quarter and a portion of the South Half of the Southeast Quarter of Section 30, Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 18th day of November, 2024:

Beginning at the Northwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°46'21" East on the North line of said Southwest Quarter a distance of 1728.36 feet to the Northwest corner of a parcel described in Book 668, page 34635 recorded at the McPherson County Register of Deeds Office; thence South 00°20'42" East on the West line of said parcel a distance of 495.85 feet to the Southwest corner of said parcel; thence South 88°42'43" East on the South line of said parcel a distance of 627.58 feet to the Southeast corner of said parcel; thence North 01°28'09" East on the East line of said parcel a distance of 34.54 feet to the Southwest corner of a second parcel described in Book 668, Page 7176 recorded at the McPherson County Register of Deeds Office; thence South 88°46'21" East on the South line of said second parcel a distance of 263.35 feet to the East line of said Southwest Quarter; thence South 00°28'12" East on said East line a distance of 853.21 feet to the Northwest corner of said South Half of the Southeast Quarter; thence South 89°00'59" East on the North line of said South Half of the Southeast Quarter a distance of 2629.80 feet to the Northeast corner of said South Half of the Southeast Quarter; thence South 00°33'54" East on the East line of said South Half of the Southeast Quarter a distance of 362.85 feet; thence North 89°02'19" West a distance of 5251.88 feet to the West line of said Southwest Quarter; thence North 00°23'10" West on said West line a distance of 1691.16 feet to the point of beginning.

The above described tract contains **113.32 Acres** and is subject to road right of way easements along the West, North and East lines thereof, and any other easements or restrictions of record.

TRACT 2:
A portion of the Southwest Quarter and a portion of the South Half of the Southeast Quarter of Section 30, Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 18th day of November, 2024:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°23'10" West on the West line of said Southwest Quarter a distance of 956.78 feet to a point 1691.16 feet South of the Northwest corner of said Southwest Quarter; thence South 89°02'19" East a distance of 5251.88 feet to a point of the East line of said South Half of the Southeast Quarter, said point being 362.85 feet South of the Northeast corner of said South Half of the Southeast Quarter; thence South 00°33'54" East on said East line a distance of 951.82 feet to the Southeast corner of said Southeast Quarter; thence North 89°16'24" West on the South line of said Southeast Quarter a distance of 2629.90 feet to the Southwest corner of said Southeast Quarter; thence North 88°54'47" West on the South line of said Southwest Quarter a distance of 2624.87 feet to the point of beginning.

The above described tract contains **115.55 Acres** and is subject to road right of way easements along the West, South and East lines thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.
- Origin of found monuments uncertain unless noted.

SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 18th day of November, 2024.

Prepared For: STACY KAUFMAN		Description: A PORTION OF THE S 1/2 SECTION 30, T19S, R4W McPHERSON COUNTY, KANSAS	
Prepared By: Garber Surveying Service, P.A.			
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401			
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458			
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810			
Drawn By: GAQ	Scale: 1"=300'	Date of Field Work: October 7, 2024	Job No:
Checked By: NDS	Date: 11/18/2024	Sheet 1 of 1 Sheet(s)	G2024-817