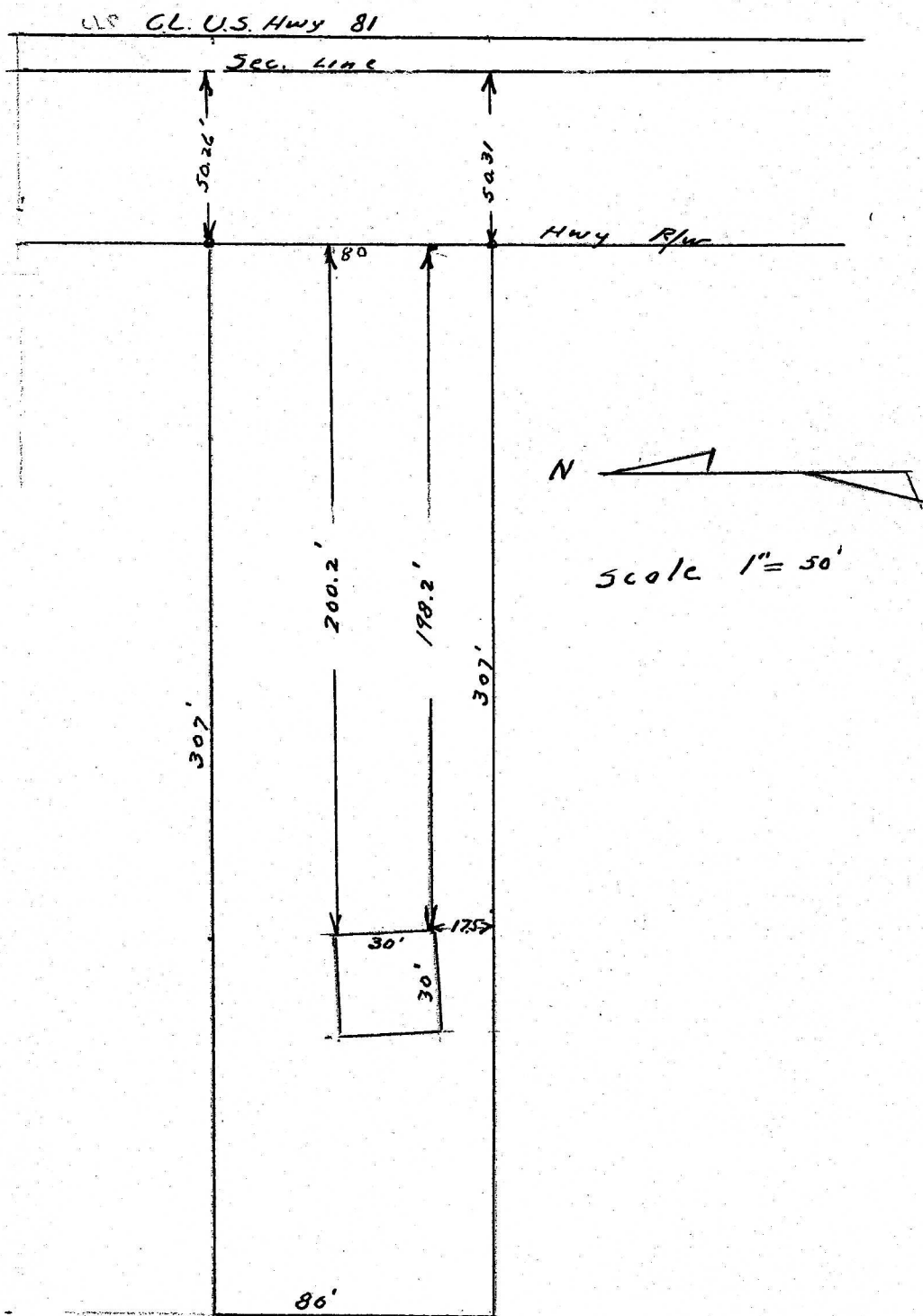


Part of NE $\frac{1}{4}$. Sec. 30., R. 19.S., R. 3.W. 6th. P. M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 17th. day of February, 1960 survey the following property.

Part of the NE $\frac{1}{4}$. Sec. 30., T. 19.S., R. 3.W., of 6th. P. M. Beginning 493.2 ft. north and 50.31 ft. west of the southeast corner of the NE $\frac{1}{4}$. Sec. 30. T. 19.S., R. 3.W. of 6th. P.M. on the west line of U. S. Hwy. Right of Way, thence west 307 ft. parallel to south line of said SE $\frac{1}{4}$. Sec. 30, thence north 80 ft. thence east 307 ft. to west line of said Hwy. Right of Way, thence south 80 ft. to place of beginning.

I also certify that accompanying plat is a true exhibit of said survey.

G.D. Johnson

