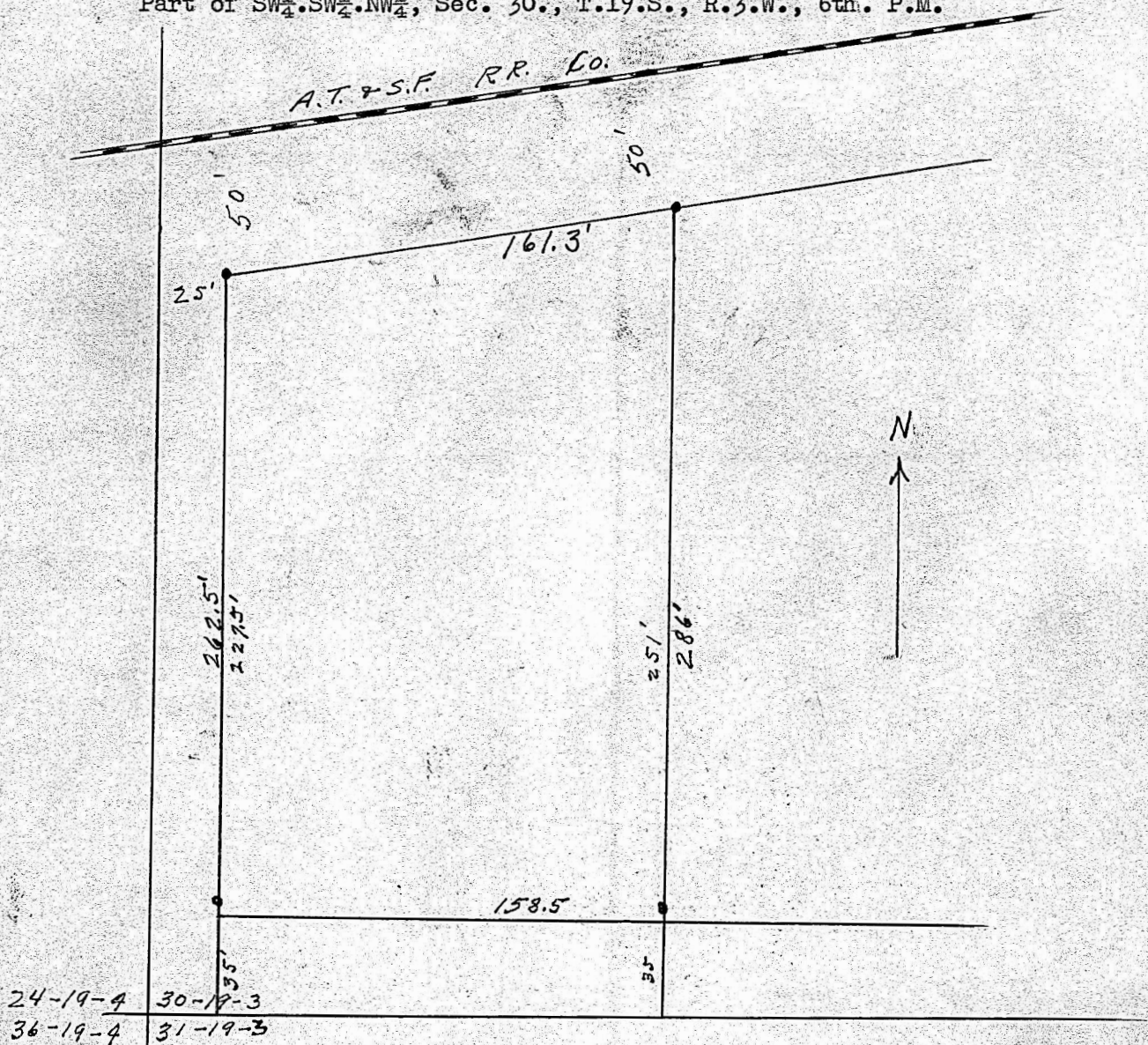


Part of SW $\frac{1}{4}$.SW $\frac{1}{4}$.NW $\frac{1}{4}$, Sec. 30., T.19.S., R.3.W., 6th. P.M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas do hereby certify that I did on the 31st. day of March, 1959 survey part of the SW $\frac{1}{4}$.SW $\frac{1}{4}$.NW $\frac{1}{4}$ Sec. 30., T.19.S., R.3.W., 6th. P.M. containing one Acre more or less described as follows: Beginning 25. ft. east of the SW. Cor. of said NW $\frac{1}{4}$ Sec. 30., thence east on Said south line of said NW $\frac{1}{4}$ Sec. 30 158.5 Ft. ,thence north 286 ft. to south line of A.T.&S.F. RR. Co. Right of way parallel with west line of said NW $\frac{1}{4}$ Sec. 30, thence southwesterly along south line of said Right of way 161.3 ft. thence south on a line 25 ft. east of west line of said NW $\frac{1}{4}$ Sec. 30, 262.5 ft. to place of beginning.

I also certify that accompanying plat is a true exhibit of said survey.

G.D. Johnson

MICROFILM