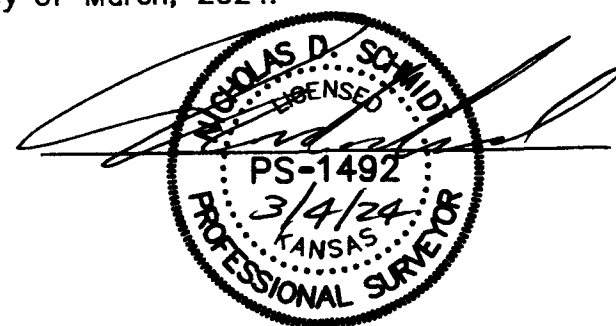


**SURVEYOR'S NOTES:**

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
2. All measurements are in US Survey Feet.

**SURVEYOR'S CERTIFICATE:**

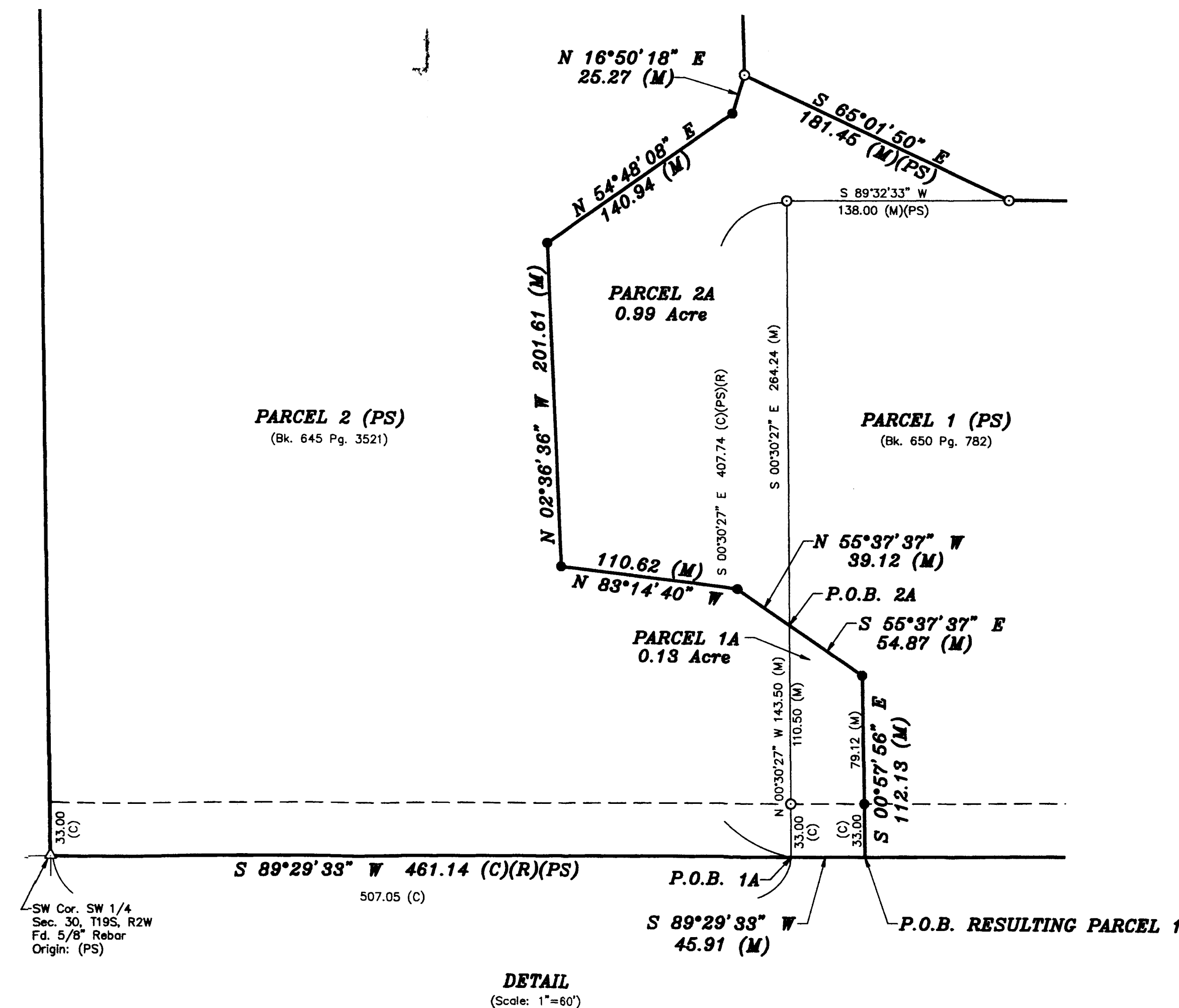
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of March, 2024.



**BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE**

### LEGEND

- △ - Sectional Monument Found  
 ○ - Fd. 5/8" Rebar w/GSS CLS 52 Cap  
 ● - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap  
 (C) - Calculated  
 (M) - Measured  
 (R) - Record measurement  
 (PS) - Previous Survey GSS Project #G2011-649  
 P.O.B. - Point of Beginning  
 P.O.C. - Point of Commencement



**DESCRIPTION:**

PARCEL 1A

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 461.14 feet (461.14 Record) to the point of beginning; thence North 00°30'27" West perpendicular to said South line a distance of 143.50 feet; thence South 55°37'37" East a distance of 54.87 feet; thence South 00°57'56" East a distance of 112.13 feet to said South line; thence South 89°29'33" West on said South line a distance of 45.91 feet to the point of beginning.

The above described tract contains **0.13 Acre** and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

PARCEL 2A

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 461.14 feet (461.14 Record); thence North 00°30'27" West perpendicular to said South line a distance of 143.50 feet to the point of beginning; thence North 55°37'37" West a distance of 39.12 feet; thence North 83°14'40" West a distance of 110.62 feet; thence North 02°36'36" West a distance of 201.61 feet; thence North 54°48'08" East a distance of 140.94 feet; thence North 16°50'18" East a distance of 25.27 feet; thence South 65°01'50" East a distance of 181.45 feet; thence South 89°32'33" West a distance of 138.00 feet; thence South 00°30'27" East perpendicular to said South line a distance of 264.24 feet to the point of beginning.

The above described tract contains **0.99 Acre** and is subject to any easements or restrictions of record.

**RESULTING PARCEL 1**

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°29'33" East along the South line of said Southwest Quarter a distance of 507.05 feet to the point of beginning; thence North 00°57'56" West a distance of 112.13 feet; thence North 55°37'37" West a distance of 93.99 feet; thence North 83°14'40" West a distance of 110.62 feet; thence North 02°36'36" West a distance of 201.61 feet; thence North 54°48'08" East a distance of 140.94 feet; thence North 16°50'18" East a distance of 25.27 feet; thence South 65°01'50" East a distance of 181.45 feet; thence North 89°32'33" East a distance of 832.00 feet; thence South 00°30'27" East perpendicular to said South line a distance of 406.89 feet (406.85 Record) to said South line; thence South 89°29'33" West on said South line a distance of 924.09 feet to the point of beginning.

The above described tract contains **9.93 Acres** and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

**RESULTING PARCEL 2**

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of March, 2024:

Beginning at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of thence North 00°44'33" West on the West line of said Southwest Quarter a distance of 264.371 feet to the Northwest corner of said Southwest Quarter; thence North 89°32'12" East on the North line of said Southwest Quarter a distance of 1010.36 feet; thence South 04°42'28" West a distance of 518.76 feet; thence South 89°30'17" West a distance of 262.88 feet; thence South 00°20'06" West a distance of 1173.07 feet; thence South 80°27'12" West a distance of 249.69 feet; thence South 01°48'12" East a distance of 428.62 feet; thence South 16°50'18" West a distance of 25.27 feet; thence South 54°48'08" West a distance of 140.94 feet; thence South 02°36'36" East a distance of 201.61 feet; thence South 83°14'40" East a distance of 110.62 feet; thence South 55°37'37" East a distance of 93.99 feet; thence South 00°57'56" East a distance of 112.13 feet to the South line of said Southwest Quarter; thence South 89°29'33" West on said South line a distance of 507.05 feet to the point of beginning.

The above described tract contains **39.36 Acres** and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

Prepared For: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">LONDON SHAW</div>		Description: <div style="text-align: center; font-weight: bold;">A PORTION OF THE SW 1/4 SECTION 30, T19S, R2W McPHERSON COUNTY, KANSAS</div>	
Prepared By: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center;"> <div style="font-weight: bold; font-size: 1.2em;">HUTCHINSON</div> <div>2908 North Plum St. 67502</div> <div>Ph. 620-665-7032</div> <div>(Main Office)</div> </div> </div>		<div style="text-align: center; font-weight: bold; font-size: 1.2em;">Garber Surveying Service, P.A.</div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>BRANCH OFFICES:</div> <div>MANHATTAN Ph. 785-382-4810</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div>MCPHERSON Ph. 620-241-4441</div> <div>NEWTON Ph. 316-283-5053</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div>SALINA Ph. 785-404-6302</div> <div>WICHITA Ph. 316-260-9933</div> </div>	
Drawn By: <b>KDZ</b>	Scale: 1"=200'	Date of Field Work: February 21, 2024	Job No: <div style="font-size: 1.2em; font-weight: bold;">G2024-136</div>
Checked By: <b>KDZ</b>	Date: 03/04/2024	Sheet 1 of 1 Sheet(s)	